

192-22-23

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of **Texas** County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of **Texas** County, Oklahoma, has under its management and control the following described assets of the **DISTRICT 2** office or department:

| Description                  | Inventory ID #<br>Original Cost | Serial number<br>Date Acquired |
|------------------------------|---------------------------------|--------------------------------|
| TOKIEM DIESEL FUEL PUMP-1973 | 620420.02                       | 077-785-14606                  |
|                              | \$ 558.00                       | 2/1/1973                       |
| GASOLINE PUMP-1991           | 620420.04                       | 40298                          |
|                              | \$ 1,495.00                     | 10/1/1991                      |
| TOKHEIM PUMP-1996            | 620420.08                       |                                |
|                              | \$ 2,485.00                     | 3/1/1996                       |
|                              |                                 |                                |
|                              |                                 |                                |
|                              |                                 |                                |
|                              |                                 |                                |

Signature of officer requesting declaration of surplus: *[Signature]*

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, any proceeds collected from the sale of said property be deposited into the \_\_\_\_\_ Fund.

Passed and approved in open meeting this 12<sup>th</sup> day of June, 2023.

ATTEST: *Wendy Johnson* \_\_\_\_\_ **Texas**  
County Clerk County, Oklahoma

By: \_\_\_\_\_  
Deputy



Chairman *Ted Keelley*  
Member *[Signature]*  
Member \_\_\_\_\_