

MARCIA HOLLINGSHEAD
COUNTY CLERK OF TEXAS COUNTY

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TO: John Dougherty

FROM: Marcia

SUBJECT: Corrected resolution

of resolution was incorrect
on the one I faxed. It should
be resolution # 92-03-04

Sorry! Marcia

NO. OF PAGES INCLUDING COVER SHEET: 2

DATE: 3-11-04

FAX NO. SENDING TO: 405-522-0890

RESOLUTION NO. 92-03-04

BE IT RESOLVED BY THE COMMISSIONERS OF TEXAS COUNTY, OKLAHOMA

WHEREAS, The Union Pacific Railroad crossings near Guymon, Texas County, Oklahoma qualify for safety improvements under the State of Oklahoma at-grade Railroad Safety Program.

WHEREAS, representatives from The Union Pacific Railroad Company, the County, and the Oklahoma Department of Transportation recommend, and concur with the following engineering improvements as follows:

- 1) The installation of Pedestal Flashing Signals with Gates Utilization Prediction Circuitry and Full Depth Concrete Surfaces on:
AARDOT #596125W County Mile 23 Road
- 2) Permanent Crossing Closure on:
AARDOT #596145H County Mile 33 Road

WHEREAS, Railroad and Federal funds will be utilized to jointly fund the listed safety improvements at an estimated total cost of \$208,000.00.

WHEREAS, the County agrees to assume responsibility and to execute an agreement with the State of Oklahoma for the maintenance of the railroad advance warning signs and pavement markings after initial installation. This does not include other accessories such as signals or gates which shall be maintained by The Union Pacific Railroad.

WHEREAS the County will hold the Oklahoma Department of Transportation liable for any damages to city streets incurred during the rerouting of traffic.

NOW, THEREFORE, the County resolves to participate in this project by permanently closing County Mile 33 Road and assuming the maintenance and financial responsibilities outlined in this resolution. The Board of County Commissioners shall be authorized to execute such agreements as shall be necessary to implement this resolution.



Attest:

The Board of County Commissioners, Texas County

Maria Hollingshead
County Clerk

By:

Harry Hale
Chairman

Approved as to form, and legality this 8th day
Of 2004. MARCH 8, 2004

Long
Member

[Signature]
County Attorney

Ray
Member