

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Texas County, Oklahoma, does hereby consent to the placement of a distribution line according to the requirements as set forth in the completed Permit Application attached. With the following special instruction to be included:

All requirements of the permit must be met and it shall be bored.

PERMIT # 75-14-15 Granted this 16th day of March 20 16.

BOARD OF COUNTY COMMISSIONERS

Richard Bryan  
Chairman

Jack Starn  
Member

Joe Hedberg  
Member



ATTEST

Marian Hellinghead  
Texas County Clerk

STATE OF OKLAHOMA  
TEXAS COUNTY  
BORING ELECTRIC CROSSING  
LINE INSTALLATION  
(Revised November 3, 2014)

permit 7 of 13

We, the undersigned, hereby petition the Texas County Board of County Commissioners to grant a permit for a public service, pipeline crossing, or line installation as described below and in accordance with the provisions as listed.

**ELECTRIC LINE OWNER**

Name Goodwell Wind Project, LLC  
Contact Don Miller  
Address 3636 Nobel Drive, Suite 475  
City San Diego State CA Zip 92122  
Phone (858) 731-5022

**CONSTRUCTION COMPANY**

Name RES America Construction Inc.  
Contact Darren Pence PM. or Greg Sievers APM  
Address 11101 W. 120<sup>th</sup> Ave. Suite 400  
City Broomfield State CO Zip 80021  
Phone 303-439-4200 corp. 580-349-0081 local  
**Site: 2142 CR-HH, Goodwell, OK 73939**

**TYPE OF INSTALLATION**

Electric  Gas  Oil  Water  Telephone  Sewer  Other

The installation will be made in the following manner:

Boring  Pushing  Overhead Crossing  Other

A permit to erect, construct and maintain a 34.5KV Electric line and fiber optic along, upon and across the hereinafter said county highway or road for the purpose of transporting, selling, and using Electricity. **Exhibit A & B** attached clearly illustrating work to be performed and locations is further described as follows:

**LOCATION #7:**

Start point in the SE Qtr. of the SE Qtr. of Section 27 Township 1-N Range 13-E  
Crossing or parallel to county road number crossing NORTH to SOUTH on CR HH  
Ending point in the NE Qtr. of the NE Qtr. of Section 34 Township 1-N Range 13-E

**PIPELINES**

Size \_\_\_\_\_  
Alloy/Material \_\_\_\_\_  
Contents \_\_\_\_\_  
Mfg. Test Pressure \_\_\_\_\_  
Working Pressure \_\_\_\_\_  
Max. Operating Pressure \_\_\_\_\_

**ELECTRIC**

Voltage 34.5kV  
Conductor Size 1250kcmil  
Type of Structure N/A  
Ruling Span N/A

**COMMUNICATIONS**

Wires/Pairs/Strands 48-count fiber  
Gauge \_\_\_\_\_  
Cable Type \_\_\_\_\_

**CASING**

Size 4" & 8" X 4 CROSSINGS  
Alloy/Material HDPE  
Wall Thickness 1/2"