

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Texas County, Oklahoma, does hereby consent to the placement of a distribution line according to the requirements as set forth in the completed Permit Application attached. With the following special instruction to be included:

All requirements of the permit must be met and it shall be bored.

PERMIT # 70-14-15 Granted this 16th day of March 20 15.

BOARD OF COUNTY COMMISSIONERS

Richard Byers  
Chairman

Jack Strain  
Member

Ted Keeling  
Member



ATTEST:

Maureen Hellingstead  
Texas County Clerk

STATE OF OKLAHOMA  
TEXAS COUNTY  
BORING ELECTRIC CROSSING  
LINE INSTALLATION  
(Revised November 3, 2014)

permit 2 of 13

We, the undersigned, hereby petition the Texas County Board of County Commissioners to grant a permit for a public service, pipeline crossing, or line installation as described below and in accordance with the provisions as listed.

**ELECTRIC LINE OWNER**

Name Goodwell Wind Project. LLC  
Contact Don Miller  
Address 3636 Nobel Drive. Suite 475  
City San Diego State CA Zip 92122  
Phone (858) 731-5022

**CONSTRUCTION COMPANY**

Name RES America Construction Inc.  
Contact Darren Pence PM. or Greg Sievers APM  
Address 11101 W. 120<sup>th</sup> Ave. Suite 400  
City Broomfield State CO Zip 80021  
Phone 303-439-4200 corp. 580-349-0081 local  
**Site: 2142 CR-HH, Goodwell, OK 73939**

**TYPE OF INSTALLATION**

Electric  Gas  Oil  Water  Telephone  Sewer  Other

The installation will be made in the following manner:

Boring  Pushing  Overhead Crossing  Other

A permit to erect, construct and maintain a 34.5KV Electric line and fiber optic along, upon and across the hereinafter said county highway or road for the purpose of transporting, selling, and using Electricity. **Exhibit A & B** attached clearly illustrating work to be performed and locations is further described as follows:

**LOCATION #2:**

Start point in the NE Qtr. of the SE Qtr. of Section 20 Township 1-N Range 13-E  
Crossing or parallel to county road number crossing west to east on Mile 20 road  
Ending point in the NW Qtr. of the SW Qtr. of Section 21 Township 1-N Range 13-E

**PIPELINES**

Size \_\_\_\_\_  
Alloy/Material \_\_\_\_\_  
Contents \_\_\_\_\_  
Mfg. Test Pressure \_\_\_\_\_  
Working Pressure \_\_\_\_\_  
Max. Operating Pressure \_\_\_\_\_

**ELECTRIC**

Voltage 34.5kV  
Conductor Size 1250kcmil  
Type of Structure N/A  
Ruling Span N/A

**COMMUNICATIONS**

Wires/Pairs/Strands 48-count fiber  
Gauge \_\_\_\_\_  
Cable Type \_\_\_\_\_

**CASING**

Size 4" & 8"  
Alloy/Material HDPE  
Wall Thickness 1/2"