RESOLUTION FOR DISPOSING OF EQUIPMENT

| | WHEREAS, in compliance with 19 Okl. St. Ann. § 339 and 19 Okl. St. Ann. § 421, the Board of | | | | | |
|----------------|---|---|--------------------------------------|-----------------------------|--------------------|--|
| (| County Commissioners of County, Oklahoma, are required, and have | | | | | |
| p | power to make all orders respecting the property of the county, and to do and perform such other | | | | | |
| С | duties and acts as may be req | uired by law, and | | | | |
| | WHEREAS, the Board of County Commissioners of Texas County, | | | | | |
| (| Oklahoma, has under its man | er its management and control one item of equipment described as follows: | | | | |
| 1 | 962 Ford Fire Truck | | | | | |
| lr | nventory # 620301.17 | Dist #1 | | | | |
| s - | Serial Number: F35CD290393 | | Date Acc | Date Acquired: Oct 9, 1962 | | |
| | Name and address of whom acquired: | City of Guymon | | | | |
| (| Cost price when acquired: | \$6,118.00 | Contract price i lease-rental agr | f acquired under eement: | | |
| ١ | Name and address of the person or firm Tyrone Fire Department to whom property transferred: **PROPERTY WAS transferred from Date Direction 1996 Price received therefor: \$0.00 Donated to Tyrone Fire Dept. AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to use in road repair, maintenance or construction and that the use of said equipment | | | | | |
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| e | | | | | | |
| ٧ | vould require an expense tha | t would not be justific | ed for future use. | | | |
| | | | | | | |
| | THEREFORE, after due | consideration and de | eming it to be for th | ne best interest o | of | |
| | Texas County, | the Board of County | Commissioners her | eby orders the al | bove described | |
| .= | | | | | | |
| UNITY | property Donation | and that the | title to the same be | e transferred by t | the Chairman of | |
| CO THE PER | he Board of County Commiss | | of the above amour | nt by the County | Treasurer. | |
| | | | | | | |
| | assed and approved in regul | ar session this | day of | Sept | 20 /4 | |
| COMTY OKL | NPTEST: | | BY THE BOARD OF | COUNTY COM | AISSIONERS, | |
| _ | Marina Sal | engshead | J | Texas | County, Oklahoma. | |
| | | | 4. Q.K | 10/11 | Chairman | |
| BY: | Deputy | | (1) | 10 | | |
| | | | Tukuna | Ogn | Member | |
| | | | Chille | then | Member | |
| NOT | E: 19 Okl. St. Ann. § 421, requires th | at the above resolution or re | cord he made within 30 c | lays after the dispositi | on of property and | |
| NOT | entered on the inventory record. | at the above resolution of re | COLUMN SON HOLD SO | , | t | |