

17-17-18

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of Texas County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of Texas County, Oklahoma, has under its management and control an item of equipment described as follows:

HUTCH 100104.28

Serial Number

Date Acquired 7/1/96

Name and address of whom acquired: WALMART

Acquisition cost or contract price (if under lease-purchase agreement): 64.96

Name and address of the person or firm to whom property was transferred:

Price received:

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded
- Other (please explain):

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 2nd day of October, 2017

ATTEST:

Wendy Johnson
County Clerk

Texas County, Oklahoma

By: _____
Deputy



Chairman Ted Keeling

Member Richard Bryan

Member Jack Starn

S. A. & I. 9005 (2000)

FIXED ASSET RECORD - PROPERTY AND EQUIPMENT
(Autos, Office Furniture and Equipment, Road Machinery and Equipment, Radios, Etc.)

COUNTY Texas IDENTIFICATION NO. 100104.28
OFFICE OR DEPT. County Clerk FUND / ACCOUNT

RECORD OF ACQUISITION
ITEM HUTCH TRADE NAME YEAR:

DESCRIPTION
ESTIMATED LIFE 0.00 SERIAL NO. MOTOR NO. MODEL NO.

VENDOR OR LESSOR WALMART COMMUNITY ADDRESS PO BOX 530933 DEPT 87 ATLANTA, GA 30353

If acquired by purchase and County actually has title thereto, give following information:

DATE ACQUIRED 07/01/96 COST \$64.96 P.O. NO. WARRANT NO. 1581

Federal Grant money used \$ Federal Contract No. CRDA No.

If County does not have title but is holding under lease or rental contract, give following information:

PAYMENT CONTRACT WITH MONTHLY RENTAL \$0.00

CONTRACT NO. DATE OF CONTRACT PURCHASE PRICE ACQUISITION DATE

RECORD OF DISPOSITION

SOLD OR JUNKED (circle one) WHY? REMOVED LEAS

DATE OF DISPOSITION 06/23/08 AMOUNT RECEIVED BY SALE \$64.96 MISC. RECEIPT NO.

TO WHOM SOLD ADDRESS , BY DATE: BY DATE: BY

REMARKS: INVENTORY: DATE: BY DATE: BY DATE: BY

Resolutions: HUTCH

LOCATION: COUNTY CLERK/BREAK ROOM

As to items under rental contract, the date of acquisition is whenever final payment is made and title is delivered