

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of Co TEXAS County, Oklahoma, are required and he respecting the property of the county, and to do and perform such other required by law, and	ave power to make all orders
WHEREAS, the Board of County commissioners of TEXAS Oklahoma, has under its management and control an item of equipment	County, nt described as follows:
TYPEWRITER DESK 120105.01	
Dispute Mediation	
Serial Number	Date Acquired 6/01/1976
Name and address of whom acquired:	
Acquisition cost or contract price (if under lease-purchase agreement):	\$300.00
Name and address of the person or firm to whom property was transfe	rred:
Price received: AND, upon proper and careful consideration, find that the above equip	ment is obsolete and not
economical to continue to use for county purposes.	
THEREFORE, after due consideration and deeming it to be for the best i	
County, the Board of County Commissioners hereby orders the above d	lescribed property
☐ Junked ☐ Sold	
Traded	
✓ Other (please explain): Removed less than \$500	
And that the title to the same be transferred by the Chairman of the Bo upon receipt of the above amount by the County Treasurer.	ard of County commissioners
,	AY , 2016
ATTEST: TEXAS TOURING COUNTY Clerk	S County, Oklahoma
Deputy	
Chairman Jack The	
Member Kuhanl S	ng.
Member 200 Hadin	V

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

S. A. & I. 9005 (2000)

FIXED ASSET RECORD - PROPERTY AND EOUIPMENT

(Autos, Office Furniture and Equipment, Road Machinery and Equipment, Radios, Etc.)

COUNTY Texas	IDENTIFICATION NO. 120105.01
OFFICE OR DEPT. Dispute Mediation	FUND / ACCOUNT
RECORD OF ACQUISITION	
ITEM TYPEWRITER DESK 3 DRWX, WOODGRAIN TP TRADE NAME	YEAR: 1976
DESCRIPTION	
ESTIMATED LIFE \$0.00 SERIAL NO. MOTOR NO.	MODEL NO.
VENDOR OR LESSOR ADDRESS ,	
If acquired by purchase and County actually has title thereto, give following information:	
OST \$300.	WARRANT NO.
Federal Grant money used \$\ \text{Federal Contract No.} \ \text{CRDA No.} \] If County does not have title but is holding under lease or rental contract. give following information:	
PAYMENT CONTRACT WITH	MONTHLY RENTAL \$0.00
CONTRACT NO. DATE OF CONTRACT PURCHASE PRICE	ACQUISITION DATE
RECORD OF DISPOSITION	
SOLD OR JUNKED (circle one) WHY?	
DATE OF DISPOSITION AMOUNT RECEIVED BY SALE	MISC. RECEIPT NO.
TO WHOM SOLD ADDRESS ,	
INVENTORY: DATE:	BY DATE: BY DATE: BY
REMARKS: FRONT OFFICE, SECRETARY DESK	
LOCATION: GENERAL GOVERNMENT/CLYDE	

As to items under rental contract, the date of acquisition is whenever final payment is made and title is delivered