

92-15-16

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of TEXAS County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of TEXAS County, Oklahoma, has under its management and control an item of equipment described as follows:

4 PAGERS MINITOR II/CHARGERS
912602.08
HOOKER FIRE

Serial Number Date Acquired 11/03/1996

Name and address of whom acquired: MOBILE COMMUNICATIONS
1155 E HWY 54 LIBERAL, KS 67901

Acquisition cost or contract price (if under lease-purchase agreement): 1561.16

Name and address of the person or firm to whom property was transferred:

[Empty box for transferee name and address]

Price received:

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- [x] Junked
[] Sold
[] Traded
[] Other (please explain):

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 23rd day of MAY, 2016

ATTEST: Wendy Johnson County Clerk TEXAS County, Oklahoma

By: Deputy



Chairman [Signature]
Member [Signature]
Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

S. A. & I. 9005 (2000)

FIXED ASSET RECORD - PROPERTY AND EQUIPMENT

(Autos, Office Furniture and Equipment, Road Machinery and Equipment, Radios, Etc.)

COUNTY Texas

IDENTIFICATION NO. 912602.08

OFFICE OR DEPT. Firefighters/EMS

FUND / ACCOUNT

RECORD OF ACQUISITION

ITEM 4 PAGERS MINITOR II /CHGS

TRADE NAME

YEAR: 1996

DESCRIPTION 6 PAGERS MINITOR II/ CHARGERS

ESTIMATED LIFE \$0.00 SERIAL NO.

MOTOR NO.

MODEL NO.

VENDOR OR LESSOR MOBIL COMMUNICATIONS

ADDRESS 1155 E HWY 54 LIBERAL, KS 67901-9788

If acquired by purchase and County actually has title thereto, give following information:

DATE ACQUIRED 11/03/96 COST \$1,561.16 P.O. NO.

WARRANT NO.

Federal Grant money used \$ Federal Contract No. CRDA No.

If County does not have title but is holding under lease or rental contract, give following information:

PAYMENT CONTRACT WITH

MONTHLY RENTAL \$0.00

CONTRACT NO. DATE OF CONTRACT

PURCHASE PRICE

ACQUISITION DATE

RECORD OF DISPOSITION

SOLD OR JUNKED (circle one) WHY?

DATE OF DISPOSITION

AMOUNT RECEIVED BY SALE

MISC. RECEIPT NO.

TO WHOM SOLD

ADDRESS

INVENTORY:

DATE: BY DATE: BY

REMARKS: JUNKED 2 PAGERS 11/16/09

LOCATION: HOOKER

As to items under rental contract, the date of acquisition is whenever final payment is made and title is delivered