

97-20-21

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of TEXAS County, Oklahoma, has under its management and control an item of equipment described as follows:

AIR COMPRESSOR  
ID # L012324.05

Serial Number ATCC4276VAT  
Name and address of whom acquired:

Date Acquired: 2/2/06

Acquisition cost or contract price (if under lease-purchase agreement): \$569.99

Name and address of the person or firm to whom property was transferred:

Price received:

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
- Sold
- Traded

Other (please explain): STOLEN

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 22nd day of March, 2021

ATTEST:

Wendy Johnson  
County Clerk

TEXAS County, Oklahoma

By: Deputy



Chairman [Signature]

Member [Signature]

Member [Signature]

S. A. & I. 9005 (2000)

**FIXED ASSET RECORD - PROPERTY AND EQUIPMENT**

(Autos, Office Furniture and Equipment, Road Machinery and Equipment, Radios, Etc.)

COUNTY Texas IDENTIFICATION NO. 612324.05  
 OFFICE OR DEPT. District 0002 FUND / ACCOUNT

**RECORD OF ACQUISITION**

ITEM AIR COMPRESSOR TRADE NAME YEAR: 2006

DESCRIPTION

ESTIMATED LIFE 0.00 SERIAL NO. ATCC4276VAT MOTOR NO. MODEL NO.

VENDOR OR LESSOR L & J AUTO ADDRESS PO BOX 446 GUYMON, OK 73942

If acquired by purchase and County actually has title thereto, give following information:

DATE ACQUIRED 02/02/06 COST \$569.99 P.O. NO. 264209 WARRANT NO. 2110

Federal Grant money used \$ Federal Contract No. CRDA No.

If County does not have title but is holding under lease or rental contract, give following information:

PAYMENT CONTRACT WITH MONTHLY RENTAL \$0.00

CONTRACT NO. DATE OF CONTRACT PURCHASE PRICE ACQUISITION DATE

**RECORD OF DISPOSITION**

SOLD OR JUNKED (circle one) WHY?

DATE OF DISPOSITION AMOUNT RECEIVED BY SALE MISC. RECEIPT NO.

TO WHOM SOLD ADDRESS ,

INVENTORY: DATE: BY DATE: BY DATE: BY

REMARKS: Resolutions:

LOCATION: **DISTRICT #2** OMPRE

As to items under rental contract, the date of acquisition is whenever final payment is made and title is delivered