

91-20-21

Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and WHEREAS, the Board of County commissioners of TEXAS County, Oklahoma, has under its management and control an item of equipment described as follows:

TAIL GATE SPREADER
ID # 620325.00

Serial Number 66373 Date Acquired 7/2/79

Name and address of whom acquired:

Acquisition cost or contract price (if under lease-purchase agreement): \$ 2,159.00

Name and address of the person or firm to whom property was transferred:

Price received:

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes. THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property

- Junked
 Sold
 Traded
 Other (please explain):

And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer.

Passed and approved in open meeting this 22nd day of March, 2021

ATTEST: Wendy Johnson County Clerk

TEXAS County, Oklahoma

By: Deputy



Chairman [Signature]
Member [Signature]
Member [Signature]

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

S. A. & I. 9005 (2000)

FIXED ASSET RECORD - PROPERTY AND EQUIPMENT
(Autos, Office Furniture and Equipment, Road Machinery and Equipment, Radios, Etc.)

COUNTY Texas IDENTIFICATION NO. 620325.00
OFFICE OR DEPT. District 0002 FUND / ACCOUNT

RECORD OF ACQUISITION
ITEM TAIL GATE SPREADER TRADE NAME YEAR: 1979

DESCRIPTION HYDRAULIC TAIL GATE SPREADER
ESTIMATED LIFE 0.00 SERIAL NO. 66373 MOTOR NO. MODEL NO.
VENDOR OR LESSOR ADDRESS ,

If acquired by purchase and County actually has title thereto, give following information:
DATE ACQUIRED 07/02/79 COST \$2,159.00 P.O. NO. WARRANT NO. 388
Federal Grant money used \$ Federal Contract No. CRDA No.
If County does not have title but is holding under lease or rental contract, give following information:

PAYMENT CONTRACT WITH MONTHLY RENTAL \$0.00
CONTRACT NO. DATE OF CONTRACT PURCHASE PRICE ACQUISITION DATE

RECORD OF DISPOSITION

SOLD OR JUNKED (circle one) WHY?

DATE OF DISPOSITION AMOUNT RECEIVED BY SALE MISC. RECEIPT NO.

TO WHOM SOLD ADDRESS ,

INVENTORY:	DATE:	BY	DATE:	BY
REMARKS:				
Resolutions:				ATE SPI

LOCATION: SHOP

As to items under rental contract, the date of acquisition is whenever final payment is made and title is delivered