89-20-2\
Resolution Number

RESOLUTION FOR DISPOSING OF EQUIPMENT

WHEREAS, in compliance with 19 O.S. §§ 339 and 421, the Board of County Commissioners of County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and WHEREAS, the Board of County commissioners of Oklahoma, has under its management and control an item of equipment described as follows: FLEX WING BUSH WHACKER ID # 612441,26 Serial Number 04-T-120-0341-040 Name and address of whom acquired: PANHANCLE RT 3 BOX 191 Guymon, OK 73942 Acquisition cost or contract price (if under lease-purchase agreement): \$12,150,00 Name and address of the person or firm to whom property was transferred: Price received: AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes. THEREFORE, after due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property **X** Junked Sold __ Traded Other (please explain): And that the title to the same be transferred by the Chairman of the Board of County commissioners upon receipt of the above amount by the County Treasurer. Passed and approved in open meeting this 22^{ad} day of March 2021 EXAS County, Oklahoma County Clerk Deputy

Note: 19 O.S. § 421, requires that the above resolution or record be made within 30 days of the disposition of property and entered on the inventory record.

S. A. & I. 9005 (2000)

FIXED ASSET RECORD - PROPERTY AND EOUIPMENT

(Autos, Office Furniture and Equipment, Road Machinery and Equipment, Radios, Etc.)

COUNTY Texas	IDE	IDENTIFICATION NO. 612441.26	441.26	
OFFICE OR DEPT. District 0002	FUI	FUND / ACCOUNT		
RECORD OF ACQUISITION	QUISITION			
ITEM FLEX BUSHWHACKER MOWER	ИE		YEAR: 2004	
DESCRIPTION				
ESTIMATED LIFE 0.00 SERIAL NO. 04-T-120-0341-040	MOTOR NO.	MODEL NO. 10'	NO. 10'	
VENDOR OR LESSOR PANHANDLE IMPL CON INC GUYMON	ADDRESS RT 3 BOX 191	1 GUYMON, OK 73942	742	
If acquired by purchase and County actually has title thereto, give following information:				
DATE ACQUIRED 11/10/04 COST \$12,150.00 P.O. N	P.O. NO. 252547	WARRANT NO. 1395	95	
Federal Grant money used \$\ \times \text{Federal Contract No.} \text{CRDA No.} If County does not have title but is holding under lease or rental contract, give following information:	ttion:			
PAYMENT CONTRACT WITH	N	MONTHLY RENTAL \$0.00	0	
CONTRACT NO. DATE OF CONTRACT PURCH.	PURCHASE PRICE	ACQUISITION DATE	OATE	
RECORD OF DISPOSITION	SPOSITION			
SOLD OR JUNKED (circle one) WHY?				
DATE OF DISPOSITION AMOUNT RECEIVED BY SALE		MISC. RECEIPT NO.		
TO WHOM SOLD	ADDRESS ,			
INVENTORY:	ORY: DATE:	BY DATE:	BY DATE:	ВУ
REMARKS: ADDED FLEX WING BLADES 8-01-05 PO#260825 \$3150.00				
Resol	Resolutions:			JSHWA
LOCATION: DISTRICT #2				

As to items under rental contract, the date of acquisition is whenever final payment is made and title is delivered