## (RESOLUTION # 71-20-21)

| WHEREAS, the Statutes of the Stat and OKLA STAT. Tit. 69, § 1401 (1991)] | e of Oklahoma [OKLA.     | STAT. Tit. 18, § 43                   | 7.2 and 438.4 (1991)      |
|--|--------------------------|---------------------------------------|---------------------------|
| corporations and public utilities shall have                             | the right of way and all | cooperatives, telep                   | none cooperative          |
| of erecting poles and posts, attaching equip                             |                          |                                       |                           |
| under the surface thereof.   | ment whes and fixtures t | norcio and laying in                  | nes, pipes and conduits   |
| WHEREAS, PTCI  | has requested th         | is Board's approva                    | l of placement of utility |
| lines (poles, pipelines, telecommunication l                             |                          |                                       |                           |
| location, to-wit: A <u>plat</u> shall be attached cle                    |                          |                                       |                           |
| follows: Start at the intersection of Mile                               |                          |                                       |                           |
| south 1 mile on west RoW.  |                          | zen to red did on th                  | te west ito w, then       |
|  |                          |                                       |                           |
|  |                          |                                       |                           |
| Start: NE4-NE4-2-2N-15ECM  | Finish:                  | SE4-SE4-26-2N-1                       | SECM                      |
|  |                          |                                       |                           |
|  |                          |                                       |                           |
|  |                          |                                       |                           |
| WHEREAS, petitioner must meet all requir                                 | ements of the permit.    |                                       |                           |
| THEREFORE DE IT DECOLVED   | 41. D                    | · · · · · · · · · · · · · · · · · · · | C + 0111                  |
| THEREFORE, BE IT RESOLVED,   |                          |                                       |                           |
| does hereby consent to the placement of a d                              |                          |                                       |                           |
| completed Permit Application attached. Wi                                | un me ionowing special   | instruction to be inc                 | luded:                    |
| All requirements of  | the permit               | must be                               | met and                   |
| it shall be boxed  | cva permi                | THUES.                                | rices a.a.                |
|  |                          |                                       |                           |
|  |                          |                                       |                           |
| PERMIT # 71 - 20 - 21 Granted th   | is 1st day of Ma         | -1.                                   | 20 21 .                   |
| oralice in   | us uay or                | rcn                                   | _20                       |
|  | BOARD OF COUNTY          | COMMISSIONER                          | .S                        |
|  | 10 "0                    | 4                                     |                           |
|  | ded hed                  | Lu .                                  | _                         |
|  | Chairman                 | 1                                     |                           |
|  | /V.1 11                  | _ 0                                   |                           |
| OUSTYCE  | Jack Jun                 |                                       | _                         |
|  | Member                   |                                       |                           |
|  | Member  De 2380          | 11                                    |                           |
|  |                          | ege                                   | _                         |
| 1907   | Member                   |                                       |                           |
| ATTEST:  |                          |                                       |                           |
| ATTEST.  |                          |                                       |                           |
| WenderDalmson  |                          |                                       |                           |
| Texas Count Clerk  |                          |                                       |                           |