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STATE OF OKLAHOMA
TEXAS COUNTY
PUBLIC SERVICE/PIPELINE CROSSING
LINE INSTALLATION
(Revised February 2026)

We, the undersigned, hereby petition the Texas County Board of County Commissioners to grant a permit for a public service, pipeline crossing, or line installation as described below and in accordance with the provisions as listed.

PUBLIC SERVICE/PIPELINE OWNER

Name Flat Prairie Farms
Contact Brandon Blaser
Address P.O. Box 274
City Turpin State OK Zip 73950
Phone 580-539-1536

CONSTRUCTION COMPANY

Name Cimarron Valley Irrigation LLC
Contact Mitchell Hall
Address 715 E. 11th P.D. Box 486
City Hugoton State KS Zip 67951
Phone 620-544-9218

TYPE OF INSTALLATION

Electric Gas Oil Water Telephone Sewer Other

The installation will be made in the following manner:

Boring Pushing Overhead Crossing Other

A permit to erect, construct and maintain a 12" water supply line along, upon and across the hereinafter said county highway or road for the purpose of transporting, selling, and using water. A plat shall be attached clearly illustrating work to be performed and further described as follows:

LOCATION:

Start point in the SE Qtr. of the SW Qtr. of Section 35 Township 6 Range 18
Crossing or parallel to county road number Road E
Ending point in the NE Qtr. of the NW Qtr. of Section 2 Township 5 Range 18

PIPELINES

Size 12"
Alloy/Material PVC
Contents water
Mfg. Test Pressure 50#
Working Pressure 30#
Max. Operating Pressure 35#

ELECTRIC

Voltage _____
Conductor Size _____
Type of Structure _____
Ruling Span _____

COMMUNICATIONS

Wires/Pairs/Strands _____
Gauge _____
Cable Type _____

CASING

Size 15"
Alloy/Material PVC
Wall Thickness 80#

If granted, this permit is subject to the following conditions, requirements, and covenants, to wit:

- 1 Applications for road crossing must be submitted to the County Clerk no later than 5 days before a meeting of the Board of County Commissioners with a check for the amount of permit made payable to the TEXAS County Commissioners. The petitioner/contractor shall contact The County Commissioners Office at the completion of crossing for an onsite inspection.
To: Texas County Commissioners
PO Box 197 319 N Main. St.
Guymon, OK. 73942
- 2 The applicant must agree to hold Texas County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.
- 3 All crossings shall be bored on all roads.
- 4 The petitioner/contractor shall furnish all flagmen, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual or Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be cleaned up and left in a presentable condition.
- 5 In some cases, the petitioner/contractor shall post a performance bond in an amount to be determined by the Board of County Commissioners. Necessity for such bond will be determined by the Board of County Commissioners and the bond will be held in the County Treasurers office until the right-of-way is in a presentable condition.
- 6 When notified to do so by the Board of County Commissioners the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.
- 7 Aerial Facilities-Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, studs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5 foot area of the installation. These facilities, when paralleling the roadway, shall be single pole line construction and located within 3 feet of the fence line, if a fence exists. If no fence exists the right-of-way line shall be located by an Oklahoma Registered Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow line of waterways or ditch.
- 8 Underground Facilities- All shall be a minimum of 5 feet below the elevation of the centerline of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address, telephone number, size of facility, and emergency contact number in compliance with the APWA Uniform Color Code for marking. All underground electric cable crossings must be placed in a conduit

Permit Approval

The undersigned Board of County Commissioners do hereby grant the crossing described in the supplication herein above set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved/Disapproved on this 6th Day of April, 20 26

County Dist # 1

Board of County Commissioners

Danell Swank
Chairman

Levi Blyden
Vice-Chairman

Ole W. Duke
Member



Attest: *Wendy Johnson*
County Clerk/Deputy

Dated: April 6, 20 26

CERTIFICATE OF COMPLIANCE
(Utility Permit # 95-25-26)

PLEASE NOTE: an officer must sign this Certificate of Compliance
of your firm or a Project Director.

I, the undersigned Mitchell Hall, do hereby certify that I am
Soloman (title), a person deemed qualified by the Permit Holder to inspect said
installation, and that I have personally inspected a utility pipeline facility and all drawings, plans and
specifications therefore; installed by Flat Prairie Farms (permit holder) at
(give legal description):

SW 35-6-18
NW 2-5-18

I further certify that I have read the provisions of the Facility and Pipeline Utility Permit Submitted by the
above Permit Holder to the Board of County Commissioners for installation of a line at the above location. I
further certify that, in my professional opinion, the facility line as installed, and the drawings, plans and
specifications therefore comply in all respects with the requirements of said Permit.

Signature

Title/Firm/Owner

Address

Telephone

Completion Date/Date of Inspection

Submit this form to

**the Board of County Commissioners at the Texas County Courthouse
PO Box 197 or 319 N Main Street Suite 202, Guymon, Oklahoma 73942 within 24 Hours of completion of
facility or pipeline installation.**

RESOLUTION FOR APPROVAL OF UTILITY PERMITS
(RESOLUTION # 95-25-26)

Dist. 1

WHEREAS, the Statutes of the State of Oklahoma [OKLA. STAT. Tit. 18, § 437.2 and 438.4 (1991) and OKLA STAT. Tit. 69, § 1401 (1991)] provide that rural electric cooperatives, telephone cooperative corporations and public utilities shall have the right-of-way and all easements pertaining thereto for the purpose of erecting poles and posts, attaching equipment wires and fixtures thereto and laying lines, pipes and conduits under the surface thereof.

WHEREAS, Flat Prairie Farms has requested this Board's approval of placement of utility lines (poles, pipelines, telecommunication lines or power lines) within the County right-of-way at the following location, to-wit:

NW 2-5-18
SW 35-6-18

WHEREAS, petitioner must meet all requirements of the permit.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Texas County, Oklahoma, does hereby consent to the placement of a distribution line according to the requirements as set forth in the completed Permit Application attached. With the following special instruction to be included:

All requirements of the Permit must be met, and it shall be bored.

PERMIT # 95-25-26 Granted this 6th day of April 20 26.

BOARD OF COUNTY COMMISSIONERS



Donald Edwards
Chairman

Leib... ..
Member

Or W. Sledge
Member

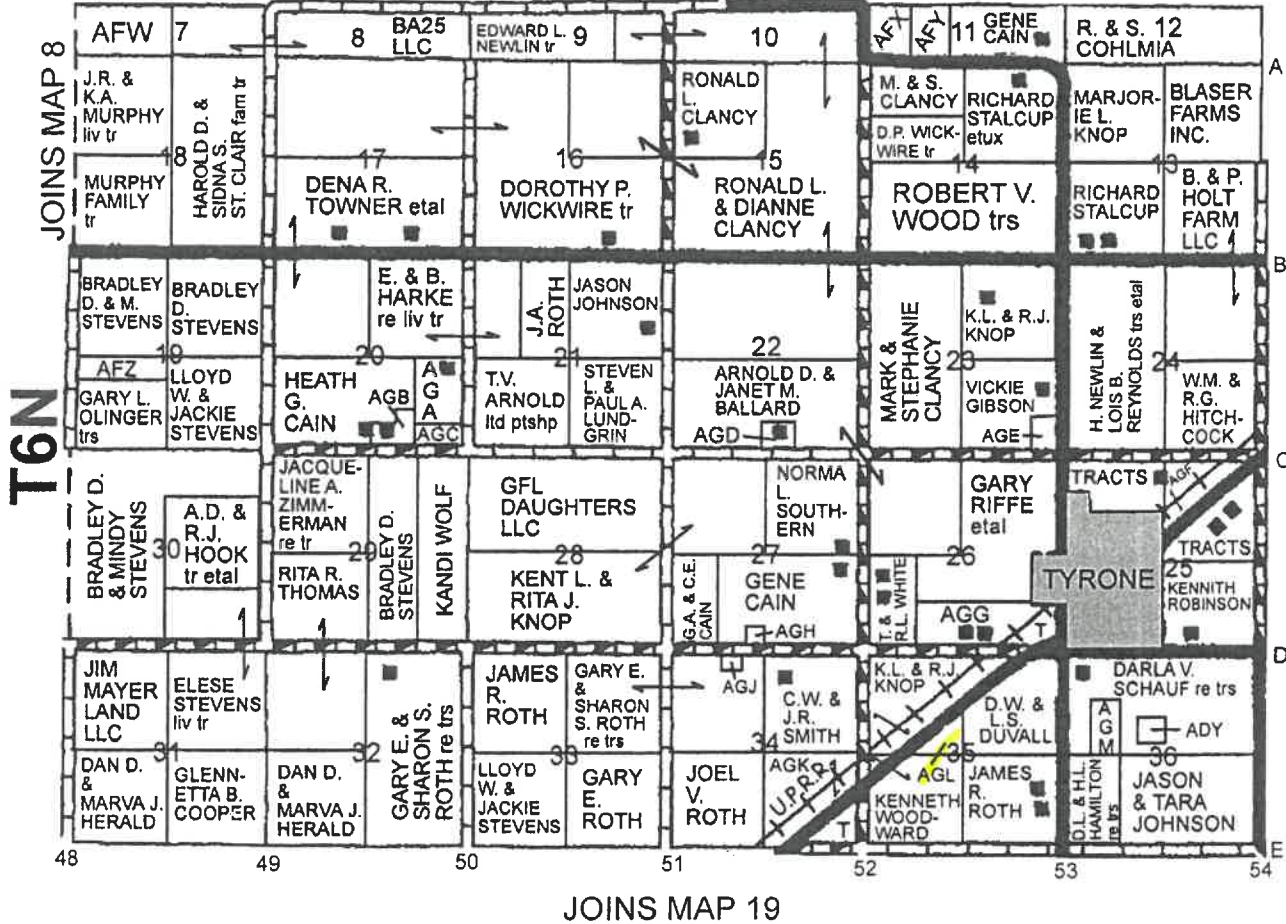
ATTEST:

Wendy Johnson
Texas County Clerk

MAP 9

R18E

JOINS KANSAS



JOINS MAP 19



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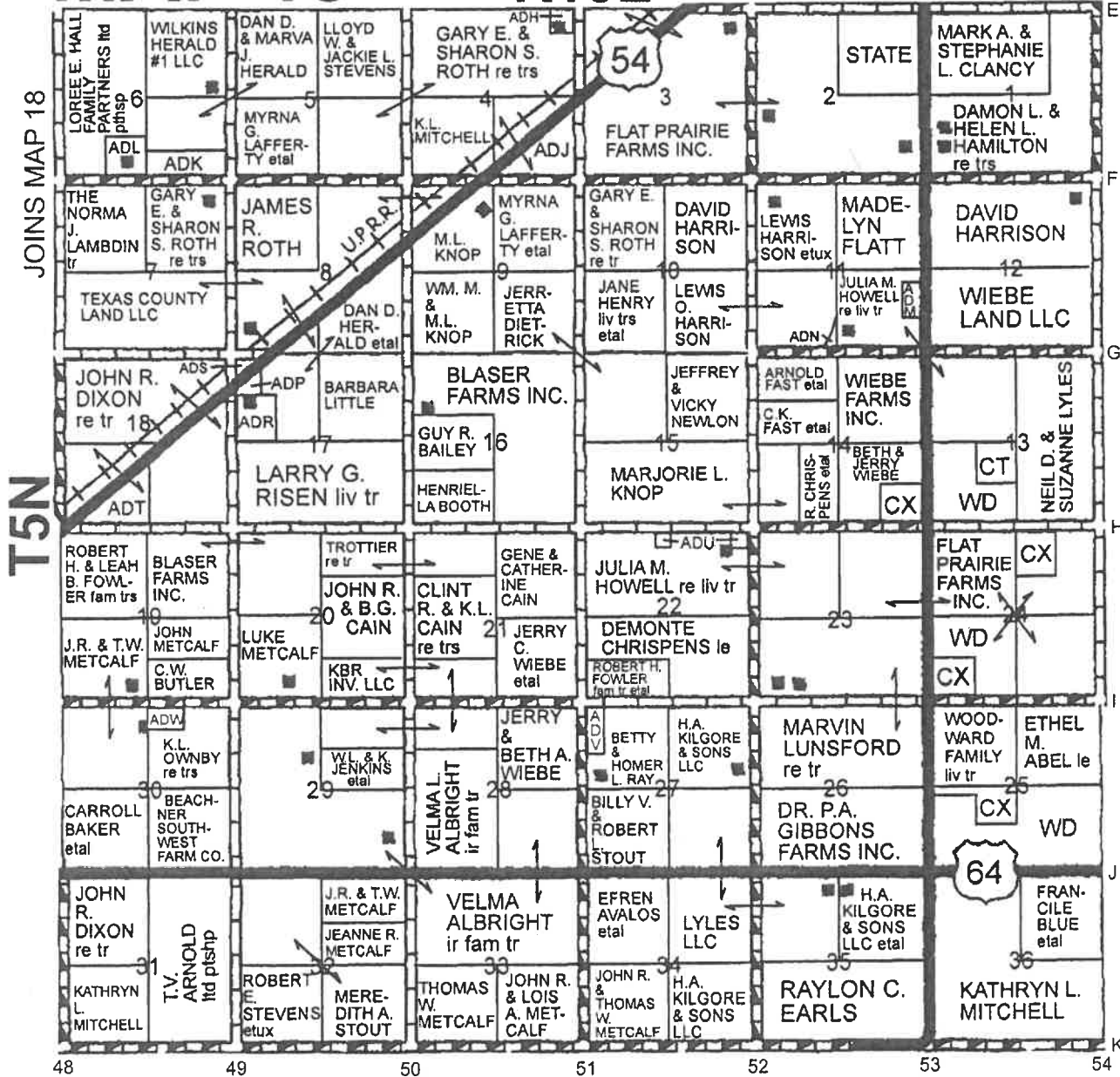
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MAP 19

R18E

JOINS MAP 9



JOINS MAP 29