

UTILITY PERMIT INSTRUCTIONS

The Commissioners normally meet on Monday at 10:00 am to approximately noon. A utility permit must be filled out and submitted by 5:00 pm on the prior Wednesday to be put on the agenda for the Monday meeting for Commissioners approval.

On the utility permit you must fill out:

Page 1: which shows type, location and material details-you must fill out all information on this page.

Page 3: Which shows fees-please sign, date and provide your phone number on this page.

Page 5: Must have permit holder's name and legal description.

Page 6: Must have permit holder's name and legal description. Only fill out the bottom part after inspected.

A plat shall be attached clearly illustrating location and work to be performed.

You must pay whatever fees are due at the time of submittal.

(NOTE: We do not keep cash in this office. If you wish to pay cash, please bring the exact amount owed. If you are paying by check, please make it out to: Texas County Commissioners.)

Whether you are paying cash or writing a check, do not leave without the Clerk's Office giving you a receipt.

Must be Original

Thank you,

Texas County Clerk's Office

D3- 10, 11, 12, 13

D2- 14, 15, 16

D1- 17, 18, 19

STATE OF OKLAHOMA
TEXAS COUNTY
PUBLIC SERVICE/PIPELINE CROSSING
LINE INSTALLATION
(Revised November 3, 2014)

D2

We, the undersigned, hereby petition the Texas County Board of County Commissioners to grant a permit for a public service, pipeline crossing, or line installation as described below and in accordance with the provisions as listed.

PUBLIC SERVICE/PIPELINE OWNER

Name CITY OF GUYMON
Contact MICHEAL SHANNON, CITY MANAGER
Address 424 N MAIN
City GUYMON State OK Zip 73942
Phone (580) 338-0137

CONSTRUCTION COMPANY

Name _____
Contact _____
Address _____
City _____ State _____ Zip _____
Phone _____

TYPE OF INSTALLATION

Electric ☐ Gas ☐ Oil ☐ Water ☒ Telephone ☐ Sewer ☐ Other ☐ _____

The installation will be made in the following manner:

Boring ☐ Pushing ☐ Overhead Crossing ☐ Other ☒ OPEN CUT
BURIED INSTALLATION

A permit to erect, construct and maintain a WATERLINE along, upon and across the hereinafter said county highway or road for the purpose of transporting, selling, and using WATER.
A plat shall be attached clearly illustrating work to be performed and further described as follows:

LOCATION:

Start point in the SW Qtr. of the NW/4 Qtr. of Section 09 Township 03N Range 15E
Crossing or parallel to county road number E0185 RD/ROAD R right of way
Ending point in the SE Qtr. of the NE/4 Qtr. of Section 11 Township 03N Range 15E

PIPELINES

Size 18-INCH
Alloy/Material HDPE DR11
Contents WATER
Mfg. Test Pressure 200 PSI
Working Pressure 55 PSI
Max. Operating Pressure 55 PSI

ELECTRIC

Voltage N/A
Conductor Size _____
Type of Structure _____
Ruling Span _____

COMMUNICATIONS

Wires/Pairs/Strands N/A
Gauge _____
Cable Type _____

CASING

Size N/A
Alloy/Material _____
Wall Thickness _____

If granted, this permit is subject to the following conditions, requirements, and covenants, to wit:

- 1 Applications for road crossing must be submitted to the County Clerk no later than 5 days before a meeting of the Board of County Commissioners with a check for the amount of permit made payable to the TEXAS County Commissioners. The petitioner/contractor shall contact The County Commissioners Office at the completion of crossing for an onsite inspection.
To: Texas County Commissioners
PO Box 197 319 N Main. St.
Guymon, OK. 73942
- 2 The applicant must agree to hold Texas County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.
- 3 All crossings shall be bored on blacktop/asphalt roads. Cutting may be permitted on caliche/dirt roads, ditches, or other surfaces with approval from the Board of County Commissioners. Blasting is not permitted.
- 4 The petitioner/contractor shall furnish all flagmen, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual or Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be cleaned up and left in a presentable condition.
- 5 In some cases, the petitioner/contractor shall post a performance bond in an amount to be determined by the Board of County Commissioners. Necessity for such bond will be determined by the Board of County Commissioners and the bond will be held in the County Treasurers office until the right-of-way is in a presentable condition.
- 6 When notified to do so by the Board of County Commissioners the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.
- 7 Aerial Facilities-Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, studs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5 foot area of the installation. These facilities, when paralleling the roadway, shall be single pole line construction and located within 3 feet of the fence line, if a fence exists. If no fence exists the right-of-way line shall be located by an Oklahoma Registered Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow line of waterways or ditch.
- 8 Underground Facilities- All shall be a minimum of 5 feet below the elevation of the centerline of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address, telephone number, size of facility, and emergency contact number in compliance with the APWA Uniform Color Code for marking. All underground electric cable crossings must be placed in a conduit

and be a minimum of 4 feet below the ditch flow lines. Conduit placed beneath a roadway must be steel, HDPE, heavy duty PVC, or fiberglass if it is designed to withstand roadway loading and is properly protected.

Steel pipelines crossing the right-of-way may be installed without encasement if the carrier pipe material within the right-of-way is superior to the carrier pipe material outside the right-of-way by being of steel at least one grade better and of the same wall thickness, or a minimum of one wall thickness greater and of the same alloy. Pipe must be properly protected from corrosion.

Facilities such as water and sanitary sewer lines crossing the county right-of-way shall be encased. The Board of County Commissioners may approve a line without casing if cast or ductile iron, HDPE or material of equal design is used. Maintenance will be performed by a method that will not disturb the through lanes or interfere with traffic. All conduits shall be sufficient to withstand roadway loadings.

- 9 All section corners and $\frac{1}{4}$ section corners shall be protected. No lines shall cross within 50 feet of a $\frac{1}{4}$ section corner or 100 feet of a bridge.
- 10 Owners of all facilities shall be responsible, at their expense, for decommissioning of sites. Roads and right-of-way shall be restored to the original condition or better.
- 11 The granting of this temporary easement does not take into consideration whether or not the adjoining property owner is entitled to compensation for the easement being placed in the county road right-of-way.
- 12 Above ground water line running parallel with road shall be placed within 3 feet of fence line as not to disrupt road maintenance. Any line interfering with road maintenance equipment will be removed.
- 13 **No fees on Public Utilities** by State Law but permit must still be filed and approved.

Schedule of Fees

Road Bored	\$500.00
Cut or Trenched	Up To \$5000.00
Overhead Lines	\$500.00

If a line is placed in county right-of-way without a utility permit, there shall be a fine of \$10,000.00 plus court fees.

Ag Permit Farming

When Bored for all Water or Low Pressure Gas Line	\$25.00
For Overhead Electric Lines	\$50.00

I hereby attest to the accuracy of the information contained on this application. I further certify that, in my professional opinion, the facility line as installed, the drawings, plans and specifications therefore comply in all respects with the requirements of said permit.

Mark L. Lamm
Petitioner/Contractor Signature

1d-29-25
Date

580-338-0137
Phone#

City Manager
Title

Permit Approval

1 Commissioners

The undersigned Board of County Commissioners do hereby grant the crossing described in the supplication herein above set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved/Disapproved on this 5th Day of January, 2026

County Dist # 2

Board of County Commissioners

[Signature]
Chairman

[Signature]
Vice-Chairman

[Signature]
Member



Attest: Wendy Johnson
County Clerk/Deputy

Dated: January 5, 2026

CERTIFICATE OF COMPLIANCE
(Utility Permit # 58-25-26)

(Inspector)

PLEASE NOTE:

an officer must sign this Certificate of Compliance
of your firm or a Project Director.

~~Inspector~~ ↓

I, the undersigned JORDAN D. COIRIER, P.E., do hereby certify that I am
THE ENGINEER OF RECORD (title), a person deemed qualified by the Permit Holder to inspect said
installation, and that I have personally inspected a utility pipeline facility and all drawings, plans and
specifications therefore; installed by THE CITY OF GUYMON (permit holder) at
(give legal description):

jal → START POINT IN THE SW QTR OF THE NW/4 QTR OF SECTION 09 TOWNSHIP 03N RANGE 15E ALONG TO
COUNTY ROAD E0185 RD/ROAD R ENDING POINT IN THE SE QTR OF THE NE/4 OF SECTION 11 TOWNSHIP
03N RANGE 15E.

I further certify that I have read the provisions of the Facility and Pipeline Utility Permit Submitted by the
above Permit Holder to the Board of County Commissioners for installation of a line at the above location. I
further certify that, in my professional opinion, the facility line as installed, and the drawings, plans and
specifications therefore comply in all respects with the requirements of said Permit.

Signature

PROJECT MANAGER, ARDURRA GROUP, INC.

Title/Firm/Owner

210 PARK AVE, STE. 2100, OKLAHOMA CITY, OK 73102

Address

(405) 265-9136

Telephone

COMPLETION DATE OF DESIGN: 09/01/2025

EXPECTED COMPLETION DATE OF CONSTRUCTION: 09/01/2026

Completion Date/Date of Inspection

SUBMIT TO BOARD OF COUNTY COMMISSIONERS AT TEXAS COUNTY COURTHOUSE, PO BOX
197, GUYMON, OKLAHOMA, 73942, WITHIN 24 HOURS OF COMPLETION OF FACILITY OR
PIPELINE INSTALLATION.

RESOLUTION FOR APPROVAL OF UTILITY PERMITS
(RESOLUTION # 58-25-26)

WHEREAS, the Statutes of the State of Oklahoma [OKLA. STAT. Tit. 18, § 437.2 and 438.4 (1991) and OKLA STAT. Tit. 69, § 1401 (1991)] provide that rural electric cooperatives, telephone cooperative corporations and public utilities shall have the right-of-way and all easements pertaining thereto for the purpose of erecting poles and posts, attaching equipment wires and fixtures thereto and laying lines, pipes and conduits under the surface thereof.

owner↓

WHEREAS, THE CITY OF GUYMON has requested this Board's approval of placement of utility lines (poles, pipelines, telecommunication lines or power lines) within the County right-of-way at the following location, to-wit:

Legal Descr. START POINT IN THE SW QTR OF THE NW/4 QTR OF SECTION 09 TOWNSHIP 03N RANGE 15E ALONG TO COUNTY ROAD E0185 RD/ROAD R ENDING POINT IN THE SE QTR OF THE NE/4 OF SECTION 11 TOWNSHIP 03N RANGE 15E.

WHEREAS, petitioner must meet all requirements of the permit.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Texas County, Oklahoma, does hereby consent to the placement of a distribution line according to the requirements as set forth in the completed Permit Application attached. With the following special instruction to be included:

All requirements of the permit must be met and it
shall be cut on the back side of the right-of-way.

PERMIT # 58-25-26 Granted this 5th day of January 20 26.

BOARD OF COUNTY COMMISSIONERS

[Signature]
Chairman

[Signature]
Member

[Signature]
Member



ATTEST:

[Signature]
Texas County Clerk

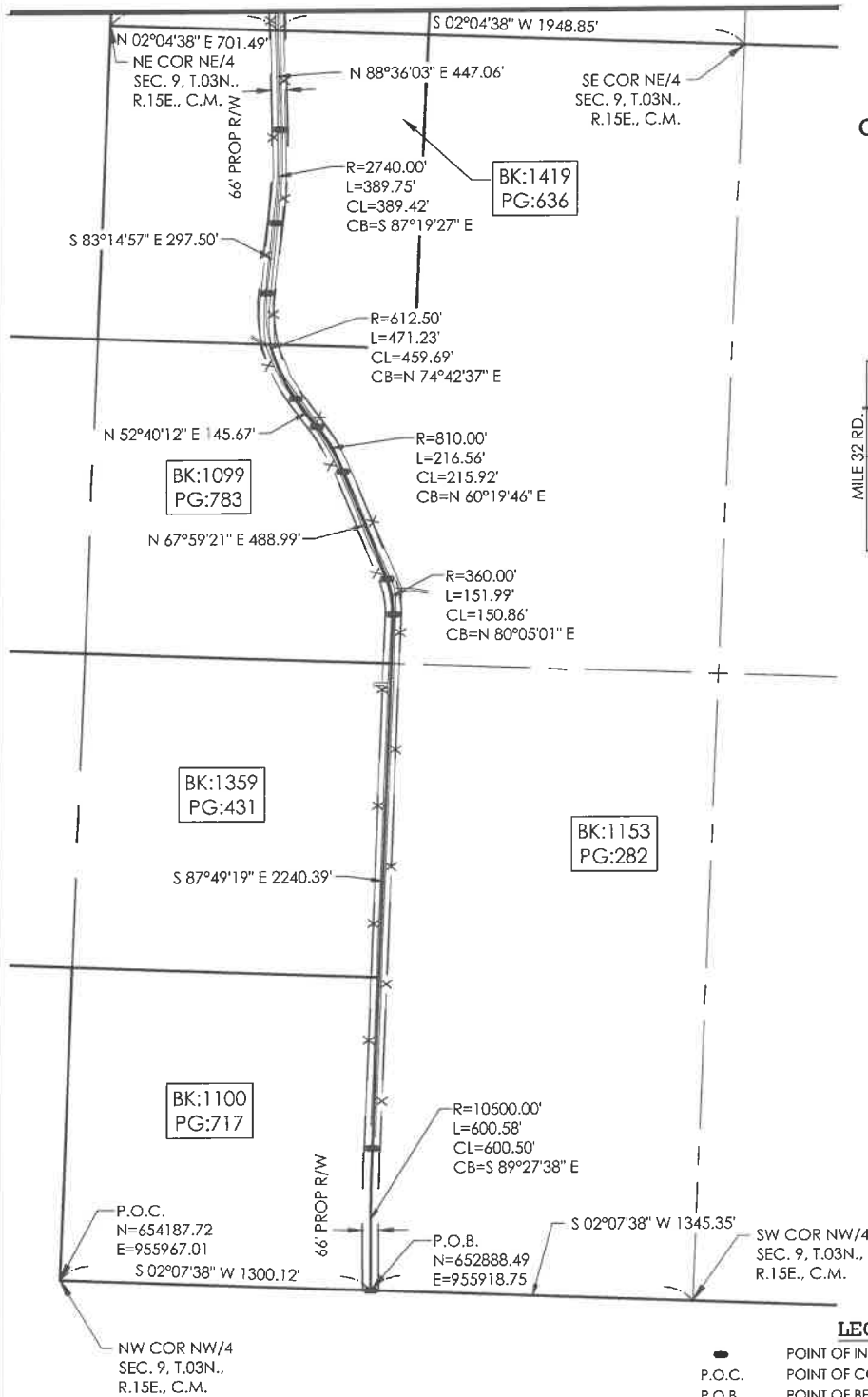
EXHIBIT "A"

ARDURRA

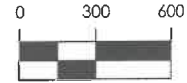
ACCESS EASEMENT

PART OF NW/4 SEC. 9, T. 03 N., R. 15 E., C.M.
TEXAS COUNTY, OKLAHOMA

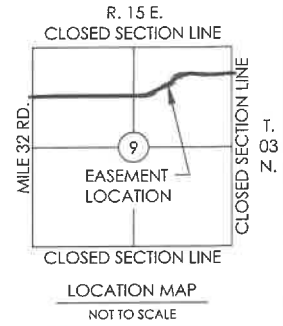
MATCHLINE SHEET 2



GRAPHIC SCALE



(IN FEET)
1 in. = 600 ft.



DETAIL "A"

NOT TO SCALE



LEGEND:

- POINT OF INTERSECTION
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING

JOB NO. 302318
PAGE 1 OF 4

PROJECT NAME:
MESA WATER PROJECT
SECTION: 9
TOWNSHIP: 03 NORTH
RANGE: 15 EAST

REV	DRWN BY	CHK BY	DATE
0	AM	MDT	10/2/2025



216 W. 6th Avenue, Stillwater, OK 74074 • Phone: (405) 372-0000
Fax: (405) 372-0002 • www.universalsurveying.com • Oklahoma C.A. #6858



DIGITALLY SIGNED 10/2/2025

C:\USERS\AMELTON\DCI\ACCD\CS\USA\302318_ARDURRA GUYMON MESA WATER PROJECT\PROJECT FILES\DRAWING SHEETS\UTILITY EASEMENT\302318_PROPOSED R/W.DWG

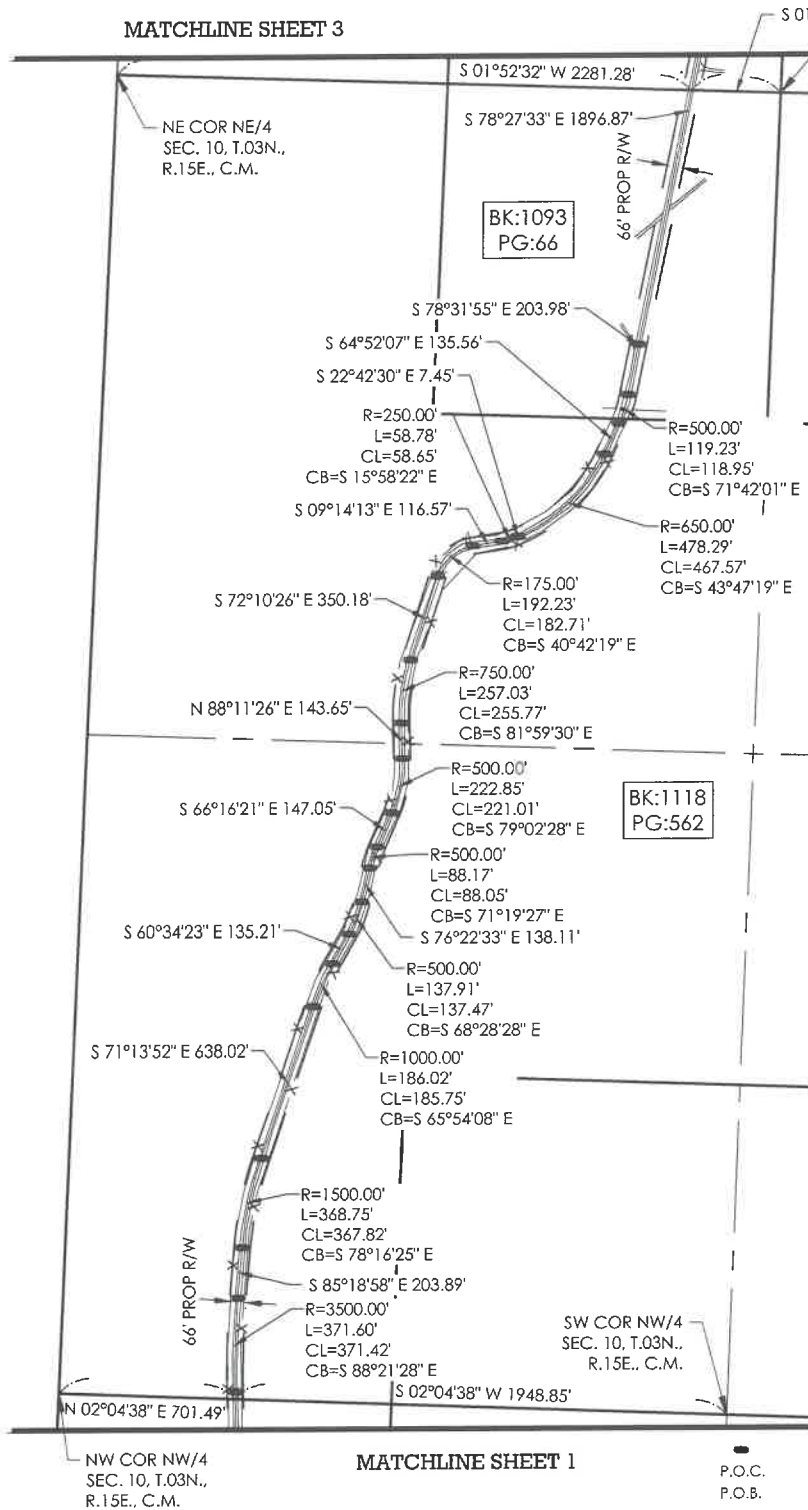
EXHIBIT "A"

ARDURRA

ACCESS EASEMENT

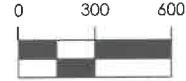
PART OF NW/4 SEC. 10, T. 03 N., R. 15 E., C.M.
TEXAS COUNTY, OKLAHOMA

MATCHLINE SHEET 3

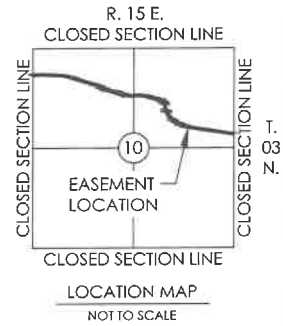


S 01°52'32" W 357.52'
SE COR NE/4
SEC. 10, T. 03 N.,
R. 15 E., C.M.

GRAPHIC SCALE



(IN FEET)
1 in. = 600 ft.



DETAIL "A"

NOT TO SCALE

33' 33'

PERMANENT EASEMENT

EASEMENT

PERMANENT EASEMENT

LEGEND:

POINT OF INTERSECTION
POINT OF COMMENCEMENT
POINT OF BEGINNING

JOB NO. 302318
PAGE 2 OF 4

PROJECT NAME:
MESA WATER PROJECT
SECTION: 10
TOWNSHIP: 03 NORTH
RANGE: 15 EAST

REV	DRWN BY	CHK BY	DATE
0	AM	MDT	10/2/2025



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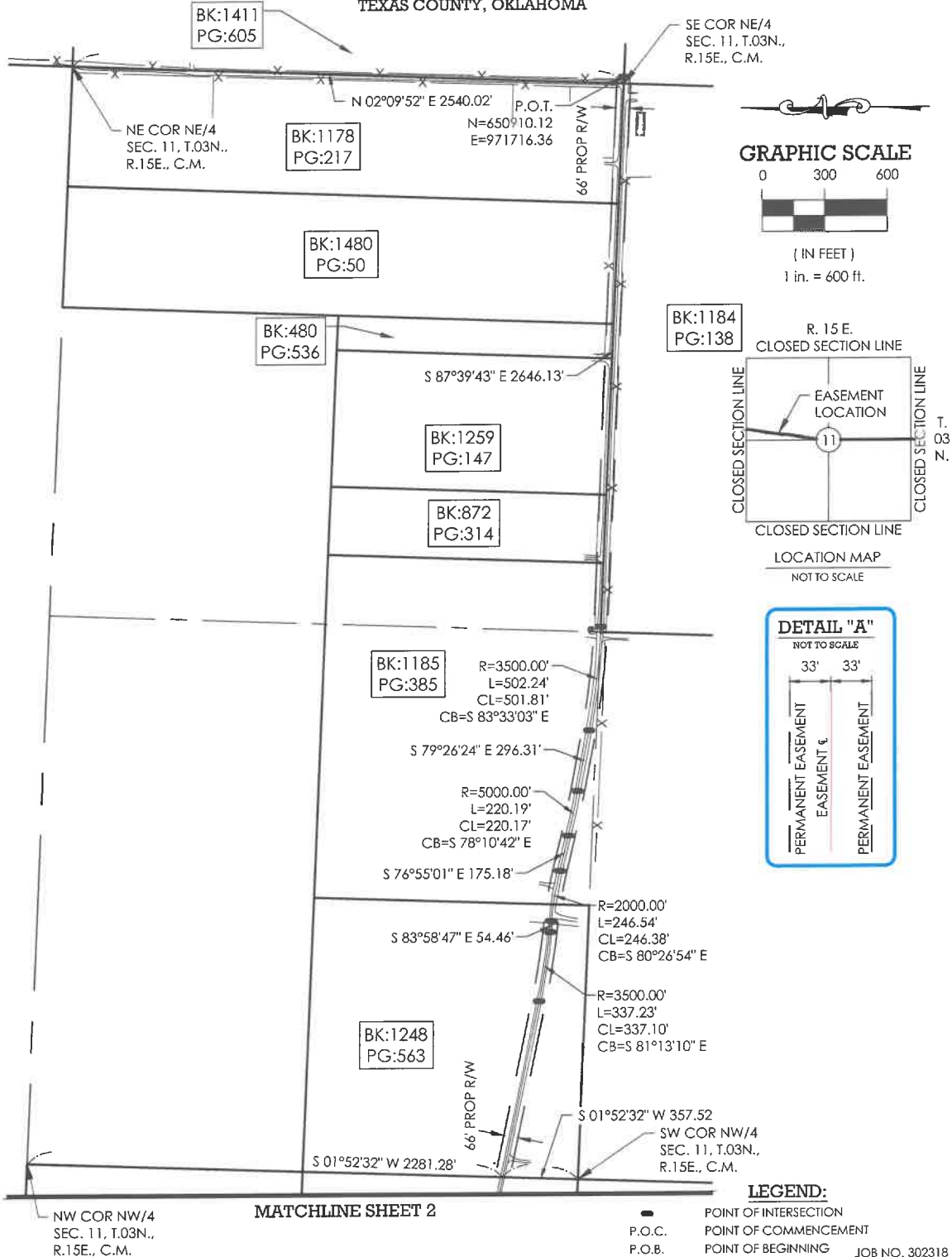
C:\USERS\AMELTON\DC\ACCD\DCS\USA\302318_ARDURRA GUYMON MESA WATER PROJECT\PROJECT FILES\DRAWING\302318_ARDURRA GUYMON MESA WATER PROJECT\PROPOSED RW.DWG

EXHIBIT "A"

ARDURRA

ACCESS EASEMENT

PART OF NW/4 SEC. 11, T. 03 N., R. 15 E., C.M.
TEXAS COUNTY, OKLAHOMA



PROJECT NAME:
MESA WATER PROJECT
SECTION: 11
TOWNSHIP: 03 NORTH
RANGE: 15 EAST

REV	DRWN BY	CHK BY	DATE
0	AM	MDT	10/2/2025



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C:\USERS\AMELTON\DC\ACCDGCS\USM\302318_ARDURRA GUYMON MESA WATER PROJECT\PROJECT FILES\DRAWING\SHEETS\UTILITY EASEMENT\302318_PROPOSED RW.DWG

JOB NO. 302318
PAGE 3 OF 4

EXHIBIT "A"

ARDURRA

ACCESS EASEMENT

PART OF NW/4 SEC. 12, T. 03 N., R. 15 E., C.M.
TEXAS COUNTY, OKLAHOMA

ACCESS EASEMENT CENTERLINE DESCRIPTION

BEING A SIXTY-SIX (66) FOOT WIDE EASEMENT, THIRTY-THREE (33) FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE CROSSING SECTIONS NINE (9), TEN (10), ELEVEN (11), AND TWELVE (12), TOWNSHIP THREE (3) NORTH, RANGE FIFTEEN (15) EAST OF THE CIMARRON MERIDIAN, TEXAS COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING (P.O.C.) AT THE NORTHWEST CORNER (NW COR) OF THE NORTHWEST QUARTER (NW/4) OF SAID SECTION NINE (9);

THENCE SOUTH 02°07'38" WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER (NW/4) OF SAID SECTION, A DISTANCE OF 1300.12 FEET TO THE POINT OF BEGINNING (P.O.B.);

THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 10,500.00 FEET, WITH A CHORD BEARING OF SOUTH 89°27'38" EAST AND A CHORD LENGTH OF 600.50 FEET, A DISTANCE OF 600.58 FEET;

THENCE SOUTH 87°49'19" EAST, A DISTANCE OF 2240.39 FEET;

THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 360.00 FEET, WITH A CHORD BEARING OF NORTH 80°05'01" EAST AND A CHORD LENGTH OF 150.86 FEET, A DISTANCE OF 151.98 FEET;

THENCE NORTH 67°59'21" EAST, A DISTANCE OF 488.99 FEET;

THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 810.00 FEET, WITH A CHORD BEARING OF NORTH 60°19'46" EAST AND A CHORD LENGTH OF 215.92 FEET, A DISTANCE OF 216.57 FEET;

THENCE NORTH 52°40'12" EAST, A DISTANCE OF 145.67 FEET;

THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 612.50 FEET, WITH A CHORD BEARING OF NORTH 74°42'37" EAST AND A CHORD LENGTH OF 459.69 FEET, A DISTANCE OF 471.23 FEET;

THENCE SOUTH 83°14'57" EAST, A DISTANCE OF 297.50 FEET;

THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 2740.00 FEET, WITH A CHORD BEARING OF SOUTH 87°19'27" EAST AND A CHORD LENGTH OF 389.42 FEET, A DISTANCE OF 389.75 FEET;

THENCE NORTH 88°36'03" EAST, A DISTANCE OF 447.06 FEET;

THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 3500.00 FEET, WITH A CHORD BEARING OF SOUTH 88°21'28" EAST AND A CHORD LENGTH OF 371.42 FEET, A DISTANCE OF 371.60 FEET;

THENCE SOUTH 85°18'58" EAST, A DISTANCE OF 203.89 FEET;

THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 1500.00 FEET, WITH A CHORD BEARING OF SOUTH 78°16'25" EAST AND A CHORD LENGTH OF 367.82 FEET, A DISTANCE OF 368.75 FEET;

THENCE SOUTH 71°13'52" EAST, A DISTANCE OF 638.02 FEET;

THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 1000.00 FEET, WITH A CHORD BEARING OF SOUTH 65°54'08" EAST AND A CHORD LENGTH OF 185.75 FEET, A DISTANCE OF 186.02 FEET;

THENCE SOUTH 60°34'23" EAST, A DISTANCE OF 135.21 FEET;

THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 500.00 FEET, WITH A CHORD BEARING OF SOUTH 68°28'28" EAST AND A CHORD LENGTH OF 137.47 FEET, A DISTANCE OF 137.91 FEET;

THENCE SOUTH 74°22'33" EAST, A DISTANCE OF 138.11 FEET;

THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 500.00 FEET, WITH A CHORD BEARING OF SOUTH 71°19'27" EAST AND A CHORD LENGTH OF 88.05 FEET, A DISTANCE OF 88.17 FEET;

THENCE SOUTH 66°16'21" EAST, A DISTANCE OF 147.05 FEET;

THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 500.00 FEET, WITH A CHORD BEARING OF SOUTH 79°02'28" EAST AND A CHORD LENGTH OF 221.01 FEET, A DISTANCE OF 222.85 FEET;

THENCE NORTH 88°11'26" EAST, A DISTANCE OF 143.65 FEET;

THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 750.00 FEET, WITH A CHORD BEARING OF SOUTH 81°59'30" EAST AND A CHORD LENGTH OF 255.77 FEET, A DISTANCE OF 257.03 FEET;

THENCE SOUTH 72°10'26" EAST, A DISTANCE OF 350.18 FEET;

THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 175.00 FEET, WITH A CHORD BEARING OF SOUTH 40°42'19" EAST AND A CHORD LENGTH OF 182.71 FEET, A DISTANCE OF 192.23 FEET;

THENCE SOUTH 09°14'13" EAST, A DISTANCE OF 116.57 FEET;

THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 250.00 FEET, WITH A CHORD BEARING OF SOUTH 15°58'22" EAST AND A CHORD LENGTH OF 58.65 FEET, A DISTANCE OF 58.78 FEET;

THENCE SOUTH 22°42'30" EAST, A DISTANCE OF 7.45 FEET;

THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 650.00 FEET, WITH A CHORD BEARING OF SOUTH 43°47'19" EAST AND A CHORD LENGTH OF 467.57 FEET, A DISTANCE OF 478.29 FEET;

THENCE SOUTH 64°52'07" EAST, A DISTANCE OF 135.56 FEET;

THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 500.00 FEET, WITH A CHORD BEARING OF SOUTH 71°42'01" EAST AND A CHORD LENGTH OF 118.95 FEET, A DISTANCE OF 119.23 FEET;

THENCE SOUTH 78°31'55" EAST, A DISTANCE OF 203.98 FEET;

THENCE SOUTH 78°27'33" EAST, A DISTANCE OF 1896.87 FEET;

THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 3500.00 FEET, WITH A CHORD BEARING OF SOUTH 81°13'10" EAST AND A CHORD LENGTH OF 337.10 FEET, A DISTANCE OF 337.23 FEET;

THENCE SOUTH 83°58'47" EAST, A DISTANCE OF 54.46 FEET;

THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 2000.00 FEET, WITH A CHORD BEARING OF SOUTH 80°26'54" EAST AND A CHORD LENGTH OF 246.38 FEET, A DISTANCE OF 246.54 FEET;

THENCE SOUTH 76°55'01" EAST, A DISTANCE OF 175.18 FEET;

THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 5000.00 FEET, WITH A CHORD BEARING OF SOUTH 78°10'42" EAST AND A CHORD LENGTH OF 220.17 FEET, A DISTANCE OF 220.19 FEET;

THENCE SOUTH 79°26'24" EAST, A DISTANCE OF 296.31 FEET;

THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 3500.00 FEET, WITH A CHORD BEARING OF SOUTH 83°33'03" EAST AND A CHORD LENGTH OF 501.81 FEET, A DISTANCE OF 502.24 FEET;

THENCE SOUTH 87°39'43" EAST, A DISTANCE OF 2643.93 FEET TO THE POINT OF TERMINATION (P.O.T.);

JOB NO. 302318
PAGE 4 OF 4

PROJECT NAME:

MESA WATER PROJECT

SECTION: 12

TOWNSHIP: 03 NORTH

RANGE: 15 EAST

REV	DRWN BY	CHK BY	DATE
0	AM	MDT	10/2/2025



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DIGITALLY SIGNED 10/2/2025

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