

**RESOLUTION**

*# 62-24-25*

**AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE RURAL ECONOMIC ACTION PLAN (REAP) FUND**

Whereas, the Texas Co. sponsoring Goodwell Fire Department desires to seek funding from the Rural Economic Action Plan Fund (REAP) for Extrication tools capable of opening new vehicles in the Goodwell Fire Department; and

Whereas, it is in the best interest of the residents of Goodwell Fire Department to expedite the preparation and submission of an application for financial assistance from the Rural Economic Action Plan Fund (REAP), in the form of a grant; and

Whereas, the Goodwell Fire Department will consider accepting less than the requested amount or staging the project in phases if full funding is not available; and

Whereas, the Goodwell Fire Department has and pledges \$5,500 towards this project if full funding is not awarded.

now, therefore, be it resolved that, the Chair of the Texas Co Commissioners of the Goodwell Fire Department is hereby authorized and directed to sign an application and related documents necessary to file and process a grant application through the Rural Economic Action Plan Fund (REAP) on behalf of the Goodwell Fire Department.

PASSED AND APPROVED by the Texas Co Commissioners this 4th day of Nov, 2024.

Levi Bickford, Texas County Commissioner, District 3  
Typed Name and Title of Chief Elected Official

11/4/24  
Date

*Levi Bickford*  
Signature of Chief Elected Official

Attest:  
Subscribed and sworn to before me November 4, 2024.  
My commission expires December 31, 2024.



*Wendy Johnson*  
Signature of County, City or Town Clerk

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**REAP application**

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**From** Fire Dept <fire@goodwellok.org>

**Date** Tue 10/29/2024 3:28 PM

**To** Idewindt@oeda.org <Idewindt@oeda.org>; Wendy Johnson <wjohnson@texascountyok.org>

 3 attachments (1 MB)

FY25-OEDA-REAP-APPLICATION-.pdf; Dewalt tools.pdf; AMKUS tools.pdf;

You don't often get email from fire@goodwellok.org. [Learn why this is important](#)

**CAUTION:** This email originated outside of texascountyok.org. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Attached is the updated REAP application and stock photos of the tools to be purchased. I will get you the bank statements by tomorrow.

Please call me to discuss the changes to our title on the resolution. I received some push back as we are a Title 11 Municipal fire department, not a 'fire district' as we have seen that term used previously.

Drew Smith  
580-651-0551  
Goodwell Volunteer Fire Department

# FY25 OEDA REAP APPLICATION

REAP Request Amount: \$ 44,123.00

**Project Category:** (See FY25 Project Category List. OEDA's ranking: #1=highest priority down to #5=lowest priority.)

- |                          |          |  |   |
|--------------------------|----------|--|---|
| 1) Infrastructure:       | _____    | 4) American's with Disabilities Act (ADA): | _____   |
| 2) Emergency Services:   | <u>x</u> | 5) Other: Municipal                        | _____ Buildings _____ Parks _____<br>(pavilions only) |
| 3) Economic Development: | _____    |  |   |

**Project Name:** (example: resurfacing streets, water line improvements, new fire station, etc.)

Extrication tools capable of opening new vehicles

## Applicant Information

Name of Applicant: Texas County sponsoring Goodwell Fire Department

Mailing Address: PO Box 197

Physical Address: 319 N Main St

City: Guymon State: OK Zip Code: 73942 County: Texas

Telephone: 580-338-3141 Fax Number: 580-338-4311

Name of Chief Elected Official and Title: Levi Bickford, Texas County Commissioner, District 3

Email: LBickford@texascountyok.org

Name of Clerk: Wendy Johnson

Email: WJohnson@texascountyok.org

Population: Texas County 21,384 Goodwell 951 SAM.gov UEI: \_\_\_\_\_

(under 7,000 from the current Federal Decennial Census)

House District #: 61 Senate District #: 27

Name of Legal Council: George H. Leach III, District Attorney

Address: 319 N. Main St

City: Guymon State: OK Zip Code: 73942

Telephone: 580-338-3388 Fax Number: 580-338-0528

## Second Party Applicant Information

*(Complete this section only if county is applying on behalf of your entity.)*

Name of Second Party: Goodwell Fire Department

Mailing Address: PO Box 759

Physical Address: 104 S Main St

City: Goodwell State: OK Zip Code: 73939 County: Texas

Telephone: 580-349-2566 Email: Fire@goodwellok.org ; Townclerk@goodwellok.org

Name of Contact Person and Title: Drew Smith, Fire Chief ; Denise Darnell, Town Clerk

*(Municipal Fire Departments – must submit a letter of support from your municipality with application)*

**Project Priority and Justification:**

*(Explain the need of the project and list specific benefits to your community. Why is the project a high priority to fund? Example: economic growth provides jobs, enhances quality of life, attract new residents, etc.)*

With this grant we will purchase a complete set of new extrication tools that are rated for new vehicles. The current extrication tools we have were purchased prior to the 2012 federal motor vehicle safety standards requiring more advanced high strength steel used in vehicles. These new metal compositions are considerably more difficult to cut and open, slowing patient removal and treatment. We have also found extrication tools useful on a variety fire scenes when used to gain access to the seat of the fire for quicker extinguishment.

**Project Impact:**

Number of Beneficiaries	Number of Homes Built	Number of Businesses Served	Number of Permanent Jobs Retained	Number of Permanent Jobs Created
951	0	27	0	0

**Consent Order Information**

- Is your city/town under OCC consent order / violation? YES \_\_\_\_\_ NO  x 
  - If YES, is it involved or a part of this project? YES \_\_\_\_\_ NO \_\_\_\_\_
- Is your city/town under ODEQ consent order / violation? YES \_\_\_\_\_ NO  x 
  - If YES, is it involved or a part of this project? YES \_\_\_\_\_ NO \_\_\_\_\_
- If your consent orders/violations are not involved or a part of this project, why is it not a higher priority than the project you are requesting funds for?

NA

**Strategic Planning**

- Has your community completed / started a Capital Improvement Plan (CIP)? YES \_\_\_\_\_ NO  x 
  - If YES, what year is your most current CIP? \_\_\_\_\_
  - If YES, how is this project prioritized (as listed in your CIP)?
    - Mandatory(M)\_\_\_ Essential (E)\_\_\_ Desirable (D)\_\_\_ Deferrable (Y)\_\_\_ not Listed \_\_\_
  - *If YES, submit only the Capital Needs Summary form from the CIP. Do not attach the Full CIP.*
- Are you willing to do the project in stages if full funding is not available? YES  x  NO \_\_\_\_\_
- Can you complete the project as described if full funding is not available? YES \_\_\_\_\_ NO  x
- Will you be applying for other funding to use for this project including, but not limited to CDBG grant, OWRB grant, USDA grant/loan, etc.? YES \_\_\_\_\_ NO  x

**NAME OF APPLICANT:** Texas County sponsoring Goodwell Fire Department  
*(Use the same name of applicant from the application information section)*

**PROJECT CATEGORY:** *(Use the same project category from the start of the application)*  
 1) Infrastructure: \_\_\_\_\_ 4) American's with Disabilities Act (ADA): \_\_\_\_\_  
 2) Emergency Services:   x   5) Other: Municipal \_\_\_\_\_ Buildings \_\_\_\_\_ Parks \_\_\_\_\_  
 3) Economic Development: \_\_\_\_\_ *(pavilions only)*

**PROJECT NAME:** Extrication tools capable of opening new vehicles  
*(Use the same project name from the start of the application)*

**Financial (Leverage)**

A. REAP Request Amount \$ \$ 44,123.00  
 B. Local Contribution \$ \$ 5,500.00  
 C. Other Funds *(loans, grants, sales tax)* \$ \$ 0.00

Source of other funds:	
Date other funds available:	
Award date of other funds:	

TOTAL PROJECT COST (A+B+C) \$ \$ 49,623.00

**➔ TOTAL PROJECT COST SHOULD EQUAL COST ESTIMATES ←**

**Photos and/or Map Provided:** YES   x   NO \_\_\_\_\_

**Legal Description:** NA

**Landowner Information:** NA

**Project Description:**  
*(Provide DETAILED written description of the project. Include legal description of locations, building plans, materials, quantities, amounts and measurements. Include professional cost estimate with this application.)*

We will purchase AMKUS battery powered extrication tools and Dewalt battery powered hand tools. The AMKUS spreader, cutter, ram, accessories, and batteries will outfit a newly purchased truck to perform basic extrication and rescue. We will also add a Dewalt grinder and reciprocating saw to that truck due to their quick deployment. The other Dewalt tools and the air bag system will be added to another truck to better equip it. We have trained with these battery powered tools and have found them to deploy quickly and be very effective in multiple scenarios, including structure fires. These new tools will allow us to open new vehicles built with high strength metal alloys.

We will purchase the following:  
 AMKUS Ram, Cutter, Spreader, 2 different spreader tips, 2 batteries for each, and a charger.  
 Dewalt Windshield removal kit, Scene light, 2 Reciprocating saws, and 2 grinders, all with batteries.  
 Air bag system.

*Please fill in all section as accurately as possible. This document will become part of your REAP Contract if funded.*

# RESOLUTION

## AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE RURAL ECONOMIC ACTION PLAN (REAP) FUND

Whereas, the \_\_\_\_\_ desires to seek funding from the Rural Economic Action Plan Fund (REAP) for \_\_\_\_\_ in the \_\_\_\_\_; and

Whereas, it is in the best interest of the residents of \_\_\_\_\_ to expedite the preparation and submission of an application for financial assistance from the Rural Economic Action Plan Fund (REAP), in the form of a grant; and

Whereas, the \_\_\_\_\_ will consider accepting less than the requested amount or staging the project in phases if full funding is not available; and

Whereas, the \_\_\_\_\_ has and pledges \_\_\_\_\_ towards this project if full funding is not awarded.

now, therefore, be it resolved that, the \_\_\_\_\_ of the \_\_\_\_\_ is hereby authorized and directed to sign an application and related documents necessary to file and process a grant application through the Rural Economic Action Plan Fund (REAP) on behalf of the \_\_\_\_\_.

PASSED AND APPROVED by the \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Typed Name and Title of Chief Elected Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Chief Elected Official

(SEAL)

Attest:

Subscribed and sworn to before me \_\_\_\_\_, 20\_\_\_\_.

My commission expires \_\_\_\_\_.

\_\_\_\_\_  
Signature of County, City or Town Clerk

# FY25 Project Category List

Points will be awarded for projects in these 5 categories.  
Categories listed in priority level. Number one is highest priority down  
to number five being the lowest priority.

## 1. **INFRASTRUCTURE IMPROVEMENTS:**

Any water, wastewater, street, electrical, or gas project. Engineering and architect fees will be allowable only if tied to a CDBG application, or the REAP application is not for just engineering and/or architect expenses only. Inspection, maintenance and administrative fees are non-allowable costs. Those projects under Oklahoma Department of Environmental Quality (ODEQ) consent order will be given additional priority points in this category.

## 2. **EMERGENCY SERVICES:**

Fire, police, healthcare and EMS, which includes vehicles, buildings, and equipment, storm shelters, storm sirens etc. Provision of rural protection services and public safety services.

## 3. **ECONOMIC DEVELOPMENT:**

The project creates jobs, increases population, housing construction, or can exhibit an increased or positive financial impact on the local economy; such as tax revenue, utility sales etc.

## 4. **AMERICAN'S WITH DISABILITIES ACT (ADA):**

Projects that will provide handicapped accessibility to any municipal facility.

## 5. **OTHER:**

Any other type of project will be prioritized in this order:

A. **MUNICIPAL:** Construction or improvements to city building, purchase of equipment, tractors, backhoes, paving of parking lots, utility vehicles, etc.

B. **BUILDINGS:** Community buildings, senior nutrition centers, meeting rooms or similar public facilities (libraries; museums).

C. **PARKS:** Pavilions only.

## OEDA REAP APPLICATION CHECK LIST

### Needed Documents for Application Compliance

- Completed Application
- Professional Cost Estimate
- Resolution
- Municipal Support Letter (Municipal Fire Dept. only)
- Consent Order / Violation (if applicable)
- CIP Capital Needs Summary Form or Resolution amending your CIP (if applicable)
- Procurement Policy
- Photos and/or Maps of Proposed Project
- Most Recent Audit
  - \* If county sponsored, provide county's most recent audit.
  - \* If rural fire district/depts., provide county's most recent audit and copies of two most recent month bank statements.
- Inform OEDA of other funds used to finance the project in the Strategic Planning Section of the application and on Attachment A.





