

STATE OF OKLAHOMA  
TEXAS COUNTY  
PUBLIC SERVICE/PIPELINE CROSSING  
LINE INSTALLATION  
(Revised February 2026)

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D2

We, the undersigned, hereby petition the Texas County Board of County Commissioners to grant a permit for a public service, pipeline crossing, or line installation as described below and in accordance with the provisions as listed.

**PUBLIC SERVICE/PIPELINE OWNER**

Name NextCity Networks Oklahoma, LLC  
Contact Vanessa Montiel  
Address 700 universe blvd  
City Juno beach State FL Zip 33408  
Phone 305-213-5771

**CONSTRUCTION COMPANY**

Name Utilities One, Inc  
Contact Erin Dugan  
Address 300 W Somerdale Rd, Suite 5E  
City Voorhees Township State NJ Zip 08043  
Phone 720-600-1132

**TYPE OF INSTALLATION**

Electric  Gas  Oil  Water  Telephone  Sewer  Other  Fiber Optic Cable

The installation will be made in the following manner:

Boring  Pushing  Overhead Crossing  Other  Trench

A permit to erect, construct and maintain a 432ct foc w/ (2) 2" conduit along, upon and across the hereinafter said county highway or road for the purpose of transporting, selling, and using fiber optic communications. A plat shall be attached clearly illustrating work to be performed and further described as follows:

**LOCATION:**

Start point in the NE Qtr. of the NW Qtr. of Section 27 Township 2 North Range 15 East  
Crossing or parallel to county road number Rd AA  
Ending point in the NW Qtr. of the NW Qtr. of Section 25 Township 2 North Range 15 East

**PIPELINES**

Size \_\_\_\_\_  
Alloy/Material \_\_\_\_\_  
Contents \_\_\_\_\_  
Mfg. Test Pressure \_\_\_\_\_  
Working Pressure \_\_\_\_\_  
Max. Operating Pressure \_\_\_\_\_

**ELECTRIC**

Voltage \_\_\_\_\_  
Conductor Size \_\_\_\_\_  
Type of Structure \_\_\_\_\_  
Ruling Span \_\_\_\_\_

**COMMUNICATIONS**

Wires/Pairs/Strands 432  
Gauge .5  
Cable Type Fiber Optic Cable

**CASING**

Size 2" Conduit  
Alloy/Material HDPE  
Wall Thickness SDR11

If granted, this permit is subject to the following conditions, requirements, and covenants, to wit:

- 1 Applications for road crossing must be submitted to the County Clerk no later than 5 days before a meeting of the Board of County Commissioners with a check for the amount of permit made payable to the TEXAS County Commissioners. The petitioner/contractor shall contact The County Commissioners Office at the completion of crossing for an onsite inspection.  
**To: Texas County Commissioners**  
**PO Box 197 319 N Main. St.**  
**Guymon, OK. 73942**
- 2 The applicant must agree to hold Texas County harmless for any damage or injury to persons or property caused by or resulting from the construction, maintenance, operation, or repair of the facilities on, under, or over the County right-of-way. The petitioner/contractor will be responsible for any damage resulting from deviation of the plat.
- 3 All crossings shall be bored on all roads.
- 4 The petitioner/contractor shall furnish all flagmen, lights, barricades, and warning signs meeting all laws and regulations, including those in the "Manual or Uniform Traffic Control Devices" appropriate for the construction project. The petitioner/contractor agrees to keep the road open to traffic unless approved by the Board of County Commissioners. At the conclusion of such work, the right-of-way must be cleaned up and left in a presentable condition.
- 5 In some cases, the petitioner/contractor shall post a performance bond in an amount to be determined by the Board of County Commissioners. Necessity for such bond will be determined by the Board of County Commissioners and the bond will be held in the County Treasurers office until the right-of-way is in a presentable condition.
- 6 When notified to do so by the Board of County Commissioners the petitioner/contractor agrees at their expense to make all changes in the facility on County right-of-way.
- 7 Aerial Facilities-Clearance above the traffic lanes of the road at all aerial pole line crossings shall comply with applicable safety codes and will not be less than 20 feet. All poles, posts, studs, fixtures, down guys, wires, and other appurtenances must be kept in good repair at all times and free from weeds and brush within a 5 foot area of the installation. These facilities, when paralleling the roadway, shall be single pole line construction and located within 3 feet of the fence line, if a fence exists. If no fence exists the right-of-way line shall be located by an Oklahoma Registered Surveyor at the petitioner's expense and a copy provided to the Board prior to construction. All crossings shall be as nearly perpendicular as possible. Facility shall not interfere with the natural flow line of waterways or ditch.
- 8 Underground Facilities- All shall be a minimum of 5 feet below the elevation of the centerline of the road, but not less than 4 feet below the bottom of the ditch. Crossings shall be encased from right-of-way line to right-of-way line and be vented off the right-of-way lines. Concrete caps 4' wide and 6" deep may be required from edge of road to fence line. Identification markers shall be installed at each right-of-way line directly above the facility. The markers must identify the owner's name, address, telephone number, size of facility, and emergency contact number in compliance with the APWA Uniform Color Code for marking. All underground electric cable crossings must be placed in a conduit



Permit Approval

The undersigned Board of County Commissioners do hereby grant the crossing described in the supplication herein above set forth; provided that, the same shall be subject to the terms and conditions of the application incorporated herein by this reference.

Approved/Disapproved on this 22nd Day of June, 2026

County Dist # 2

Board of County Commissioners

David Towal  
Chairman

Leib...  
Vice-Chairman

Oliver...  
Member



Attest: Wendy Johnson  
County Clerk/Deputy

Dated: June 22, 2026

CERTIFICATE OF COMPLIANCE  
(Utility Permit # 174-2526)

PLEASE NOTE: an officer must sign this Certificate of Compliance  
of your firm or a Project Director.

I, the undersigned Logan Berlin / Utilities One, Inc., do hereby certify that I am  
VP/GM OSP Construction (title), a person deemed qualified by the Permit Holder to inspect said  
installation, and that I have personally inspected a utility pipeline facility and all drawings, plans and  
specifications therefore; installed by Utilities One, Inc (permit holder) at  
(give legal description):

Starting NE 1/4 of the NW 1/4, S 27, T2N, R15E / Ending NW 1/4 of the NW 1/4, S25, T2N, R15E

I further certify that I have read the provisions of the Facility and Pipeline Utility Permit Submitted by the  
above Permit Holder to the Board of County Commissioners for installation of a line at the above location. I  
further certify that, in my professional opinion, the facility line as installed, and the drawings, plans and  
specifications therefore comply in all respects with the requirements of said Permit.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title/Firm/Owner

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Completion Date/Date of Inspection

**Submit this form to**

**the Board of County Commissioners at the Texas County Courthouse  
PO Box 197 or 319 N Main Street Suite 202, Guymon, Oklahoma 73942 within 24 Hours of completion of  
facility or pipeline installation.**

RESOLUTION FOR APPROVAL OF UTILITY PERMITS  
(RESOLUTION # 174-25-24)

Dist. 2

WHEREAS, the Statutes of the State of Oklahoma [OKLA. STAT. Tit. 18, § 437.2 and 438.4 (1991) and OKLA STAT. Tit. 69, § 1401 (1991)] provide that rural electric cooperatives, telephone cooperative corporations and public utilities shall have the right-of-way and all easements pertaining thereto for the purpose of erecting poles and posts, attaching equipment wires and fixtures thereto and laying lines, pipes and conduits under the surface thereof.

WHEREAS, NextCity Networks Oklahoma, LLC has requested this Board's approval of placement of utility lines (poles, pipelines, telecommunication lines or power lines) within the County right-of-way at the following location, to-wit:

Along the south side of Rd AA +/- 8247'

WHEREAS, petitioner must meet all requirements of the permit.

THEREFORE, BE IT RESOLVED, the Board of County Commissioners of Texas County, Oklahoma, does hereby consent to the placement of a distribution line according to the requirements as set forth in the completed Permit Application attached. With the following special instruction to be included:

All requirements of the Permit must be met, and it shall be bonded.

PERMIT # 174-25-24 Granted this 22<sup>nd</sup> day of June 20 26.

BOARD OF COUNTY COMMISSIONERS



David Crow  
Chairman

Seibing  
Member

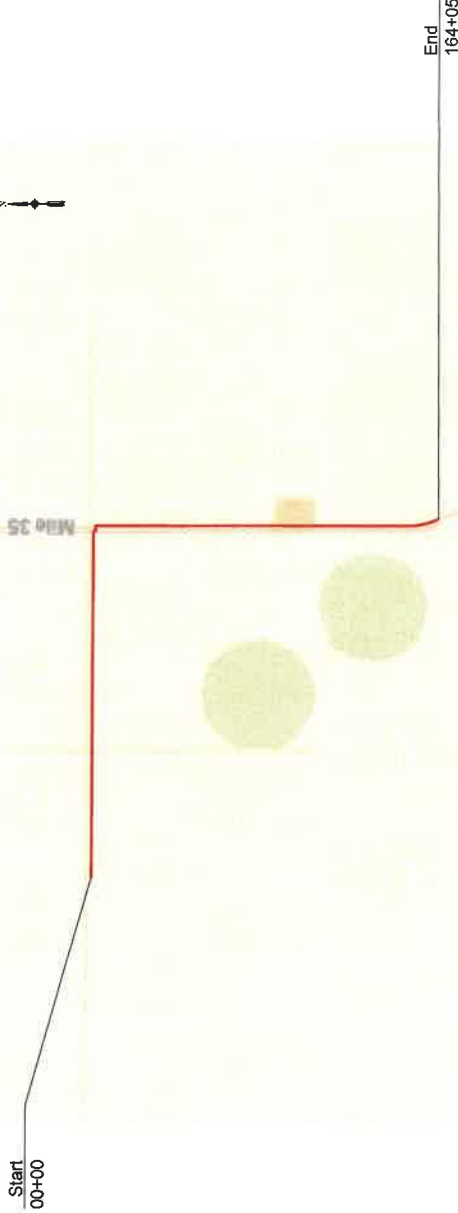
Oliver Sledge  
Member

ATTEST:

Wendy Johnson  
Texas County Clerk



OK NORTH-10  
RD AA  
GUYMON, OK 73942  
04/24/2026



PROJECT LOCATION MAP

REVISIONS			
REV	DATE	DESCRIPTION	BY
A	03/13/26	INITIAL SUBMITTAL	U1
B	04/24/26	PER CLIENT COMMENTS	U1

DRAWING INDEX	
SHEET #	SHEET TITLE
T-01	TITLE SHEET
T-02	GENERAL NOTES
T-03	CONSTRUCTION NOTES
T-04	BOM
T-05	KEY MAP
T-06	LEGEND
D-01 TO D-38A	DESIGN DRAWINGS & PROFILES
P-01 TO P-03	PROJECT DETAILS
TR-01	TCPs

	<p><b>PROJECT CONTACTS:</b>  <b>NON CONSTRUCTION PM:</b>          NICK JONES          964-255-3813          NICKOLAS.JONES@NEXTERAENERGY.COM</p>	<p><b>PROJECT DESCRIPTION:</b>          PROPOSED PLACEMENT OF 32810 FT OF (2) 2" HDPE SDR-11 CONDUIT &amp; 18405' DURALINE 7-WAY 18/14 WITH 17505' FT 432CT FIBER OPTIC CABLE ALONG RD AA. WORK PERFORMED WILL INCLUDE 1487' INSTALLATION BY DIRECTIONAL BORE AND 14698' BY PLOWING/TRENCHING. EXCAVATION FOR (10) 36"X60"X36" HANDHOLES, (1) 36"X60"X48" HANDHOLES</p>	<p><b>ENGINEER SEAL</b></p>	<p><b>SITE NAME</b> OK NORTH-10</p> <p><b>SITE TRACKER ID</b> NON-2026-002 OK NORTH-10</p> <p><b>SITE ADDRESS</b> 3250 RD AA, GUYMON, OK 73942</p>
	<p><b>PREPARED BY</b> DANN</p> <p><b>APPROVED BY</b> DANN</p> <p><b>DATE</b> 04/24/2026</p>	<p><b>PREPARED BY</b> DANN</p> <p><b>APPROVED BY</b> DANN</p> <p><b>DATE</b> 04/24/2026</p>	<p><b>PREPARED BY</b> DANN</p> <p><b>APPROVED BY</b> DANN</p> <p><b>DATE</b> 04/24/2026</p>	<p><b>PREPARED BY</b> DANN</p> <p><b>APPROVED BY</b> DANN</p> <p><b>DATE</b> 04/24/2026</p>



Know what's below.  
Call 811 before you dig.