The regular meeting of the Texas County Excise Board was called to order by Kim Humbard, Chairman. Gary Davison, Charles Butler, members and Wendy Johnson, County Clerk were present. Shane Metcalf was also present.

The agenda was filed on May 17, 2021 at 10:00 a.m. in compliance with the Open Meeting Act.

Humbard verified we were in compliance with the Open Meetings Act with all board members present.

Motion by Butler, second by Davison to approve the minutes of the previous meeting as written. Aye: Butler, Davison, Humbard. Nay: none.

Motion by Butler, second by Davison to approve the minutes of the previous meeting as written. Aye: Davison, Humbard, Butler. Nay: none.

Motion by Butler, second by Davison to approve appropriations:

| HIGH\ | WAY:      |                          |             |              |             |
|-------|-----------|--------------------------|-------------|--------------|-------------|
|       | Acct No   | Purpose                  | 1102-6-4100 | 6120         | 6130        |
|       | 1110      | Personal Services        | 55,000.00   | 58,000.00    | 52,000.00   |
|       | 1210      | FICA                     | 4,000.00    | 4,300.00     | 4,000.00    |
|       | 1221      | Retirement               | 10,000.00   | 9,700.00     | 8,500.00    |
|       | 1224      | 401 (a) Matching Co Part | 400.00      | 450.00       | 450.00      |
|       | 1233      | Unemployment             |             | 578.31       | 507.88      |
|       | 1234      | Workers Comp             | 3,000.00    | 2,000.00     | 2,000.00    |
|       | 2065      | Property & Liability     | 5,000.00    | 2,700.00     | 2,700.00    |
|       | 1222      | Insurance Benefits       | 13,000.00   | 14,100.00    | 12,000.00   |
|       | 1310      | Travel                   | 1,000.00    | 1,300.00     | 500.00      |
|       | 2040      | Leases & Rentals         | 5,000.00    | 5,163.31     | 15,000.00   |
|       | 2005      | Maintenance & Operation  | s 31,335.10 | 34,174.93    |             |
|       | 2999      | Savings                  | 10,000.00   | 5,000.00     | 38,697.83   |
|       | 4100      | Capital Outlay           | 5,000.00    | 5,000.00     | 5,000.00    |
|       |           | 1102-6-6001-2005         | 1102-6-6002 | -2005 1102-6 | 8-6003-2005 |
|       | 6145-3999 | Primary Maintenance      | 13,374.64   | 13,374.64    | 13,374.65   |
|       |           | 1103-6-6010-2005         | 1103-6-6020 | -2005 1103-6 | 6-6030-2005 |
|       | 6500-3999 | CIRB-MV SB1888           | 35,687.93   | 35,687.93    | 35,687.94   |
| I     | 6150-3999 | CBRIF 105 Fund           | 7,293.80    | 7,640.22     | 7,394.84    |

## **ASSESSORS REVOLVING:**

1204-1-1600-2005 Maintenance & Operation

333.73

| COUNTY CLERK LIEN FEE:   |                    |  |  |  |  |
|--|--------------------|--|--|--|--|
| 1208-1-1000-1310 Travel  | 1,862.05           |  |  |  |  |
| 1208-1-1000-4110 Capital Outlay  | 1,862.04           |  |  |  |  |
| COUNTY CLERK PRESERVATION:   |                    |  |  |  |  |
| 1209-1-1000-2005 Maintenance & Operation   | 2,743.48           |  |  |  |  |
| 1209-1-1000-4110 Capital Outlay  | 2,743.47           |  |  |  |  |
| COURT CLERK:   |                    |  |  |  |  |
| 1211-1-1400-1110 Personal Services   |                    |  |  |  |  |
| 1211-1-1400-1210 Fica  |                    |  |  |  |  |
| 1211-1-1400-1221 Retirement  |                    |  |  |  |  |
| 1211-1-1400-1224 401(a) Matching Co  |                    |  |  |  |  |
| 1211-1-1400-1233 Unemployment  |                    |  |  |  |  |
| 1211-1-1400-1234 Workers Comp  | dies such sein den |  |  |  |  |
| 1211-1-1400-1222 Hospitalization   |                    |  |  |  |  |
| EMERGENCY MANAGEMENT:  |                    |  |  |  |  |
| 1212-2-2700-2005 EMPG Account  | 12,934.26          |  |  |  |  |
| 1212-2-2700-4110 Capital Outlay  | 22,356.03          |  |  |  |  |
| HEALTH MILL LEVY:  |                    |  |  |  |  |
| 1216-3-5000-2005 Maintenance & Operation   |                    |  |  |  |  |
| 12 to 5 5555 2555 Maintenance & Operation  |                    |  |  |  |  |
| ACTIVITY CENTER:   |                    |  |  |  |  |
| 1215-4-4800-2016 Utilities   | 275.99             |  |  |  |  |
| JUVENILE DETENTION:  |                    |  |  |  |  |
| 1217-2-1800-2005 Maintenance & Operation   | 18.89              |  |  |  |  |
| 1277 2 1000 2000 Maintenance & Operation   | 10.09              |  |  |  |  |
| JUVENILE CHILD NUTRITION:  |                    |  |  |  |  |
| 1217-2-1810-2005 Maintenance & Operation   | Foe                |  |  |  |  |
| LEPC:  |                    |  |  |  |  |
| 1218-2-2710-2005 Maintenance & Operation   | 12.57              |  |  |  |  |
| The second secon | 12.07              |  |  |  |  |
| RESALE PROPERTY:   |                    |  |  |  |  |
| 1220-1-0600-1110 Personal Services   | 15,000.00          |  |  |  |  |
| 1220-1-0600-2005 Maintenance & Operation   | 4086.61            |  |  |  |  |
| 1220-1-0600-1210 FICA<br>1220-1-0600-1221 Retirement   | 2,000.00           |  |  |  |  |
| 1220-1-0600-1221 Retirement<br>1220-1-0600-1222 Hospitalization  | 2,000.00           |  |  |  |  |
| 1220-1-0600-1222 Prospitalization  | 3,000.00           |  |  |  |  |
| 1220-1-0600-1233 Unemployment  |                    |  |  |  |  |
| 1220-1-0600-1234 Workers Comp  |                    |  |  |  |  |
| 1220-1-0600-4110 Capital Outlay  | VII 100 day        |  |  |  |  |

| 1220-1-0600-1310                     | Travel                                   | 3000.00              |  |  |  |  |
|--------------------------------------|--|----------------------|--|--|--|--|
| SHERIFF'S COMMISSAR                  | XY:                                      |                      |  |  |  |  |
|                                      | Maintenance & Operation                  | 2,184.25             |  |  |  |  |
| SPECIAL REVENUE:                     |  |                      |  |  |  |  |
| 1225-2-0400-1210                     |  |                      |  |  |  |  |
| 1225-2-0400-2005                     | Sheriff Special M & O                    | 21.74                |  |  |  |  |
| 1225-2-0400-4200                     | Special Equipment-State Forfeiture       |                      |  |  |  |  |
| SHERIFF SERVICE FEE:                 |  | 40.000.00            |  |  |  |  |
| 1226-2-0400-1110                     |  | 12,000.00<br>2000.00 |  |  |  |  |
| 1226-2-0400-1210<br>1226-2-0400-1221 |  | 4,000.00             |  |  |  |  |
| 1226-2-0400-1224                     |  | 100.00               |  |  |  |  |
| 1226-2-0400-1233                     | Unemployment                             | 1000.00              |  |  |  |  |
| 1226-2-0400-1234                     |  | 2000.00              |  |  |  |  |
| 1226-2-0400-1222                     | Hospitalization                          | 4,000.00             |  |  |  |  |
| 1226-2-0400-2005                     | Maintenance & Operation                  | 10,060.84            |  |  |  |  |
| 1226-2-3500-2005                     | Maintenance & Operation                  |                      |  |  |  |  |
|                                      | Courthouse Security                      | 2,589.03             |  |  |  |  |
|                                      | Phone Cards                              | 2,210.00             |  |  |  |  |
| 1226-2-0400-2190<br>1226-2-0400-2999 | Prisoner Revolving M & O<br>Supplemental | 001 tax sax          |  |  |  |  |
| 1220-2-0400-2999                     | Supplemental                             |                      |  |  |  |  |
| SHERIFF'S TRAINING:                  |  |                      |  |  |  |  |
| 1227-2-0400-2005                     | Maintenance & Operation                  | .16                  |  |  |  |  |
| MORTGAGE FEE:                        |  |                      |  |  |  |  |
|                                      | Maintenance & Operations                 | 277.31               |  |  |  |  |
| HEALTH DEPT DONATIONS:               |  |                      |  |  |  |  |
|                                      | Donations – Dicky Bryan                  | ma mp 000            |  |  |  |  |
|                                      | Donations – Jerry Bales Fire Dept.       |                      |  |  |  |  |
|                                      | Donations – Health Department            | 44.00                |  |  |  |  |
| USE SALES TAX:                       |  |                      |  |  |  |  |
|                                      | Maintenance & Operation                  | 20,834.14            |  |  |  |  |
| COUNTY SALES TAX:                    |  |                      |  |  |  |  |
| 1311-1-2000-4110                     | Capital Outlay                           | 35,057.73            |  |  |  |  |
|                                      | Maintenance & Operations                 | 35,057.74            |  |  |  |  |
| HOSPITAL SALES TAX:                  |  |                      |  |  |  |  |
|                                      | Maintenance & Operation                  | 78,346.68            |  |  |  |  |
|                                      |  |                      |  |  |  |  |

| SHERIFF SALES TAX:                               |                         |           |  |  |  |
|--|-------------------------|-----------|--|--|--|
| 1315-2-8004-111                                  | 0 Personal Services     | 48,000.00 |  |  |  |
| 1315-2-8004-113                                  | 0 Part-time             | 4,700.00  |  |  |  |
| 1315-2-8004-121                                  | 0 FICA                  | 4,000.00  |  |  |  |
| 1315-2-8004-122                                  | 1 Retirement            | 9,000.00  |  |  |  |
| 1315-2-8004-122                                  | 4 401 (a) Matching      | 180.00    |  |  |  |
| 1315-2-8004-123                                  | 3 Unemployment          | 472.95    |  |  |  |
| 1315-2-8004-1234                                 | 4 Workers Comp          | 1,500.00  |  |  |  |
| 1315-2-8004-206                                  | 5 Property & Liability  | 2,700.00  |  |  |  |
| 1315-2-8004-1222                                 | 1                       | 10,000.00 |  |  |  |
| 1315-2-8004-1310                                 |                         |           |  |  |  |
|  | Maintenance & Operation | 15,342.81 |  |  |  |
| 1315-2-8004-2011                                 | I Jail Health Care      | 9,000.00  |  |  |  |
| EVOICE ENLAUTATION                               | A.                      |           |  |  |  |
| EXCISE EQUALIZATION                              | Maintenance & Operation | 2,920.20  |  |  |  |
| 1321-1-2100-8413                                 | Maintenance & Operation | 2,320.20  |  |  |  |
| COVID AID & RELIEF                               |                         |           |  |  |  |
|  | Maintenance & Operation |           |  |  |  |
|  |                         |           |  |  |  |
| LAW LIBRARY:                                     |                         |           |  |  |  |
| 7205-1-1400-2005                                 | Maintenance & Operation | 1,602.29  |  |  |  |
| COURT OF EDIT DECORDS HONT.                      |                         |           |  |  |  |
| COURT CLERK RECORDS MGMT: 7210-1-1400-2005 948.8 |                         |           |  |  |  |
| 7210-1-1400-2005                                 |                         | 948.88    |  |  |  |
| EXCESS RESALE PROPERTY                           |                         |           |  |  |  |
| 7402-1-0600-2005                                 | Excess Resale           |           |  |  |  |
|  |                         |           |  |  |  |
| GENERAL GOVERNMEN                                |                         |           |  |  |  |
| 0001-1-2200-1130                                 |                         |           |  |  |  |
| 0001-1-2200-1310                                 |                         |           |  |  |  |
| 0001-1-2300-1210                                 |                         | <u>`</u>  |  |  |  |
| 0001-1-1700-1310                                 | Iravel                  |           |  |  |  |
| COUNTY BUILDING:                                 |                         |           |  |  |  |
|  | Erection of Buildings   |           |  |  |  |

Aye: Butler, Davison, Humbard. Nay: none.

Motion by Davison, second by Butler to approve the following Transfer of Appropriations: **General Government**; \$8,650.00 from 0001-1-1600-2005 maintenance and operations to 0001-1-1600-4110 capital outlay and \$99.00 from 0001-1-1900-2005 maintenance and operations to 0001-1-1900-4110 capital outlay and \$2,000.00 from 0001-2-5303-2005 maintenance and operations to 0001-2-5303-4110 capital outlay and \$3,896.00 from 0001-1-0100-2005 maintenance and operations & 0001-1-0200-2005 law

library to 0001-1-0100-4110 capital outlay, **Highway**; \$52,000.00 from 1102-6-6530-2005 to 1102-6-4300-1110 personal services, **Free Fair**; \$857.74 from 1215-4-4800-2013 postage & 1215-4-4800-2014 publications and notices & 1215-4-4800-2016 utilities to 1215-4-4800-2015 fair expense. Aye: Davison, Butler, Humbard. Nay: none.

Motion by Butler, second by Davison to approve the Transfer of Funds in the amount of \$249.90 from 1235-3-5000-2005 health donations to 1235-3-2800-2005 Richard Bryan Memorial Donations. Aye: Davison, Butler, Humbard. Nay: none.

Motion by Davison, second by Butler to approve the following Application for Temporary Appropriations.

**Goodwell** Public Schools I-60 General Fund \$1,922,126, Building Fund \$469,849, Child Nutrition Fund \$71,197.

Hooker Public Schools I-23 General Fund \$7,063,210, Co-Op Fund \$71,030, Building Fund \$243,046, Gift Fund \$20,000.00, Insurance Fund \$62,673.24.

Tyrone Public Schools I-53 General Fund \$1,983,082, Building Fund \$49,012.

Yarbrough Public Schools I-1 General Fund \$1,832,442, Building Fund \$215,160, Child Nutrition Fund \$65,160, Co-Op Fund \$49,425. Aye: Davison, Butler, Humbard. Nay: none.

Motion by Butler, second by Davison to approve the following Request for Approval of State Aid and/or Federal Funds for Schools for Child Nutrition Fund; **Goodwell** Public Schools I-60 \$30,200, Yarbrough Public Schools I-1 \$11,395.67. Aye: Davison, Butler, Humbard. Nay: none.

Motion by Davison, second by Butler to approve the extension of the Protest hearing to end July 31, 2021. Aye: Davison, Butler, Humbard. Nay: none.

The following budgets were heard:

Judyth Campbell, Assessor - \$287,068.46 and Revaluations - \$300,773.22.

Wendy Johnson, County Clerk presented the following:

County Clerk - \$429,527.38, County Commissioners - \$287,280.70, General Government - \$989,098.52, Excise Board - \$5,200.00, Library - \$2,000.00, County Building — undetermined until valuations are certified, Charity - \$11,000.00, Hospital Charity - undetermined until valuations are certified, Juvenile Services - \$80,650.00, Insurance - \$1,882,000.00, County Audit - undetermined until valuations are certified.

M. Renee Ellis, Court Clerk - \$186,538.38 and District Judge - \$1,000.00.

Aimee Midkiff, Treasurer - \$253,363.38.

Levy Bickford, Emergency Management Director – Emergency Management - \$121,587.75 and Safety - \$8,000.00.

Election Board - \$77,172.80.

District Attorney - \$21,000.00.

Matt Boley, Sheriff - \$670,787.08.

Terri Salisbury, Health Department - \$840,000.00.

Arleen James, OSU Extension - \$132,300.00.

Free Fair - \$56,464.24.

Fire Fighters - \$60,000.00, Undesignated Fire - \$50,000.00.

All were approved except for the Election Board and she will be called to the Commissioners Meeting on May 24<sup>th</sup> to discuss hers further.

Adjourned,

Wendy Johnson, County Clerk Secretary to the Excise Board

Kim Humbard, Chairman

Gary Davison, Member