The regular meeting of the Texas County Excise Board was called to order by Kim Humbard, Chairman. Charles Butler and Gary Davison members and Wendy Johnson, County Clerk were present.

The agenda was filed on June 15, 2020 at 10:00 a.m. in compliance with the Open Meeting Act.

Motion by Butler, second by Davison to approve the minutes of the previous meeting as written. Aye: Davison, Humbard, Butler. Nay: none.

Motion by Davison, second by Butler to approve appropriations:

HIGHWAY:

| Acct No | Purpose | 1102-6-4100 | 6120 | 6130 |
|-----------|--------------------------|-------------|--------------|-------------|
| 1110 | Personal Services | 54,000.00 | 58,000.00 | 50,000.00 |
| 1210 | FICA | 4,560.00 | 4,500.00 | 3,800.00 |
| 1221 | Retirement | 4,800.00 | 10,000.00 | 8,000.00 |
| 1224 | 401 (a) Matching Co Part | 500.00 | 325.00 | 300.00 |
| 1233 | Unemployment | 1,000.00 | - | - |
| 1234 | Workers Comp | 2,600.00 | 2,400.00 | 2,400.00 |
| 2065 | Property & Liability | 3,000.00 | 2,800.00 | 2,800.00 |
| 1222 | Insurance Benefits | 14,00.00 | 14,000.00 | 12,000.00 |
| 1310 | Travel | 1,000.00 | 500.00 | 500.00 |
| 2040 | Leases & Rentals | 5,000.00 | - | 12,182.35 |
| 2005 | Maintenance & Operation | s 5,849.77 | 3,597.20 | 5,946.49 |
| 2999 | Savings | - | - | - |
| 4100 | Capital Outlay | - | - | - |
| | 1102-6-6001-2005 | 1102-6-6002 | 2-2005 1102- | 6-6003-2005 |
| 6145-3999 | Primary Maintenance | 10,245.79 | 10,245.79 | 10,245.80 |
| | 1103-6-6010-2005 | 1103-6-6020 |)-2005 1103- | 6-6030-2005 |

| 6150-3999 CBR | IF 105 Fund | 7,738.81 | 8,389.40 | 7,788.84 |
|---------------------|--------------------|----------|----------|----------|
| ASSESSORS RE | VOLVING: | | | |
| 1204-1-1600-2005 | Maintenance & Ope | eration | 315.68 | |
| COUNTY CLERK | LIEN FEE: | | | |
| 1208-1-1000-1310 | Travel | | 1,086.35 | |
| 1208-1-1000-4110 | Capital Outlay | | 1,086.35 | |
| COUNTY CLERK | PRESERVATION: | | | |
| 1209-1-1000-2005 | Maintenance & Ope | eration | 1,220.71 | |
| 1209-1-1000-4110 | Capital Outlay | | 1,220.71 | |
| COURT CLERK: | | | | |
| 1211-1-1400-1110 | Personal Services | | | |
| 1211-1-1400-1210 | Fica | | - | |
| 1211-1-1400-1221 | Retirement | | | |
| 1211-1-1400-1224 | 401(a) Matching Co | | | |
| 1211-1-1400-1233 | Unemployment | | | |
| 1211-1-1400-1234 | Workers Comp | | | |
| 1211-1-1400-1222 | Hospitalization | | | |
| EMERGENCY MA | NAGEMENT: | | | |
| 1212-2-2700-2005 | EMPG Account | | | |
| ACTIVITY CENTER: | | | | |
| 1215-4-4800-2015 | Fair Expense | | 7.50 | |
| HEALTH MILL LEVY: | | | | |
| 1216-3-5000-2005 | Maintenance & Oper | ation | | |
| JUVENILE DETENTION: | | | | |
| 1217-2-1800-1110 | Personal Services | | | |

| 1217-2-1800-1130 | Part-time | | | |
|-----------------------|-------------------------|---------------|--|--|
| 1217-2-1800-1210 | FICA | Bis des see | | |
| 1217-2-1800-1221 | Retirement | Mile Man Anna | | |
| 1217-2-1800-1233 | Unemployment | 134.15 | | |
| 1217-2-1800-1234 | Workers Comp | All dates | | |
| 1217-2-1800-1222 | Hospitalization | | | |
| 1217-2-1800-1310 | Travel | | | |
| 1217-2-1800-2005 | Maintenance & Operation | | | |
| JUVENILE CHILD | NUTRITION: | | | |
| 1217-2-1810-2005 | Maintenance & Operation | 20.02 | | |
| LEPC: | | | | |
| 1218-2-2710-2005 | Maintenance & Operation | 24.69 | | |
| RESALE PROPERTY: | | | | |
| 1220-1-0600-2005 | Maintenance & Operation | 5,589.94 | | |
| 1220-1-0600-1210 | FICA | 1,000.00 | | |
| 1220-1-0600-1221 | Retirement | 1,000.00 | | |
| 1220-1-0600-1222 | Hospitalization | 1,000.00 | | |
| SHERIFF'S COMMISSARY: | | | | |
| 1223-2-0400-2005 | Maintenance & Operation | 1,914.46 | | |
| SPECIAL REVENUE: | | | | |
| 1225-2-0400-2005 | Sheriff Special M & O | 135.78 | | |
| SHERIFF SERVICE FEE: | | | | |
| 1226-2-0400-1110 | Personal Services | 13,719.58 | | |
| 1226-2-0400-1210 | FICA | 1,000.00 | | |
| 1226-2-0400-1221 | RETIREMENT | 2,800.00 | | |
| | | | | |

| 1226-2-0400-1224 401 (a) matching | 75.00 |
|---|-----------|
| 1226-2-0400-1233 Unemployment | 200.00 |
| 1226-2-0400-1234 Workers Comp | 1,000.00 |
| 1226-2-0400-1222 Hospitalization | 3,800.00 |
| 1226-2-0400-2005 Maintenance & Operation | 7-7- |
| 1226-2-3500-2005 Maintenance & Operation | |
| Courthouse Security | |
| . 1226-2-0400-2170 Phone Cards | |
| SHERIFF'S TRAINING: | |
| 1227-2-0400-2005 Maintenance & Operation | .92 |
| MORTGAGE FEE: | |
| 1230-1-0600-2005 Capital Outlay | 253.06 |
| USE SALES TAX: | |
| 1301-01-8020-2005 Maintenance & Operation | 16,257.12 |
| COUNTY SALES TAX: | |
| 1311-1-2000-4110 Capital Outlay | 68,399.64 |
| HOSPITAL SALES TAX: | |
| 1314-3-8051-2005 Maintenance & Operation | 76,148.55 |
| SHERIFF SALES TAX: | |
| 1315-2-8004-1110 Personal Services | 32,211.31 |
| 1315-2-8004-1130 Part-time | 7,527.73 |
| 1315-2-8004-1210 FICA | 6,317.72 |
| 1315-2-8004-1221 Retirement | 11,199.88 |
| 1315-2-8004-1224 401 (a) Matching | 150.00 |
| 1315-2-8004-1233 Unemployment | 451.00 |

| 1315-2-8004-1234 | Workers Comp | 2,400.00 | |
|---------------------------|-------------------------|-----------|--|
| 1315-2-8004-2065 | Property & Liability | 2,900.00 | |
| 1315-2-8004-1222 | Hospitalization | 13,484.21 | |
| 1315-2-8004-1310 | Travel | | |
| 1315-2-8004-2005 | Maintenance & Operation | 25,000.00 | |
| EXCISE EQUALIZATION: | | | |
| 1327-1-2100-9415 | Maintenance & Operation | | |
| LAW LIBRARY: | | | |
| 7205-1-1400-2005 | Maintenance & Operation | 821.94 | |
| COURT CLERK RECORDS MGMT: | | | |
| 7210-1-1400-2005 | | | |
| EXCESS RESALE | PROPERTY | | |
| 7402-1-0600-2005 | Excess Resale | 13.19 | |
| GENERAL GOVERNMENT: | | | |
| 0001-1-2200-1130 | Part Time | 70.00 | |
| 0001-1-2200-1310 | Travel | | |
| 0001-1-2300-1210 | FICA | | |
| COUNTY BUILDING: | | | |
| 0002-1-3300-4020 | Erection of Buildings | 231.63 | |

Aye: Butler, Davison, Humbard. Nay: none.

Motion by Butler, second by Davison to approve the Transfer of Appropriations within the General Funds; \$9,937.35 from 0001-1-3300-4020 county building capital projects to 0001-2-2700-1110 personal services, \$1,000.00 from 0001-2-5302-4110 capital outlay to 0001-2-5202-2005 maintenance and operations, \$158.43 from 0001-1-1000-1110 personal services to 0001-1-1400-1110 personal services, \$600.00 from 0001-2-0400-2005 maintenance and operations to 0001-2-0400-2030 cell phone allowance, \$353.10 from 0001-3-3801-4110 capital outlay to 0001-3-3801-2005 maintenance and operations, \$500.00 from 0001-1-1400-1310 travel to 0001-1-1400-2005 maintenance and operations, \$2,460.00 from 0001-1-0200-2005 maintenance and operations to

0001-1-0100-2005 maintenance and operations. Aye: Butler, Davison, Humbard. Nay: none.

Motion by Davison, second by Butler to approve the Transfer of Funds to correct an error in the amount of .55 from 7703 to 7702 made on 05/14/20 on miscellaneous receipt number 486 due to the interest for schools was coded for cities/towns in error. It was corrected in the general ledger only. Aye: Butler, Davison, Humbard. Nay: none.

Motion by Butler, second by Davison to approve the following Application for Temporary Appropriations:

Hardesty Schools #15 in the amounts of \$1,504,486.22 for General Funds, \$92,729,45 for Building Funds and \$45,437.07 for Child Nutrition Fund.

Texhoma Schools #61 in the amounts of \$2,000,000.00 for General Fund, \$125,000.00 in Building Fund, \$85,000.00 in Child Nutrition Fund. Aye: Butler, Davison, Humbard. Nay: none.

Motion by Davison, second by Butler to approve the Request for Approval of State Aid and/or Federal funds for Schools child Nutrition Fund for Texhoma Schools District #61. Aye: Butler, Davison, Humbard. Nay: none.

Adjourned.

Wendy Johnson, County Clerk Secretary to the Excise Board MONICA KIM HUMBARD, CHAIRMAN

Charles Butler, Member

Gary Dawson. Member