The regular meeting of the Texas County Excise Board was called to order by Gary Davison, Chairman. Charles Butler and Kim Humbard members Wendy Johnson, County Clerk were present.

The agenda was filed on November 18, 2019 at 10:00 a.m. in compliance with the Open Meeting Act.

Motion by Butler, second by Humbard to approve the minutes of the previous meeting as written. Aye: Humbard, Davison, Butler. Nay: none.

Motion by Humbard second by Butler to approve appropriations:

HIGHWAY:

| Acct No | Purpose 11 | 02-6-4100 | 4200 | 4300 |
|-----------|------------------------|-----------------|-------------|-------------|
| 1110 | Personal Services 5 | 9,200.00 | 64,900.00 | 56,000.00 |
| 1210 | FICA | 5,100.00 | 4,750.00 | 4,400.00 |
| 1221 | Retirement | 10,600.00 | 10,550.00 | 9,000.00 |
| 1224 | 401 (a) Matching Co Pa | art 500.00 | 350.00 | 350.00 |
| 1233 | Unemployment | 500.00 | 650.00 | 570.00 |
| 1234 | Workers Comp | 2,400.00 | 2,500.00 | 2,500.00 |
| 2065 | Property & Liability | 2,400.00 | 2,900.00 | 2,900.00 |
| 1222 | Insurance Benefits | 9,000.00 | 17,000.00 | 13,000.00 |
| 1310 | Travel | 2,000.00 | 1,800.00 | 2,000.00 |
| 2040 | Leases & Rentals | 5,000.00 | 5,200.00 | 10,500.00 |
| 2005 | Maintenance & Operati | ons 222,250.46 | 37,369.95 | 34,606.63 |
| 2999 | Savings | 5,000.00 | - | 10,000.00 |
| 4100 | Capital Outlay | 5,000.00 | - | - |
| | 1102-6-6001-20 | 05 1102-6-6002- | -2005 1102- | 6-6003-2005 |
| 6145-3999 | Primary Maintenance | 11,442.26 | 11,442.26 | 11,442.27 |
| | 1103-6-6010-20 | 05 1103-6-6020- | -2005 1103- | 6-6030-2005 |

| | | | • | | |
|----------------------------|------------------------|-----------|-----------|-----------|--|
| 6150-3999 CE | BRIF 105 Fund | 14,513.13 | 18,641.35 | 15,708.15 | |
| ASSESSORS R | EVOLVING: | | | | |
| 1204-1-1600-20 | 05 Maintenance & Op | peration | 175.48 | | |
| COUNTY CLER | K LIEN FEE: | | | | |
| 1208-1-1000-13 | 10 Travel | | 1,779.85 | | |
| 1208-1-1000-41 | 10 Capital Outlay | | 1,779.84 | | |
| COUNTY CLERK PRESERVATION: | | | | | |
| 1209-1-1000-200 | 05 Maintenance & Op | eration | 825.58 | | |
| 1209-1-1000-41 | 10 Capital Outlay | | 825.58 | | |
| GRANT: | | | | | |
| 1212-2-2700-200 | 05 | | 3,000.00 | | |
| 1212-2-2700-411 | 10 | | 10,750.00 | | |
| ACTIVITY CENT | ER: | | | | |
| 1215-4-4800-201 | 16 Utilities | | 77.26 | | |
| JUVENILE DETENTION: | | | | | |
| 1217-2-1800-111 | 0 Personal Services | | 14,800.00 | | |
| 1217-2-1800-113 | 0 Part-time | | 6,100.00 | | |
| 1217-2-1800-121 | 0 FICA | | 1,700.00 | | |
| 1217-2-1800-122 | 21 Retirement | | 3,300.00 | | |
| 1217-2-1800-123 | 3 Unemployment | | 141.77 | | |
| 1217-2-1800-123 | 4 Workers Comp | | 861.91 | | |
| 1217-2-1800-206 | 5 Property & Liability | | 100.00 | | |
| 1217-2-1800-122 | 2 Hospitalization | | 4,300.00 | | |
| 1217-2-1800-131 | 0 Travel | | 300.00 | | |
| 1217-2-1800-200 | 5 Maintenance & Ope | eration | 3,706.26 | | |

JUVENILE CHILD NUTRITION:

| 1217-2-1810-2005 | Maintenance & Operation | 796.12 | | |
|---|-------------------------|-----------|--|--|
| LEPC: | | | | |
| 1218-2-2710-2005 | Maintenance & Operation | 1,456.35 | | |
| RESALE PROPERTY: | | | | |
| 1220-1-0600-2005 | Maintenance & Operation | 6,141.08 | | |
| SHERIFF'S COMM | ISSARY: | | | |
| 1223-2-0400-2005 | Maintenance & Operation | 1,870.09 | | |
| SPECIAL REVENUEA: | | | | |
| 1225-2-0400-2005 | Sheriff Special M & O | 651.54 | | |
| SHERIFF SERVICE FEE: | | | | |
| 1226-2-0400-1110 | Personal Services | 16,948.49 | | |
| 1226-2-0400-1210 | FICA | 1,400.00 | | |
| 1226-2-0400-1221 | Retirement | 3,000.00 | | |
| 1226-2-0400-1222 | Hospitalization | 3,500.00 | | |
| 1226-2-3500-2005 | Maintenance & Operation | 1,958.26 | | |
| | Courthouse Security | | | |
| 1226-2-0400-2170 | Phone Cards | 3,110.00 | | |
| SHERIFF'S TRAINING: | | | | |
| 1227-2-0400-2005 | Maintenance & Operation | 4.17 | | |
| USE SALES TAX: | | | | |
| 1301-01-8020-2005 Maintenance & Operation 19,879.79 | | | | |
| COUNTY SALES TAX: | | | | |
| 1311-1-2000-2005 | Maintenance & Operation | 73,392.91 | | |
| HOSPITAL SALES TAX: | | | | |

| 1314-3-8051-2005 Maintenance & Operation | 80,911.79 | | | | |
|---|-----------|--|--|--|--|
| SHERIFF SALES TAX: | | | | | |
| 1315-2-8004-1110 Personal Services | 55,000.00 | | | | |
| 1315-2-8004-1130 Part-time | 10,000.00 | | | | |
| 1315-2-8004-1210 FICA | 4,000.00 | | | | |
| 1315-2-8004-1221 Retirement | 8,500.00 | | | | |
| 1315-2-8004-1224 401 (a) Matching | 100.00 | | | | |
| 1315-2-8004-1233 Unemployment | 450.00 | | | | |
| 1315-2-8004-1234 Workers Comp | 2,400.00 | | | | |
| 1315-2-8004-2065 Property & Liability | 2,900.00 | | | | |
| 1315-2-8004-1222 Hospitalization | 11,600.00 | | | | |
| 1315-2-8004-2005 Maintenance & Operation | 15,718.67 | | | | |
| SALES TAX: | | | | | |
| 1327-01-2100-9415 Maintenance & Operation | 10,171.04 | | | | |
| MORTGAGE FEE: | | | | | |
| 1230-1-0600-2005 Maintenance & Operation | 306.07 | | | | |
| LAW LIBRARY: | | | | | |
| 7205-1-1400-2005 Maintenance & Operation | 8,240.40 | | | | |
| EXCESS RESALE PROPERTY: | | | | | |
| 7402-1-0600-2005 Excess Resale | 105.74 | | | | |
| SHERIFF'S ESTRAY: | | | | | |
| 7501-2-0400-2005 Maintenance & Operation | 432.60 | | | | |
| GENERAL GOVERNMENT: | | | | | |
| 0001-1-2200-1130 Part Time | 105.00 | | | | |
| 0001-1-2300-1210 FICA | 8.04 | | | | |

COUNTY BUILDING:

0002-1-3300-4020 Erection of Buildings

1,048.75

Aye: Davison, Humbard, Butler. Nay: none.

Motion by Humbard, second by Butler to approve the Transfer of Appropriations: Within the District Three account 1102-6-4300-2999 savings in the amount of 20,000.00 to account 1102-6-4300-2005 maintenance & operation; Within the Court Clerk account 1211-1-1400-1130 part time in the amount of 2,600.00 & account 1211-1-1400-1234 workers comp in the amount of 598.67 to account 1211-1-1400-1210 fica, 1211-1-1400-1221 retirement, 1211-1-1400-1110 personal services; Within the Treasurer account 0001-1-0600-1110 personal services in the amount of 2,000.00 to account 0001-1-0600-4110 capital outlay.

Aye: Butler, Humbard, Davison. Nay: none.

There were no Transfer of Funds to be approved.

Motion by Humbard, second by Butler to approve **Resolution #41-19-20** County Holidays for 2020. Aye: Butler, Humbard, Davison. Nay: none.

Motion by Butler, second by Bumbard to approve **Resolution #43-19-20** Texas County Excise Board, Board of Tax Roll and Equalization Board meetings for 2020. Aye: Butler, Humbard, Davison. Nay: none.

Motion by Humbard, second by Butler to approve the 2019-2020 Estimate of Needs and Financial Statement of the Fiscal Year 2018-2019 for Town of Tyrone. Aye: Butler, Davison, Humbard. Nay: none.

The meeting was adjourned.

Wendy Johnson County Clerk

Gary Davison, Chairman

Charles Butler Member

Kim Humbard, Member