The regular meeting of the Texas County Excise Board was called to order by Gary Davison, Chairman. Charles Butler member Wendy Johnson, County Clerk were present. Kim Humbard was absent.

The agenda was filed on October 14, 2019 at 10:00 a.m. in compliance with the Open Meeting Act.

Motion by Butler, second by Davison to approve the minutes of the previous meeting as written. Aye: Davison, Butler. Nay: none.

Motion by Davison second by Butler to approve appropriations:

HIGHWAY:

| | Acct No | Purpose | 1102- | 6-4100 | 6120 |) | 6130 | |
|---|-----------|----------------------|--------|------------|----------|-------|------------|----------|
| | 1110 | Personal Services | 59,2 | 00.00 | 55,000.0 |)0 | 50,000.00 | |
| | 1210 | FICA | | 4,600.00 | 4,6 | 00.00 | 4,200.0 | 0 |
| | 1221 | Retirement | | 10,600.00 | 10,0 | 00.00 | 9,400.0 | 0 |
| | 1224 | 401 (a) Matching Co | Part | 500.00 | 32 | 25.00 | 350.00 |) |
| | 1233 | Unemployment | | 500.00 | 6 | 20.14 | 570.00 |) |
| • | 1234 | Workers Comp | | 2,400.00 | 2,50 | 00.00 | 2,500.00 | 1 |
| | 2065 | Property & Liability | | 2,400.00 | 2,90 | 00.00 | 2,900.00 | I |
| | 1222 | Insurance Benefits | | 9,000.00 | 14,00 | 00.00 | 13,000.00 |) |
| | 1310 | Travel | | 2,000.00 | 1,00 | 00.00 | - | |
| 1 | 2040 | Leases & Rentals | | 4,100.00 | 5,20 | 00.00 | 10,343.06 | ; |
| 2 | 2005 | Maintenance & Oper | ations | 11,968.3 | 5 23,0 | 58.70 | 24,975.93 | |
| 2 | 2999 | Savings | | 5,000.00 | 0 - | | - | |
| 4 | 1100 | Capital Outlay | | 4,100.00 | 0 - | | - | |
| | | 1102-6-6001-2 | 2005 | 1102-6-60 | 02-2005 | 1102- | 6-6003-200 | 5 |
| 6 | 6145-3999 | Primary Maintenance | 10 | ,776.69 | 10,77 | 6.69 | 10,776.69 | |
| | | 1103-6-6010-2 | 2005 | 1103-6-602 | 20-2005 | 1103- | 6-6030-200 | 5 |

| 6150-3999 CBR | IF 105 Fund | 11,966.01 | 12,760.71 | 12,090.19 | | |
|---------------------------|----------------------|-----------|-----------|-----------|--|--|
| ASSESSORS REVOLVING: | | | | | | |
| 1204-1-1600-2005 | Maintenance & Ope | eration | 224.04 | | | |
| COUNTY CLERK | LIEN FEE: | | | | | |
| 1208-1-1000-1310 | Travel | | 604.58 | | | |
| COUNTY CLERK | PRESERVATION: | | | | | |
| 1209-1-1000-2005 | Maintenance & Ope | ration | 1,412.60 | | | |
| GRANT: | - | | | | | |
| 1212-2-2700-2005 | | | 3,000.00 | | | |
| 1212-2-2700-4110 | | | 10,750.00 | | | |
| ACTIVITY CENTER | R: | | | | | |
| 1215-4-4800-2015 | Fair Expense | | 3,000.00 | | | |
| 1215-4-4800-2016 | Utilities | | 3,413.61 | | | |
| JUVENILE DETEN | TION: | | | | | |
| 1217-2-1800-1110 | Personal Services | | 14,000.00 | | | |
| 1217-2-1800-1130 | Part-time | | 8,000.00 | | | |
| 1217-2-1800-1210 | FICA | | 2,000.00 | | | |
| 1217-2-1800-1221 | Retirement | | 4,000.00 | | | |
| 1217-2-1800-1233 | Unemployment | | 127.00 | | | |
| 1217-2-1800-1234 | Workers Comp | | 861.91 | | | |
| 1217-2-1800-2065 | Property & Liability | | 325.01 | | | |
| 1217-2-1800-1222 | Hospitalization | | 5,000.00 | | | |
| 1217-2-1800-2005 | Maintenance & Oper | ation | 4,225.67 | | | |
| JUVENILE CHILD NUTRITION: | | | | | | |
| 1217-2-1810-2005 | Maintenance & Oper | ation | 1,754.66 | | | |

LEPC:

| 1218-2-2710-2005 | Maintenance & Operation | 1,724.45 | | |
|---------------------|-------------------------|-----------|--|--|
| RESALE PROPER | TY: | | | |
| 1220-1-0600-2005 | Maintenance & Operation | 6,036.88 | | |
| SHERIFF'S COMM | ISSARY: | | | |
| 1223-2-0400-2005 | Maintenance & Operation | 1,261.25 | | |
| SPECIAL REVENU | EA: | | | |
| 1225-2-0400-2005 | Sheriff Special M & O | 151.20 | | |
| SHERIFF SERVICE | FEE: | | | |
| 1226-2-0400-1110 | Personal Services | 6,641.71 | | |
| 1226-2-0400-1210 | FICA | 1,600.00 | | |
| 1226-2-0400-1221 | Retirement | 4,000.00 | | |
| 1226-2-0400-1224 | 401 (a) Matching | 50.00 | | |
| 1226-2-0400-1222 | Hospitalization | 5,000.00 | | |
| 1226-2-0400-2005 | Maintenance & Operation | 1,105.28 | | |
| 1226-2-3500-2005 | Maintenance & Operation | 1,886.29 | | |
| = 1 | Courthouse Security | | | |
| 1226-2-0400-2170 | Phone Cards | 2,420.00 | | |
| SHERIFF'S TRAININ | NG: | | | |
| 1227-2-0400-2005 | Maintenance & Operation | .95 | | |
| MORTGAGE FEE: | | | | |
| 1230-1-0600-4110(| Capital Outlay | 293.48 | | |
| USE SALES TAX: | | | | |
| 1301-01-8020-2005 N | Maintenance & Operation | 28,122.02 | | |
| COUNTY SALES TAX: | | | | |

| 1311-1-2000-2005 Maintenance & Operation | 82,618.40 | | | | |
|---|-----------|--|--|--|--|
| HOSPITAL SALES TAX: | | | | | |
| 1314-3-8051-2005 Maintenance & Operation | 92,455.23 | | | | |
| SHERIFF SALES TAX: | | | | | |
| 1315-2-8004-1110 Personal Services | 62,086.39 | | | | |
| 1315-2-8004-1130 Part-time | 7,000.00 | | | | |
| 1315-2-8004-1210 FICA | 4,700.00 | | | | |
| 1315-2-8004-1221 Retirement | 5,000.00 | | | | |
| 1315-2-8004-1224 401 (a) Matching | 100.00 | | | | |
| 1315-2-8004-1233 Unemployment | 518.00 | | | | |
| 1315-2-8004-1234 Workers Comp | 2,400.00 | | | | |
| 1315-2-8004-2065 Property & Liability | 2,900.00 | | | | |
| 1315-2-8004-1222 Hospitalization | 14,000.00 | | | | |
| 1315-2-8004-2005 Maintenance & Operation | 15,000.00 | | | | |
| 1315-2-8004-4110 Capital Outlay | 10,000.00 | | | | |
| SALES TAX: | | | | | |
| 1327-01-2100-9415 Maintenance & Operation | 2,855.59 | | | | |
| SHERIFF SCAAP GRANT: | | | | | |
| 1502-2-0400-2005 Maintenance & Operation | 13.29 | | | | |
| LAW LIBRARY: | | | | | |
| 7205-1-1400-2005 Maintenance & Operation | 1,352.54 | | | | |
| EXCESS RESALE PROPERTY: | | | | | |
| 7402-1-0600-2005 Excess Resale | 13.55 | | | | |
| COUNTY BUILDING: | | | | | |
| 0002-1-3300-4020 Erection of Buildings | 240.69 | | | | |

Aye: Davison, Butler. Nay: none.

Motion by Butler, second by Davison to approve the Transfer of Appropriations: Assessor \$3,000.00 from 0001-1-1600-2005 maintenance & operations to 0001-1-1600-1310 travel; Juvenile Detention \$500.00 from 1217-2-1800-2005 maintenance & operations to 1217-2-1800-1222 hospitalization,\$1,000.00 from 1217-2-1800-2005 maintenance & operation to 1217-2-1800-1310 travel.

Aye: Butler, Davison. Nay: none.

There were no Transfer of Funds to be approved.

Motion by Davison, second by Butler to approve the 2019-2020 Estimate of Needs and Financial Statement of the Fiscal Year 2018-2019 for Guymon, Optima, Hardesty, Straight and Goodwell Schools. Aye: Butler, Davison. Nay: none.

Motion by Butler, second by Davison to approve the 2019-2020 Estimate of Needs and Financial Statement of the Fiscal Year 2018-2019 for Town of Goodwell. Aye: Butler, Davison. Nay: none.

Motion by Davison, second by Butler to approve the 2018-2019 Estimate of Needs and Financial Statement of the Fiscal Year 2017-2018 for Town of Tyrone. Aye: Butler, Davison. Nay: none.

The meeting was adjourned.

Wendy Johnson, County Clerk

Gary Davison, Chairman

Charles Butler, Member