

NOTICE OF REGULAR MEETING
BOARD OF COUNTY COMMISSIONERS OF TEXAS COUNTY, OKLAHOMA

Agenda for the Board of County Commissioners of Texas County, Oklahoma

As required by Section 311, Title 25 of the Oklahoma Statutes, the following Agenda for the Commissioners meeting is hereby given that the Board of County Commissioners of Texas County, Oklahoma, will hold its regular meeting on **Monday, March 11th, 2019, at 10:00 a.m. in the Commissioner's Conference Room, 2nd Floor of the Texas County Courthouse at which time the Commissioners will consider and possibly take action with respect to the following items of business:**

10:00 - Call to order by Chairman

- Roll Call
- Verification of compliance with Open Meeting Act with notice and posting of agenda
- Approve/Disapprove Claims and Purchase Orders
- Approve/Disapprove Blanket Purchase Orders
- Approve/Disapprove Minutes of the previous meeting
- Report from Emergency Management Director
- Approve/Disapprove any Transfer of Appropriations
- Approve/Disapprove Officers Reports for Treasurer, County Clerk, Health Department & Court Clerk for the month of February
- Approve/Disapprove Sheriff's Report and Claim for Board of Prisoners for the month of February
- Approve/Disapprove Reimbursement Claims for Election Board for the month of February
- Approve/Disapprove Resolution to designate one third of the use tax to a special fund for building improvements
- Approve/Disapprove the appointment of Becky Wilson as fifth deputy for the Treasurer and Gregory Patterson as fifth deputy field appraiser for the Assessor
- Approve/Disapprove contract agreement with Ameripride
- Discuss and possibly take action on repairs to the roof of the Juvenile Detention Center
- Approve/Disapprove Request for Financial Assistance for Memorial Hospital of Texas County Trust Authority

- Approve/Disapprove the following Utility Permits:

Hitch Enterprises – Gas Line – **SE/4 of the SW/4 Section 2-T02N-R16ECM to NE/4 of the NW/4 Section 11-T02N-R16ECM**

- New Business: Discuss, consider and possibly take action with respect to any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
- Discuss, consider and possibly approve any charity claims
- Public Comment - Limit of (3) Three Minutes to any one Individual
- Report from District Attorney regarding county matters under review and/or pending with the District Attorney's Office. This will be advisory information and discussion only as may be needed. No action will be taken by the Commissioners pursuant to this agenda item.

CONSIDERATION AND POSSIBLE VOTE TO GO INTO EXECUTIVE SESSION

The Commissioners may consider and take action to adjourn into executive session for purposes of having confidential communications with its attorney and necessary persons concerning pending investigations, claims and actions with respect to Memorial Hospital of Texas County upon the advice of its attorney that disclosure will seriously impair the ability of the Commissioners to process and/or conduct a pending investigation, litigation, or proceeding in the public interest. This action is authorized and may be taken pursuant to the Open Meeting Act, Article 25, Oklahoma Statutes § 307. B. 4.

VOTE TO RETURN TO OPEN SESSION

The Commissioners will vote to return to open session, at which time and place the remaining business of the regular meeting on the Commissioner's agenda will be taken.

DISCUSSION AND POSSIBLE ACTION AS A RESULT OF THE EXECUTIVE SESSION

The Commissioners will consider and may take action with regard to the pending investigations, claims and actions with respect to Memorial Hospital of Texas County, and other related action as may be necessary with respect to Memorial Hospital of Texas County, and other related action as may be necessary with respect to Memorial Hospital of Texas County.

- Discuss and possibly call for a special meeting of the Commissioners to be conducted jointly with the Board of Trustees for the Memorial Hospital of Texas County Authority on March 7, 2019.
- Adjourned

Filed this **8th day of March, 2019, at 10:00 a.m.** and posted on the bulletin board,
Second floor and South entrance door of the Courthouse.


Wendy Johnson
County Clerk