

May 11, 2026

The regular meeting of the Board of Texas County Commissioners was called to order by Darrell Edwards, Chairman. Levi Bickford, Dolan Sledge, members and Wendy Johnson, County Clerk were present. Aimee Midkiff, Treasurer, Grant Wadley, Guymon Fire Chief, Erica Maddox, Executive Director of the Guymon Chamber of Commerce, and Judyth Campbell, Assessor, were also present.

The agenda was filed on May 8, 2026, at 10:00 a.m. in compliance with the Open Meeting Act.

Edwards verified we were in compliance with the Open Meeting Act with all board members present.

Motion by Bickford, second by Sledge, to approve the following claims and purchase orders for payment.

GENERAL: 264983, 2198, **\$415.79**, AF3 Technical Solutions, supplies; 264591, 2199, **\$56.00**, Advanced Water Solutions, services; 264567, 2200, **\$3,900.00**, Byers Painting, services; 264618, 2201, **\$15.00**, City of Hooker, utilities; 263902, 2202, **\$300.00**, Duran Tree Service, services; 263338, 2203, **\$91.50**, Goodwell Car Wash, services; 264095, 2204, **\$2,054.00**, Legacy Therapeutic Services; services; 264796, 2205, **\$84.38**, Mathis Oil Co, fuel; 264976, 2206, **\$2,655.61**, Mathis Oil Co, fuel; 264891, 2207, **\$649.90**, Midwest Printing, supplies; 264616, 2208, **\$975.00**, Mungias Heating & Air, services; 264172, 2209, **\$7.50**, Oklahoma Turnpike, pass fee; 264654, 2210, **\$433.96**, PTCI, phone; 264614, 2211, **\$259.07**, Quadient Leasing, postage; 265069, 2212, **\$280.79**, Quadient Leasing, postage; 264575, 2213, **\$409.00**, Relex Inc, monthly charges; 264968, 2214, **\$16.17**, Scissortail Communications, long distance; 264682, 2215, **\$119.62**, SPC Office Products, supplies; 264970, 2216, **\$420.84**, SPC Office Products, supplies; 265057, 2217, **\$165.00**, Texas County Election Board, pre expense claim, 264969, 2218, **\$491.19**, TCEC, utilities; 265041, 2219, **\$162.97**, TCEC, utilities; 265093, 2220, **\$1,390.00**, US Postmaster, supplies.

DISTRICT #1: 265045, 2048, **\$15.13**, Anthony Baker, travel; 264477, 2049, **\$363.31**, City of Hooker, utilities; 264133, 2050, **\$62.25**, Direct Discount Tire, supplies; 264133, 2050, **\$62.25**, Direct Discount Tire, supplies; 264503, 2051, **\$361.38**, Ekkel Diesel Repair, supplies; 264606, 2052, **\$4,000.00**, Gerhardt Fencing & Landscape, services; 264501, 2053, **\$754.18**, Hooker Hardware & Auto, supplies; 264507, 2054, **\$116.30**, Hooker Hardware & Auto, supplies; 264940, 2055, **\$732.92**, KS Industrial Solutions, services; 264506, 2056, **\$643.17**, Keating Tractor & Equipment, supplies; 264963, 2057, **\$75.00**, Michael Lundgrin, stipend; 264596, 2058, **\$3,540.63**, Oklahoma Dept of Transportation, lease payment; 264597, 2059, **\$1,854.00**, Oklahoma Dept of Transportation, lease payment; 264964, 2060, **\$364.80**, PTCI, phone; 265070, 2061, **\$22.05**, Quadient Leasing, postage; 264270, 2062, **\$1,505.08**, Seward County Landfill & Waste, services; 265046, 2063, **\$19.45**, Zane Snook, travel; 264511, 2064, **\$988.72**, Unifirst Corporation, supplies; 264514, 2065, **\$1,155.05**, Western Equipment, supplies; 264513, 2066, **\$944.58**, Yellowhouse Machinery, supplies; 265047, 2067, **\$1,928.11**, Yellowhouse Machinery, services.

DISTRICT #2: 264519, 2068, **\$1,255.99**, A&I Parts Center, parts; 264908, 2069, **\$56.00**, Advanced Water Solutions, water; 264900, 2070, **\$75.00**, Ronnie Bellar, phone stipend; 264522, 2071, **\$255.00**, Big West Industrial Sales, supplies; 264521, 2072, **\$1,493.22**, Catlett Automotive, parts; 264542, 2073, **\$588.67**, City of Guymon, utilities; 263890, 2074, **\$1,153.10**, Cramaro Tarpaulin Systems, services; 263651, 2075, **\$240.18**, Fastenal Company, supplies; 264960, 2076, **\$7.35**, Brandon Fosdick, travel; 264955, 2077, **\$32,083.48**, Garden City Co-op, services; 264798, 2078, **\$1,381.58**, Lonestar AG, supplies; 262803, 2079, **\$166.74**, Lumber Mart, supplies; 264525, 2080, **\$126.23**, Mayfield Paper, supplies; 262999, 2081, **\$497.24**, McWhorters Tire, repairs; 264526, 2082, **\$1,004.38**, McWhorter's Tire, repairs; 264598, 2083, **\$2,735.94**, Oklahoma Dept of Transportation, lease payment; 264608, 2084, **\$2,870.05**, Oklahoma Dept of Transportation, lease payment; 264516, 2085, **\$188.13**, O'Reilly Auto Parts, parts; 264524, 2086, **\$77.90**, Prairiefire Coffee Roasters, supplies; 265071, 2087, **\$22.05**, Quadient Leasing, postage; 264913, 2088, **\$375.00**, S&S Services, restrooms; 264531, 2089, **\$365.08**, SPC Office Products, supplies; 264875, 2090, **\$364.30**, Truck Center Holdings, parts; 264952, 2091, **\$43.61**, Truck Center, parts; 264919, 2092, **\$1,110.50**, Unifirst Corporation, uniforms; 264528, 2093, **\$4.80**, Western Equipment, parts; 264039, 2094, **\$39.62**, Wild West Ford, parts; 260138, 2095, **\$101.65**, Wilson Welding Works, supplies; 264527, 2096, **\$136.82**, Wirtz Lumber & Supply, supplies.

DISTRICT #3: 265052, 2097, **\$45.00**, Bar H Pest Control, services; 263814, 2098, **\$687.32**, Bruckner Truck Sales, parts; 263475, 2099, **\$150.00**, The Compliance Resource, testing; 260340, 2100, **\$75.00**, Neil Ferguson, stipend; 264536, 2101, **\$194.70**, McWhorter's Tire, repairs; 263620, 2102, **\$44,902.20**, J&R Constructors, services; 264533, 2103, **\$68.78**, Linde Gas & Equipment, supplies; 264610, 2104, **\$3,540.63**, Oklahoma Dept of Transportation, lease payment; 264686, 2105, **\$25.24**, O'Reilly Auto Parts, parts; 265054, 2106, **\$309.76**, PTCI, services; 265072, 2107, **\$22.05**, Quadient Leasing, postage; 265053, 2108, **\$79.00**, Stateline Wash & Service, services; 264737, 2109, **\$1,453.59**, Texhoma Auto & Hardware, supplies; 264938, 2110, **\$104.74**, Texhoma Public Works, utilities; 263816, 2111, **\$56.03**, Texhoma Wheat Growers, parts; 264291, 2112, **\$99.00**, Town of Goodwell, water; 265017, 2113, **\$1,220.39**, TCEC, utilities; 264602, 2114, **\$940.28**, Unifirst Corporation, uniforms; 264537, 2115, **\$2,531.53**, Warren Cat, parts; 264297, 2116, **\$9.78**, Western Equipment, parts; 262622, 2117, **\$1,472.74**, Yellowhouse Machinery, parts; 262815, 2118, **\$3,111.90**, Logan County Asphalt, asphalt; 262816, 7, **\$5,490.10**, J&R Constructors, asphalt.

COUNTY CLERK LIEN FEE: 265029, 74, **\$950.00**, PRIA, conference.

FAIR BOARD: 265073, 72, **\$750.00**, Kaley Carwin, judge; 265074, 73, **\$834.18**, City of Guymon, utilities; 264637, 74, **\$264.95**, SPC Office Products, supplies.

PUBLIC HEALTH: 264935, 268, **\$56.00**, Advanced Water Solutions, services; 264883, 269, **\$967.47**, Amazon, supplies; 264951, 270, **\$204.65**, Amazon, supplies; 264934, 271, **\$1,040.00**, Blanca & Sebastian Casas, services; 264352, 272, **\$150.00**, Jim Kelly – Lawn Service, services; 263611, 273, **\$436.64**, Northwest Line Const, services; 264931, 274, **\$39.13**, PTCI, services; 264933, 275, **\$140.60**, PTCI, services; 264930, 276, **\$191.18**, Quadient Leasing, postage; 264868, 277, **\$649.90**, Quill Corporation, supplies; 264932, 278, **\$169.31**, Standley System, services; 264887, 279, **\$267.48**, Woodward County Health Dept, storage.

SHERIFF COMMISSARY: 264664, 67, **\$808.51**, Tiger Commissary, commissary; 264974, 68, **\$754.54**, Tiger Commissary, commissary.

SHERIFF SERVICE FEE: 265023, 148, **\$738.90**, AT&T Mobility, services; 264979, 149, **\$9,119.56**, Axon Enterprise, supplies; 264980, 150, **\$38.63**, City of Guymon, services; 265042, 151, **\$947.13**, Performance Auto Repairs, services; 265050, 152, **\$4,049.00**, Prodigy Solutions, phone; 264627, 153, **\$383.43**, PTCI, phone; 264630, 154, **\$79.99**, PTCI, services.

60% JAIL SALES TAX: 264589, 752, **\$628.50**, Advanced Water Solutions, supplies; 265020, 753, **\$1,194.52**, Affiliated Foods, groceries; 264204, 754, **\$70.00**, The Compliance Resource, testing; 264946, 755, **\$1,025.70**, Mayfield Paper, supplies; 262859, 756, **\$214.70**, Prairiefire Coffee Roasters, supplies; 265021, 757, **\$1,497.31**, SYSCO Oklahoma, groceries; 265022, 758, **\$1,192.71**, US Foodservice, groceries; 264587, 759, **\$150.83**, Walmart FBO Trevipay, supplies; 264981, 760, **\$51.12**, Walmart FBO Trevipay, supplies.

REAP: 265075, 5, **\$11,866.21**, ARC Spray Foam, services.

LATCF: 264953, 4, **\$3,476.17**, Ryan Bellew Construction, services.

Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford, to approve blanket purchase orders for usage.

GENERAL: 265106, Mathis Oil Co, \$400.00.

SHERIFF SERVICE FEE: 265107, Mastercard, \$1,000.00.

60% JAIL SALES TAX: 265108, Mastercard, \$1,000.00.

Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge, to approve the minutes of the previous meeting as written. Aye: Sledge, Bickford, Edwards. Nay: none.

There was no Transfer of Appropriations to be approved.

Motion by Sledge, second by Bickford to approve the Transfer of Funds \$6,500.00 from 1425-2-4323-4110 REAP to General Funds for Repayment from OEDA for Baker Fire Department per SOP#3 (Interfund Loan Transfer) 68 O.S. 3021. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve the Appointment of Derrick A Halonen as Full Time Deputy for the Sheriff. Aye: Sledge, Bickford, Edwards. Nay: none.

Tondé Christian, Emergency Manager, joined the meeting.

Motion by Sledge, second by Bickford to approve the following officer's reports and cash book summary for the month of April subject to audit: Aimee Midkiff, Treasurer - \$10,303.27,

Wendy Johnson, County Clerk - \$31,114.25, Election Board - \$6,471.17, M. Renee Ellis, Court Clerk - \$371,986.91.

Christian reported that she checked in about the hazard mitigation plan with FEMA. Due to the government shut down they are not sure, so they turned in a request for an update. FEMA is still looking at numbers to see if we qualify for the threshold on the fire.

Motion by Bickford, second by Sledge to approve the Court Clerk Records management and Preservation Monthly Report for the month of April in the amount of \$35,299.47. Aye: Sledge, Bickford, Edwards. Nay: none.

Spencer Leiter, EMS Director/MHTC Board Member, joined the meeting.

Motion by Sledge, second by Bickford to approve the Software Lease & Maintenance Agreement between the Texas County Treasurer and TM Consulting Inc. as approved by the District Attorney. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve the Solid Waste Request Form for District #3 for Chainsaws and Dump Roll Off in the amount of \$9,500.00. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford to approve the following officer's reports and cash book summary for the month of April subject to audit: Matt Boley, Sheriff - \$1,862.30, Judyth Campbell, Assessor - \$140.00, 911 - \$3,750.00, Health Department - \$1,361.96, 911 - \$1,250.00, and Free Fair - March - \$7,690.00 and April - \$7,690.00. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford to approve the Fiscal Year 26/27 Agreement between Canadian County Juvenile Detention and Texas County for Services at Canadian County Juvenile Detention Center as approved by the District Attorney. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve the invoice from ARC Spray Foam for Insulation for the Baker Fire Department through REAP project in the amount of \$17,171.00 with the understanding that Baker will be responsible for the remaining balance of \$8,304.79 due to REAP money remaining balance of \$11,866.21. Aye: Sledge, Bickford, Edwards. Nay: none.

Matt Boley, Sheriff joined the meeting.

Motion by Sledge, second by Bickford to approve the Oklahoma Economic Development Authority REAP Reimbursement Form in the amount of \$11,866.21. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve the Agreement between Prodigy Solutions and the Sheriff for Inmate Communications. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford to approve the Bridge Inspection Invoice with CED & Consultant for Contract #LG-2449C, Invoice #640140, Date April 23, 2026. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve **Resolution #126-25-26** Declaration of Surplus as follows:

1995 Laser Printer, Inventory #918181.01, 1997 Manitowoc Ice Machine, Inventory #918115.00, 1995 Computer Workstation, Inventory #918105.01, 1997 Computer Workstation, Inventory #918105.02, 1993 Southbend Range, Inventory #845623.01, 1990 Sharp Calculator, Inventory #845203.01, 1990 Sharp Typewriter, Inventory #845201.01, 1991 Steelcase Chair, Inventory #845105.02, 1991 Steelcase Chair, Inventory #845102.01, 1990 Sharp Calculator, Inventory #840203.01, 1990 Sharp Typewriter, Inventory #840201.01 for the Free Fair. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford to approve closing out the highway primary account and putting in the regular maintenance and operations starting July 1, 2026. Aye: Sledge, Bickford, Edwards. Nay: none

Motion by Bickford, second by Sledge to approve **Resolution #127-25-26** Declaration of Surplus for a 2013 Fujitsu Duplex scanner, Inventory #780219.12 for County Clerk. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford to approve **Resolution #128-25-26** Disposing of a 2013 Fujitsu Duplex Scanner, Inventory #780219.12 for County Clerk. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve **Resolution #129-25-26** Declaration of Surplus as follows:

Wheel Balancer, Inventory #611489.00, Elkay Water Cooler, Inventory #612210.04, Hotsy Power washer, Inventory #612439.06, 2007 Snow Ploy Mayer, Inventory #612321.04, 1997 Armstrong Furnace, Inventory #620620.06, 2004 CAT Loader, Inventory #612332.16, 2003 Truck Mounted Crane, Inventory #620407.10, 1994 Phone System, Inventory #620220.04, 1999 Truck Mount Crane, Inventory #620407.09, 1994 Telephone with Fax, Inventory #620220.05, 2003 Computer, Inventory #612218.03. for District #2. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve **Resolution #130-25-26** Disposing of Equipment as follows:

Wheel Balancer, Inventory #611489.00, Elkay Water Cooler, Inventory #612210.04, Hotsy Power washer, Inventory #612439.06, 2007 Snow Ploy Mayer, Inventory #612321.04, 1997 Armstrong Furnace, Inventory #620620.06, 2004 CAT Loader, Inventory #612332.16, 2003 Truck Mounted Crane, Inventory #620407.10, 1994 Phone System, Inventory #620220.04, 1999 Truck Mount Crane, Inventory #620407.09, 1994 Telephone with Fax, Inventory #620220.05, 2003 Computer, Inventory #612218.03. for District #2. Aye: Sledge, Bickford, Edwards. Nay: none.

Buddy Leach, District Attorney, joined the meeting.

Motion by Sledge, second by Bickford to approve the appointment of the Chairman of the BOCC and Wendy Johnson as Requisitioning Officers and each Fire Department receiving a REAP Grant as the Receiving Officers for the REAP Grant Account. Aye: Sledge, Bickford, Edwards. Nay: none

Motion by Sledge, second by Bickford to approve **Resolution #131-25-26** for a Utility Permit with PTCI for a Telephone Line in the SW/4 of the SW/4 of Section 32-T1N-R16ECM to the SW/4 of the Section 32-T1N-R16ECM. All requirements of the permit must be met, and it shall be bored. Aye: Sledge, Bickford, Edwards. Nay: none.

Wadley reported that it is going to be in the 90's all week and the wind will be 25 miles per hour plus every day. All the fire chiefs would like to keep the burn ban in place.

Motion by Bickford, second by Sledge to approve **Resolution #125-25-26**.

RENEWAL OF TEXAS COUNTY BURN BAN

Whereas; The Texas County Board of County Commissioners pursuant to the authority granted to the Board by Section 16-26. B of Title 2 of the Oklahoma Statutes, do hereby proclaim that extreme fire danger exists in Texas County. This situation (as defined in Section 16-26. B1.a-d, Title 2, O.S.) has been verified by a documented concurrence of the majority of the County's municipal and rural fire chiefs, or their designees.

Whereas; By virtue of this resolution, it is unlawful for any person to set fire to any forest, grass, range, crop or other wildlands, or to build a campfire or bonfire, or to burn trash or other material that may cause a forest, grass, range, crop, or other wildland fire. All outdoor burning in progress at the time of the passage of this resolution are ordered to be fully extinguished immediately by the property owner or his/her designate. Controlled burns or other activities stated herein which have occurred prior to the passage of this resolution and are ongoing at the time of this resolution shall not be a defense for violation of this resolution.

Whereas; Any law enforcement officer of the State of Oklahoma may carry out the enforcement of this resolution. Any person convicted of violating this resolution shall be guilty of a misdemeanor and shall be subject to a fine of not more than Five Hundred Dollars (\$500.00), to imprisonment of not more than one (1) year, or to both such fine and imprisonment.

Whereas; Certain exceptions may be attached to this resolution by Texas County.

EXCEPTIONS: Exceptions may be authorized as checked below:

NO EXCEPTIONS ARE GRANTED TO THIS BURN BAN

FOR EQUIPMENT RELATED TO ROAD CONSTRUCTION PROJECTS

Equipment which uses propane or other controlled type burners is generally regarded as safe, however it will be required to have a water pumper on standby any time this equipment is used near a grassy right-of-way. Such requirement is the responsibility of the

company or organization conducting the construction, and is not the responsibility of the fire department within the jurisdiction in which the construction activities are taking place.

✓ WELDING/CUTTING TORCH/GRINDING ACTIVITIES

When, conducted over a non-combustible surface of at least 10 feet by 10 feet and When welding blankets or screens are used to cover flammable vegetation, and;

- 1) Wind speeds are less than 20 m.p.h., and;
- 2) A fire watch, other than the welder, is posted at the welding/cutting torch site with pressurized water or a fire extinguisher.

✓ CAMPERS AND OUTDOOR COOKING

Outdoor campfires or bonfires are prohibited. LPG and charcoal-fired cooking outside in a grilling receptacle are permitted, provided that the activity is conducted over a non-flammable surface and at least five feet from flammable vegetation.

NOW THEREFORE BE IT RESOLVED: That the Texas County Board of Commissioners made this COUNTY WIDE BURN BAN EFFECTIVE IMMEDIATELY for a period not to exceed fourteen (14) days from the date of passage by the Board of County Commissioners. If extreme fire danger conditions persist, subsequent resolutions may be passed. This Burn Ban may be removed at any time during the fourteen-day period by the same method by which it was approved, and may be overridden at any time by a lawfully declared Burn Ban by the Governor of the State of Oklahoma.

Adopted this 11th day of May, 2026 by the Board of County Commissioners of Texas County, **replacing Resolution #99-25-26**, for a period not to exceed 14 days from this date.

s/Darrell Edwards
Chairman

s/Levi Bickford
Vice-Chairman

s/Dolan Sledge
Member

ATTEST: (SEAL)

s/Wendy Johnson
County Clerk

Aye: Sledge, Bickford, Edwards. Nay: none.

Leiter reported that the NMV inspected them and they had fixed 11 issues from the last inspection and they found 12 more issues, and they are getting them fixed. Medicaid is making

cuts and the hospital will lose \$200,000.00 a quarter on SHOP payments. All the physical therapy equipment is in, and it looks good. Also, the published list of hospitals in danger of closing has now taken Memorial Hospital of Texas County off the list, this is a great accomplishment.

There was no New Business.

Public Comment: Maddox told everyone not to miss the Luncheon at OSU today, the open house at Edward Jones May 13 and the benefit dance for the fire victims at the Apache Trace Apartments.


Leach just reported that he was not going to be here for the budget hearings.

There was no need for Executive Session.

Motion by Bickford, second by Sledge to adjourn. Aye: Sledge, Bickford, Edwards. Nay: none.

I, Wendy Johnson, the duly elected and qualified County Clerk in and for Texas County, Oklahoma, do certify the above is a true and complete statement of the proceedings of the Board of County Commissioners held in this office on May 11, 2026.


Wendy Johnson, County Clerk


Darrell Edwards, Chairman


Levi Bickford, Member


Dolan Sledge, Member