

April 13, 2026

The regular meeting of the Board of Texas County Commissioners was called to order by Darrell Edwards, Chairman. Levi Bickford, Dolan Sledge, members and Wendy Johnson, County Clerk were present. Kelly Keylon, Fair Board, Aimee Midkiff, Treasurer, Grant Wadley, Guymon Fire Chief, Ronni Wilson, Main Street Guymon, Erica Maddox, Executive Director of the Guymon Chamber of Commerce, Judyth Campbell, Assessor, Renee Ellis, Court Clerk, and Jon Parsley, District Judge were also present.

The agenda was filed on April 10, 2026, at 10:00 a.m. in compliance with the Open Meeting Act.

Edwards verified we were in compliance with the Open Meeting Act with all board members present.

Motion by Bickford, second by Sledge, to approve the following claims and purchase orders for payment.

GENERAL: 264156, 1976, **\$56.00**, Advanced Water Solutions, services; 264573, 1977, **\$75.00**, Tonde Christian, stipend; 264159, 1978, **\$17.98**, City of Hooker, utilities; 263886, 1979, **\$345.00**, Embassy Suites Norman, travel; 264566, 1980, **\$2,203.85**, Fronk Oil Co, fuel; 264105, 1981, **\$40.50**, Goodwell Car Wash, services; 263882, 1982, **\$251.00**, High Plains PW, services; 264484, 1983, **\$32.00**, High Plains PW, services; 264609, 1984, **\$55.00**, High Plains Technology Center, exams; 264652, 1985, **\$473.55**, Wendy Lee Johnson, reimbursement; 263734, 1986, **\$200.00**, Mathis Oil Co, services; 261640, 1987, **\$198.99**, Mayfield Paper Company, supplies; 264656, 1988, **\$471.80**, Lisa McBride, travel; 264179, 1989, **\$975.00**, Mungias Heating & Air Cond, services; 263879, 1990, **\$40.00**, OSU/CTP, training; 264239, 1991, **\$433.96**, PTCI, maintenance; 264116, 1992, **\$2,500.00**, Quadient Leasing, postage; 264309, 1993, **\$1,296.87**, Quadient Leasing, postage; 264636, 1994, **\$246.04**, Quadient Leasing, postage; 264490, 1995, **\$880.00**, Simple Distributors, supplies; 264655, 1996, **\$611.90**, Robbi Smith, travel; 263905, 1997, **\$902.94**, Joshua Voorheis, repairs; 262854, 1998, **\$91.00**, Water Barrel, water; 264578, 1999, **\$13.00**, Water Barrel, water; 264151, 2000, **\$36.98**, Wirtz Lumber & Supply, supplies.

DISTRICT #1: 264107, 1797, **\$655.34**, City of Hooker, utilities; 264134, 1798, **\$290.00**, The Compliance Resource Group, testing; 263852, 1799, **\$410.35**, Darrell Edwards, travel; 264570, 1800, **\$29.17**, Liberal New Iron & Metal, supplies; 260096, 1801, **\$50.00**, Oklahoma Corporation Commission, services; 264190, 1802, **\$3,540.63**, Oklahoma Dept of Transportation, lease payment; 264191, 1803, **\$1,854.00**, Oklahoma Dept of Transportation, lease payment; 264479, 1804, **\$464.80**, PTCI, services; 264633, 1805, **\$25.94**, Quadient Leasing, postage; 264312, 1806, **\$1,469.50**, Yellowhouse Machinery, services.

DISTRICT #2: 264046, 1807, **\$520.74**, A&I Parts, parts; 264518, 1808, **\$56.00**, Advanced Water Solutions, water; 263849, 1809, **\$95.00**, ACCO, registration; 263850, 1810, **\$35.00**, ACCO, registration; 264629, 1811, **\$15.26**, Kenneth Bales, travel; 264065, 1812, **\$36.58**, Ronnie Bellar, travel; 264544, 1813, **\$75.00**, Ronnie Bellar, stipend; 264031, 1814, **\$35.49**, Big West Industrial Sales, supplies; 264032, 1815, **\$1,000.73**, Catlett Automotive, parts; 264470, 1816, **\$130.03**,

Catlett Automotive, parts; 264006, 1817, **\$230.80**, City of Guymon, utilities; 263132, 1818, **\$150.00**, The Compliance Resource Group, testing; 263133, 1819, **\$323.15**, Fastenal Company, supplies; 264033, 1820, **\$1,258.77**, Guymon Tire, repairs; 263645, 1821, **\$265.21**, Ks Supplies, supplies; 264595, 1822, **\$216.95**, Mathis Oil Co, services; 264035, 1823, **\$144.67**, Mayfield Paper Company, supplies; 264187, 1824, **\$2,919.25**, Nutrien Ag Solutions, services; 264193, 1825, **\$2,735.94**, Oklahoma Dept of Transportation, lease payment; 264196, 1826, **\$2,870.05**, Oklahoma Dept of Transportation, lease payment; 264036 1827, **\$74.14**, O'Reilly Auto Parts, parts; 263699, 1828, **\$360.00**, Panhandle Printing, services; 264038, 1829, **\$85.00**, Prairiefire Coffee Roasters, supplies; 264634, 1830, **\$25.94**, Quadiant Leasing, postage; 264523, 1831, **\$375.00**, S&S Services, restrooms; 264058, 1832, **\$409.96**, Dolan Sledge, travel; 264064, 1833, **\$413.25**, Dolan Sledge, travel; 264044, 1834, **\$403.81**, SPC Office Products, supplies; 264043, 1835, **\$806.68**, Unifirst Corporation, uniforms; 264042, 1836, **\$1,816.41**, Warren Cat, parts; 264041, 1837, **\$164.27**, Western Equipment, parts; 264378, 1838, **\$2,419.83**, Western Equipment, repairs; 264040, 1839, **\$354.41**, Wirtz Lumber & Supply, supplies.

DISTRICT #3: 264632, 1840, **\$45.00**, Bar H Pest Control, services; 260333, 1841, **\$75.00**, Neil Ferguson, stipend; 264162, 1842, **\$599.58**, Frontier Fuel, oil; 264611, 1843, **\$17,612.06**, Frontier Fuel, fuel; 264621, 1844, **\$50.00**, Oklahoma Corporation Commission, registration; 264197, 1845, **\$3,540.63**, Oklahoma Dept of Transportation, lease payment; 264622, 1846, **\$309.76**, PTCI, services; 264635, 1847, **\$25.95**, Quadiant Leasing, postage; 264294, 1848, **\$1,337.40**, Seward County Waste Management, roll off; 264373, 1849, **\$480.54**, Texhoma Auto & Hardware, supplies; 264623, 1850, **\$1,195.59**, TCEC, utilities; 264293, 1851, **\$673.46**, Unifirst Corporation, supplies.

COUNTY CLERK LIEN FEE: 262987, 70, **\$415.00**, JRC Construction & Services, services.

FAIR BOARD: 264638, 64, **\$1,025.97**, City of Guymon, utilities; 264581, 65, **\$753.56**, TCEC, utilities.

PUBLIC HEALTH: 264355, 229, **\$56.00**, Advanced Water Solutions, services; 264344, 230, **\$1,040.00**, Blanca & Sebastian Casas, services; 263769, 231, **\$265.00**, Fire Alarm Specialist, inspection; 264588, 232, **\$133.18**, Mayfield Paper Company, supplies; 264353, 233, **\$140.60**, PTCI, utilities; 264356, 234, **\$49.13**, PTCI, utilities; 264351, 235, **\$133.17**, Quadiant Leasing USA, postage; 264572, 236, **\$672.92**, SPC Office Products, supplies; 264348, 237, **\$181.85**, Standley System, services.

LEPC: 262844, 8, **\$65.20**, SPC Office Products, supplies; 263301, 9, **\$65.00**, SPC Office Products, supplies; 264142, 10, **\$45.58**, SPC Office Products, supplies.

SHERIFF COMMISSARY: 264279, 55, **\$960.57**, Tiger Commissary Services, commissary.

SHERIFF SERVICE FEE: 264592, 122, **\$738.90**, AT&T Mobility, services; 264580, 123, **\$38.63**, City of Guymon, utilities; 264594, 124, **\$1,465.29**, Performance Auto Repairs, services; 264574, 125, **\$5,121.00**, Prodigy Solutions, phone; 263776, 126, **\$79.99**, PTCI, utilities; 264250,

127, **\$383.43**, PTCI, phone; 263877, 128, **\$8,331.42**, Texas County 911 Trust Authority, services; 264234, 129, **\$8,331.42**, Texas County 911 Trust Authority, services.

60% JAIL SALES TAX: 264101, 676, **\$628.50**, Advanced Water Solutions, supplies; 264585, 677, **\$1,107.17**, Affiliated Foods, groceries; 264489, 678, **\$1,064.29**, Mayfield Paper Company, supplies; 264593, 679, **\$125.65**, Parkview Pharmacy, medication; 263757, 680, **\$900.00**, S&S Services, services; 264584, 681, **\$1,201.34**, SYSCO Oklahoma, groceries; 264586, 682, **\$1,191.46**, US Foodservice, groceries; 264015, 683, **\$107.88**, Walmart FBO Trevipay, supplies.

ARPA RESERVE: 254878, 8, **\$3,000.00**, Mungias Heating & Air, services; 254879, 9, **\$1,237.93**, Ryan Bellew Construction, services.

Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford, to approve blanket purchase orders for usage.

GENERAL: 264681, Southern Office Supply, \$200.00; 264682, SPC Office Products, \$500.00; 264683, Mayfield Paper Company, \$800.00; 264684, Guymon Daily Herald, \$3,000.00.

DISTRICT #3: 264685, Prairiefire Coffee Roasters, \$400.00; 264686, Oreilly Auto Parts, \$500.00.

60% JAIL SALES TAX: 264687, Mastercard, \$1,000.00.

Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge, to approve the minutes of the previous meeting as written. Aye: Sledge, Bickford, Edwards. Nay: none.

There was no Transfer of Appropriation to be approved.

Motion by Sledge, second by Bickford to approve the following officer's reports and cash book summary for the month of March subject to audit: Aimee Midkiff, Treasurer - \$7,241.27, Health Department - \$8,242.15, Election Board - \$7,647.05, M Renee Ellis, Court Clerk - \$378,291.21. Aye: Sledge, Bickford, Edwards. Nay: none.

Eddie Hernandez and Tondé Christian, Emergency Manager joined the meeting.

Christian reported that the Red Cross put up \$10,000.00 to help the victims of the Apache Trace Apartments Fire.

Motion by Bickford, second by Sledge to approve the appointment of Corbin Brooks as 5th Deputy to the Assessor. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford to approve the Corrected Officers Report for the month of February for M. Renee Ellis, Court Clerk - \$326,201.20. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve the Treasurers Quarterly Report for period ending March 31, 2026, in the amount of \$37,861,974.87 per OK Statute 3151, Book 4, Page 6809. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford to approve the request for Allocation of Alcoholic Beverage Tax for the month of March.

Goodwell	1,455.38
Guymon	19,841.22
Hardesty	313.73
Hooker	2,757.72
Optima	517.26
Texhoma	1,309.99
Tyrone	1,115.64
TOTAL	27,310.94

Aye: Sledge, Bickford, Edwards. Nay: none

Motion by Bickford, second by Sledge to approve the request for Allocation of Motor Vehicle Tax for the month of March.

Goodwell	543.25
Guymon	7,265.04
Hardesty	117.79
Hooker	1,015.01
Optima	191.63
Texhoma	489.34
Tyrone	430.74
TOTAL	10,052.80

Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford to approve the State of Oklahoma Department of Transportation Supplemental and Modification Agreement No. 2 Project Maintenance, Financing, and Right-of-Way Agreement for Co Bridge Deck Replacement on Co Rd D0922 over Union Pacific Railroad .2 miles West of Optima CN002 NBI 14394, Project No.: STP-270C (066) CI, State Job No.:36121(04). Aye: Sledge, Bickford, Edwards. Nay: none

Spencer Leiter, EMS Director/MHTC Board Member, joined the meeting.

Motion by Bickford, second by Sledge to approve a section of Road S coming off Highway 54 Southwest of Optima (Section 7-T3N-R16ECM) beginning at the first cattle guard and ending at the second cattle guard (about 1 mile) be designated at Open Pasture Road per HB 2986. Aye: Sledge, Bickford, Edwards. Nay: none.

Valentina Rodriguez, MHTC, joined the meeting.

Shea Lindsay-Krier, Fair Board, joined the meeting.

Keylon and Krier presented written bids to remodel the banquet room and hallway at the Activity Center. Joshua Voorheis - \$32,020.00, JRC - \$41,172.50, Truchbull Service - \$57,950.61.

Motion by Sledge, second by Bickford to approve Joshua Voorheis for the remodel of the Activity Center to be paid for out of the 40% Sales Tax Funds. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve the Oklahoma Economic Development Authority REAP Reimbursement Form for Baker Fire for Tri-State Heating and Air in the amount of \$6,280.00 with PO# 264669. Aye: Sledge, Bickford, Edwards. Nay: none.

Ronni Wilson requested the use of the Courthouse Lawn for the Farmers Market.

Motion by Sledge, second by Bickford to approve the Main Street Guymon to use the Courthouse Lawn for the Farmers Market this summer. Aye: Sledge, Bickford, Edwards. Nay: none.

Parsley requested adding flooring to the Conference Room and the Jury Room to match the floors in the Restrooms in the amount of \$4,246.55.

Motion by Bickford, second by Sledge to approve the flooring on the 3rd floor for the Conference Room and Jury Room in the amount of \$4,246.55 to be paid out of the LATCF Funds. Aye: Sledge, Bickford, Edwards. Nay: none.

Eddie Hernandez presented a plat for a new subdivision outside of Hooker.

Motion by Edwards, second by Sledge to approve for him to move forward with the plan for the new subdivision outside of Hooker. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Edwards, second by Sledge to approve the following: **Resolution #100-25-26** for a Utility Permit with Hamlin Farms for a Gas Line in the SW/4 of the SW/4 of Section 22-T6N-R17ECM to the SE/4 of the SE/4 of Section 21-T6N-R17ECM, and **Resolution #101-25-26** for a Utility Permit with Hamlin Farms for a Gas Line in the NW/4 of the NW/4 of Section 29-T6N-R17ECM to the SE/4 of the SE/4 of Section 19-T6N-R17ECM, and **Resolution #102-25-26** for a Utility Permit with West Texas Gas Utility LLC for a Gas Line in the SE/4 of the NE/4 of Section 20-T6N-R19ECM to the SW/4 of the NW/4 of Section 21-T6N-R19ECM. All requirements of the permit must be met, and it shall be bored. Aye: Sledge, Bickford, Edwards. Nay: none.

Ryan Bellew, Construction Manager, was absent.

Wadley reported that the Oklahoma Fire Services has sent out several people to help with the fires. The winds are going to blow all week this week and will be 20 miles per hour and higher. The Apache Trace Apartments were declared a 3-alarm fire. Fire Fighters stayed on site for 24 hours to make sure it didn't start back up again. On Saturday there were 34 calls for fires. The major ones were: SmoothEddy27 – 552 acres, Grapes30 – 43 acres, Nickle25 – 193 acres, Mary15 – 900 acres, Mary18 – 56 acres, Scarlett18 – 40 acres, and Unicorn95 – 122 acres. The rain we got

was not enough with the winds. Fritch, Borger, and Stinnett Texas and Mortan County Kansas came to help with the fires and we went and helped Beaver County with theirs. Brush 1 is still in the shop, and we lost another Brush Truck; it is down now. We borrowed a truck from Hooker and Hardesty in the meantime. All the Fire Chiefs and the Fire Services suggest putting the burn ban back on.

Motion by Sledge, second by Bickford to approve **Resolution #99-25-26.**

RENEWAL OF TEXAS COUNTY BURN BAN

Whereas; The Texas County Board of County Commissioners pursuant to the authority granted to the Board by Section 16-26. B of Title 2 of the Oklahoma Statutes, do hereby proclaim that extreme fire danger exists in Texas County. This situation (as defined in Section 16-26. B1.a-d, Title 2, O.S.) has been verified by a documented concurrence of the majority of the County's municipal and rural fire chiefs, or their designees.

Whereas; By virtue of this resolution, it is unlawful for any person to set fire to any forest, grass, range, crop or other wildlands, or to build a campfire or bonfire, or to burn trash or other material that may cause a forest, grass, range, crop, or other wildland fire. All outdoor burning in progress at the time of the passage of this resolution are ordered to be fully extinguished immediately by the property owner or his/her designate. Controlled burns or other activities stated herein which have occurred prior to the passage of this resolution and are ongoing at the time of this resolution shall not be a defense for violation of this resolution.

Whereas; Any law enforcement officer of the State of Oklahoma may carry out the enforcement of this resolution. Any person convicted of violating this resolution shall be guilty of a misdemeanor and shall be subject to a fine of not more than Five Hundred Dollars (\$500.00), to imprisonment of not more than one (1) year, or to both such fine and imprisonment.

Whereas; Certain exceptions may be attached to this resolution by Texas County.

EXCEPTIONS: Exceptions may be authorized as checked below:

NO EXCEPTIONS ARE GRANTED TO THIS BURN BAN

FOR EQUIPMENT RELATED TO ROAD CONSTRUCTION PROJECTS

Equipment which uses propane or other controlled type burners is generally regarded as safe, however it will be required to have a water pumper on standby any time this equipment is used near a grassy right-of-way. Such requirement is the responsibility of the company or organization conducting the construction, and is not the responsibility of the fire department within the jurisdiction in which the construction activities are taking place.

WELDING/CUTTING TORCH/GRINDING ACTIVITIES

When, conducted over a non-combustible surface of at least 10 feet by 10 feet and When welding blankets or screens are used to cover flammable vegetation, and;

- 1) Wind speeds are less than 20 m.p.h., and;
- 2) A fire watch, other than the welder, is posted at the welding/cutting torch site with pressurized water or a fire extinguisher.

✓ **CAMPERS AND OUTDOOR COOKING**

Outdoor campfires or bonfires are prohibited. LPG and charcoal-fired cooking outside in a grilling receptacle are permitted, provided that the activity is conducted over a non-flammable surface and at least five feet from flammable vegetation.

NOW THEREFORE BE IT RESOLVED: That the Texas County Board of Commissioners made this COUNTY WIDE BURN BAN EFFECTIVE IMMEDIATELY for a period not to exceed fourteen (14) days from the date of passage by the Board of County Commissioners. If extreme fire danger conditions persist, subsequent resolutions may be passed. This Burn Ban may be removed at any time during the fourteen-day period by the same method by which it was approved, and may be overridden at any time by a lawfully declared Burn Ban by the Governor of the State of Oklahoma.

Adopted this **13th day of April, 2026** by the Board of County Commissioners of Texas County, **replacing Resolution #78-25-26**, for a period not to exceed **14** days from this date.

s/Darrell Edwards
Chairman

s/Levi Bickford
Vice-Chairman

s/Dolan Sledge
Member

ATTEST: (SEAL)

s/Wendy Johnson
County Clerk

Aye: Sledge, Bickford, Edwards. Nay: none.

Valentina Rodriguez reported that they are still having issues with the roof, the roofers are scheduled to come out and do a 2nd test on the roof May 4th. They have updated the hospital license. They are working with Rehab Visions Physical Therapy Group to get things going in the hospital. The new phones have been installed. The Oklahoma State Department of Health was out, and everything went well with them. They are working on grants now and Valentina and Casandra are going to a grant seminar.

New Business: We didn't know about it in time for the agenda. Utility Permit with Josh Freeman and a letter of endorsement for the hospital for the physical therapy equipment grant.

Motion by Bickford, second by Sledge to approve **Resolution #103-25-26** for a Utility Permit with Josh Freeman for a Water Line in the SW/4 of the SE/4 of Section 13-T2N-R13ECM to the NW/4 of the NE/4 of Section 24-T2N-R13ECM. All requirements of the permit must be met, and it shall be bored. Aye: Sledge, Bickford, Edwards. Nay: none.

Public Comment: Erica Maddox reminded everyone about Eggs and Issues Friday, March 17 at 7:00 a.m. at the Student Union at OPSU in Goodwell.

There was no report from the District Attorney.

There was no need for Executive Session.

Motion by Bickford, second by Sledge to adjourn. Aye: Sledge, Bickford, Edwards. Nay: none.

I, Wendy Johnson, the duly elected and qualified County Clerk in and for Texas County, Oklahoma, do certify the above is a true and complete statement of the proceedings of the Board of County Commissioners held in this office on April 13, 2026.


Wendy Johnson, County Clerk


Darrell Edwards, Chairman


Levi Bickford, Member


Dolan Sledge, Member