

March 23, 2026

The regular meeting of the Board of Texas County Commissioners was called to order by Darrell Edwards, Chairman. Levi Bickford, Dolan Sledge, members and Wendy Johnson, County Clerk were present. Tondé Christian, Emergency Manager, Aimee Midkiff, Treasurer, and Grant Wadley, Guymon Fire Chief, were also present.

The agenda was filed on March 20, 2026, at 10:00 a.m. in compliance with the Open Meeting Act.

Edwards verified we were in compliance with the Open Meeting Act with all board members present.

Motion by Bickford, second by Sledge, to approve the following claims and purchase orders for payment.

GENERAL: 264305, 1840, **\$70.58**, Anchor D Bank, services; 264306, 1841, **\$836.28**, City of Guymon, utilities; 264307, 1842, **\$271.37**, City of Guymon, utilities; 264310, 1843, **\$2,064.40**, Ekkel Diesel Repair, repairs; 263736, 1844, **\$76.67**, Mathis Oil Co, maintenance; 264283, 1845, **\$2,274.09**, Mathis Oil Co, fuel; 261690, 1846, **\$4,258.00**, Oklahoma Correctional Industries, supplies; 264330, 1847, **\$7,666.66**, OSU Cooperative Extension, services; 264012, 1848, **\$1,506.67**, Otis Elevator Company, services; 264316, 1853, **\$67.22**, Pitney Bowes, services; 264277, 1854, **\$21.02**, Scissortail Communications, services; 264284, 1855, **\$9.19**, Scissortail Communications, services; 264285, 1856, **\$5.01**, Scissortail Communications, services; 264313, 1857, **\$11.10**, Scissortail Communications, services; 264327, 1858, **\$32.64**, TCEC, utilities; 264016, 1859, **\$15.00**, Walmart FBO Trevipay, supplies; 264337, 1860, **\$13.00**, Water Barrel, water; 262848, 1861, **\$66.12**, Wirtz Lumber & Supply, supplies.

GENERAL RESERVE: 254569, 2256, **\$107.88**, Pitney Bowes, supplies.

DISTRICT #1: 264069, 1653, **\$379.90**, Darrell Edwards, travel; 264173, 1654, **\$7,992.98**, Goldstar Products, supplies; 264126, 1657, **\$123.90**, Prairiefire Coffee Roasters, supplies; 263595, 1658, **\$6.63**, Scissortail Communications, services.

DISTRICT #2: 264005, 1659, **\$645.66**, City of Guymon, utilities; 264300, 1660, **\$2,000.00**, Okmulgee County Clerk, services; 264007, 1662, **\$322.18**, PTCI, phone; 263681, 1663, **\$21.80**, Scissortail Communications, services; 264060, 1664, **\$391.98**, Dolan Sledge, travel.

DISTRICT #3: 263482, 1666, **\$49.99**, Oreilly Auto Parts, parts; 263478, 1665, **\$342.66**, Mayfield Paper Company, supplies; 264141, 1667, **\$235.60**, Prairiefire Coffee Roasters, supplies; 264299, 1668, **\$5.85**, Scissortail Communications, long distance; 263477, 1669, **\$436.80**, Seward County Landfill & Waste, services; 264048, 1670, **\$3,389.85**, Texhoma Supply, supplies; 264047, 1671, **\$405.00**, Town of Goodwell, water; 263812, 1672, **\$1,159.25**, Unifirst Corporation, uniforms; 263811, 1673, **\$1,188.46**, Warren Cat, parts; 263329, 1674, **\$1,731.83**, Western Equipment, parts.

PUBLIC HEALTH: 264298, 210, **\$41,405.36**, Oklahoma State Dept of Health, salaries; 263993, 211, **\$86.27**, Scissortail Communications, services; 263827, 212, **\$32.90**, SPC Office Products, services.

LEPC: 263743, 7, **\$93.49**, SPC Office Products, supplies.

SHERIFF COMMISSARY: 264265, 51, **\$566.90**, Tiger Commissary Services, commissary.

SHERIFF SERVICE FEE: 260179, 115, **\$5,280.00**, Apprentice Information Systems, services; 263615, 116, **\$2,724.27**, Apprentice Information Systems, services.

HOSPITAL SALES TAX: 262647, 18, **\$10,800.00**, Anchor D Bank, loan payment; 263259, 19, **\$52,260.00**, Anchor D Bank, loan payment; 263820, 20, **\$350,000.00**, Anchor D Bank, expenditure.

60% JAIL SALES TAX: 264272, 621, **\$211.70**, Prairiefire Coffee Roasters, supplies.

ARPA RESERVE: 254879, 6, **\$5,000.00**, Ryan Bellew Construction, services.

P-CARDS: 262425, 1849, **\$137.96**, P Card Account FBO Bank of America, phone; 263067, 1850, **\$368.85**, P Card Account FBO Bank of America, CODA; 263724, 1851, **\$220.00**, P Card Account FBO Bank of America, CODA; 263071, 66, **\$330.00**, P Card Account FBO Bank of America, CODA; 261746, 65, **\$2.00**, P Card Account FBO Bank of America, PRIA; 263064, 1655, **\$330.00**, P Card Account FBO Bank of America, CODA; 263851, 1656, **\$95.00**, P Card Account FBO Bank of America, registration; 263060, 1661, **\$330.00**, P Card Account FBO Bank of America, CODA; 263689, 67, **\$330.00**, P Card Account FBO Bank of America, classes; 263906, 1852, **\$189.29**, P Card Account FBO Bank of America, services.

Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford, to approve blanket purchase orders for usage.

GENERAL: 264367, Bar H Pest Control, \$400.00; 264368, J & R Constructors Group LLC, \$50,000.00.

DISTRICT #3: 264369, Lumber Mart, \$300.00; 264370, Prairiefire Coffee Roasters, \$400.00; 264371, Fastenal Company, \$1,000.00; 264372, Mayfield Paper Company, \$1,000.00; 264373, Texhoma Auto & Hardware, \$5,000.00.

Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge, to approve the minutes of the previous meeting as written. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve the Monthly Appropriations for the month of March. Aye: Sledge, Bickford, Edwards. Nay: none.

There was no Transfer of Appropriation to be approved.

Christian reported that there would be safety meetings this week. It's going to be hot and windy part of the week. Hazard Mitigation is with FEMA now, and they had 15 departments show up to report for the FMAG 5616 on the Stevens Fire.

Motion by Sledge, second by Bickford to approve the appointment of Kevin Wilson as Part Time Deputy for the Fair and Bryton Allard as Detention Deputy for the Sheriff. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve **Resolution #83-25-26** Declaration of Surplus for DELL Ultrasharp 38" Curved Monitor Inventory #1220218.21, Serial #2SJ0073, and DELL Ultrasharp 38" Curved Monitor Inventory #1220218.22, Serial #5NJ0073 both to be junked. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford to approve the following Disposing of Equipment: **Resolution #79-25-26** DELL Ultrasharp 38" Curved Monitor Inventory #1220218.21, Serial #2SJ0073, and **Resolution #80-25-26** DELL Ultrasharp 38" Curved Monitor Inventory #1220218.22, Serial #5NJ0073 both to be junked. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve the Oklahoma Economic Development Authority REAP Reimbursement Form for Baker Fire Department in the amount of \$6,500.00 for the concrete work for the fire station. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford to approve the **Proclamation**.

PROCLAMATION MEN'S HEALTH MONTH

WHEREAS Men's Health Month is part of an ongoing international effort to educate men, boys, and their families about the importance of preventive health screenings, early detection, and healthy lifestyles; and

WHEREAS Nationwide, men have a life expectancy that is approximately six years shorter than that of women and experience higher rates of chronic disease, including diabetes, obesity, cancer, heart disease, and premature mortality; and

WHEREAS Men's Health Month provides an opportunity to recognize the mental and physical health needs of men and boys, while encouraging fathers and caregivers to serve as positive role models through preventive care, healthy living, and help-seeking behaviors; and

WHEREAS the growing epidemic of "Deaths of Despair." Including deaths related to suicide, substance use disorders, alcohol misuse, and homelessness, underscores the urgent need to raise awareness of unrecognized and undiagnosed depression, mental stress, and emotional distress among boys and men; and

WHEREAS The centerpiece of Men's Health Month is National Men's Health Week, a special awareness period passes by Congress and signed into law on May 31, 1994, and observed annually

through the efforts of Men's Health Network to build health empathy, recognition, and understanding of the unique health needs facing men and boys.

NOW, THEREFORE Texas County Board of County Commissioners do hereby proclaim June 15-21, 2026 as Men's Health Week in Texas County, Oklahoma.

s/Darrell Edwards
Darrell Edwards, Chairman

s/Levi Bickford
Levi Bickford, Member

s/Dolan Sledge
Dolan Sledge, Member

Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve **Resolution #81-25-26**.

Texas County has determined there exists a need for a Safety Policy which is uniformly applied to all employees of Texas County, and

WHEREAS the elected officials of Texas County have determined that a Safety Policy will significantly improve communications between the County and its employees, and

WHEREAS the elected officials of Texas County have determined that a written Safety Policy promotes safety in employment and assists in the prevention of any worker compensation of any nature, and

NOW, THEREFORE, BE IT RESOLVED that pursuant to **Okla. Stat. Ann. Tit. 19, Section 339**, Texas County, by a unanimous vote of the County Commissioners, hereby adopts the Safety Policy of Texas County."

Dated this 23rd day of **March, 2026**.

Board of County Commissioners of Texas County:

s/Darrell Edwards

s/Levi Bickford

s/Dolan Sledge

ATTEST: (SEAL)

s/Wendy Johnson
County Clerk

Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Edwards, second by Bickford to approve **Resolution #82-25-26** for a Utility Permit with Konner Hood for a Gas Line in the SE/4 of the SE/4 of Section 3-T5N-R19ECM to the NE/4 of the NE/4 of Section 10-T5N-R19ECM. All requirements of the permit must be met, and it shall be bored. Aye: Sledge, Bickford, Edwards. Nay: none.

Ryan Bellew, Contractor, was absent.

Wadley reported that Thursday and Friday were going to be high fire danger days. There has been a lot of fires across the state that do not have burn bans on so he thinks it is working here and wants to keep the burn ban in place.

Spencer Leiter was absent.

There was no New Business.


There was no Public Comment.

There was no report from the District Attorney.


There was no need for Executive Session.

Motion by Bickford, second by Sledge to adjourn. Aye: Sledge, Bickford, Edwards. Nay: none.

I, Wendy Johnson, the duly elected and qualified County Clerk in and for Texas County, Oklahoma, do certify the above is a true and complete statement of the proceedings of the Board of County Commissioners held in this office on March 23, 2026.


Wendy Johnson, County Clerk


Darrell Edwards, Chairman


Levi Bickford, Member


Dolan Sledge, Member