

March 16, 2026

The regular meeting of the Board of Texas County Commissioners was called to order by Darrell Edwards, Chairman. Levi Bickford, Dolan Sledge, members and Wendy Johnson, County Clerk were present. Erica Maddox, Executive Director of the Guymon Chamber of Commerce, Aimee Midkiff, Treasurer, and Grant Wadley, Guymon Fire Chief, were also present.

The agenda was filed on March 13, 2026, at 10:00 a.m. in compliance with the Open Meeting Act.

Edwards verified we were in compliance with the Open Meeting Act with all board members present.

Motion by Bickford, second by Sledge, to approve the following claims and purchase orders for payment.

GENERAL: 264264, 1816, **\$17.50**, Apollo Medflight, membership; 264227, 1817, **\$75.00**, Jason Colpetzer, stipend; 264235, 1818, **\$535.00**, County Clerks & Deputies, registration; 264236, 1819, **\$535.00**, County Clerk & Deputies, registration; 264220, 1820, **\$75.00**, Benji Fuentes, stipend; 263671, 1821, **\$85.00**, General Pest Control, services; 264224, 1822, **\$75.00**, Stanley Harper, stipend; 263423, 1823, **\$93.04**, Mathis Oil Co, maintenance; 264226, 1824, **\$75.00**, Ann McFadden, stipend; 264269, 1825, **\$25.00**, Oklahoma Department of Labor, inspection; 264222, 1826, **\$75.00**, Monty Osborne, stipend; 264169, 1827, **\$25.00**, Panhandle Printing, commission card; 263767, 1828, **\$433.96**, PTCI, maintenance; 264225, 1829, **\$75.00**, Jaron Rusch, stipend; 262421, 1830, **\$16.85**, Scissortail Communications, long distance; 264271, 1831, **\$12.94**, Scissortail Communications, long distance; 263452, 1832, **\$1,160.00**, SPC Office Products, supplies; 264170, 1833, **\$303.00**, SPC Office Products, supplies; 261997, 1834, **\$314.62**, State Line Electric, repairs; 263833, 1835, **\$110.00**, Margo Thompson, travel; 264223, 1836, **\$75.00**, Berta Vela, stipend; 264207, 1837, **\$280.00**, Joshua Voorheis, services; 264253, 1838, **\$42.45**, Walmart FBO Trevipay, supplies; 264221, 1839, **\$75.00**, Andrea Walters, stipend.

DISTRICT #1: 264049, 1619, **\$210.20**, Amazon, supplies; 264209, 1620, **\$19.82**, Anthony Baker, travel; 264189, 1621, **\$23,015.30**, Garden City Co-Op, transport; 263120, 1622, **\$976.46**, Hooker Hardware & Auto, supplies; 264208, 1623, **\$877.25**, Hooker Hardware & Auto, services; 264071, 1624, **\$934.98**, Kansas Land Tire & Service, services; 264210, 1625, **\$19.81**, Scott Martin, travel; 264109, 1626, **\$365.04**, PTCI, services; 264266, 1627, **\$609.31**, Quadient Leasing USA, lease payment; 264111, 1628, **\$168.00**, Seward County Landfill & Waste, roll off; 264175, 1629, **\$2,238.00**, Warren Cat, services; 264163, 1630, **\$1,064.97**, Yellowhouse Machinery, supplies.

DISTRICT #2: 263728, 1631, **\$7,400.00**, Blake Shores, services; 264247, 1632, **\$10.71**, Brandon Fosdick, travel; 264261, 1633, **\$11.44**, Brandon Fosdick, travel; 264252, 1634, **\$1,010.10**, Guymon Tire, supplies; 264238, 1635, **\$28,312.67**, Hampel Oil Distributors, services; 263727, 1636, **\$175.00**, Internal Medicine Clinic, physical; 264259, 1637, **\$10.87**, David Johnson, travel; 264168, 1638, **\$240.00**, Mannys Auto Glass, services; 264267, 1639, **\$609.31**, Quadient Leasing USA, lease payment; 264176, 1640, **\$1,000.00**, Superior Signals, parts; 264251, 1641,

\$15.77, Scott Thomlinson Sr, travel; 264260, 1642, **\$11.44**, Scott Thomlinson Sr, travel; 263657, 1643, **\$920.91**, Warren Cat, parts; 264203, 1644, **\$2,280.38**, Warren Cat, repairs.

DISTRICT #3: 264211, 1645, **\$45.00**, Bar H Pest Control, services; 264274, 1646, **\$446.77**, Levi Bickford, travel; 260331, 1647, **\$75.00**, Neil Ferguson, stipend; 264167, 1648, **\$75.99**, Kellpro, services; 264140, 1649, **\$96.89**, Linde Gas & Equipment, supplies; 264246, 1650, **\$310.01**, PTCI, phone; 264268, 1651, **\$609.31**, Quadient Leasing USA, lease payment; 264245, 1652, **\$1,544.27**, TCEC, utilities.

FAIR BOARD: 264276, 62, **\$1,465.82**, City of Guymon, utilities; 264102, 63, **\$195.02**, Mayfield Paper Company, supplies.

PUBLIC HEALTH: 264216, 205, **\$232.90**, Mayfield Paper Company, supplies; 263994, 206, **\$49.17**, PTCI, utilities; 263995, 207, **\$140.60**, PTCI, phone; 264254, 208, **\$64.58**, Walmart FBO Trevipay, supplies; 264255, 209, **\$139.93**, Walmart FBO Trevipay, supplies.

SHERIFF SERVICE FEE: 264248, 111, **\$743.90**, AT & T Mobility, services; 263775, 112, **\$383.43**, PTCI, phone; 264249, 113, **\$79.99**, PTCI, services; 263369, 114, **\$60.00**, State of Oklahoma, renewals.

60% JAIL SALES TAX: 264231, 608, **\$1,197.16**, Affiliated Foods, groceries; 264052, 609, **\$339.87**, Auto Chlor System, maintenance; 262834, 610, **\$70.00**, The Compliance Resource Group, testing; 264219, 611, **\$75.00**, Andrea Fuentes, stipend; 264229, 612, **\$75.00**, Karan Gray, stipend; 264228, 613, **\$75.00**, Perry Heckle, stipend; 262308, 614, **\$58.46**, Scissortail Communications, services; 264230, 615, **\$75.00**, Billy Sinclair, stipend; 264233, 616, **\$1,200.66**, SYSCO, groceries; 264212, 617, **\$110.00**, TLC Pest Solutions, services; 264232, 618, **\$1,189.95**, US Foodservice, groceries; 263873, 619, **\$300.00**, VIP Electrical & Security, maintenance fee; 263454, 620, **\$52.95**, Vyve Broadband, services.

ARPA RESERVE: 254879, 005, **\$600.00**, Ryan Bellew Construction Services, services.

Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford, to approve blanket purchase orders for usage.

GENERAL: 264286, Wirtz Lumber & Supply, \$300.00; 264287, Walmart FBO Trevipay, \$500.00.

DISTRICT #2: 264288, Warren Cat, \$50,000.00.

DISTRICT #3: 264289, Prairiefire Coffee Roasters, \$400.00; 264290, Oreilly Auto Parts, \$500.00; 264291, Town of Goodwell, \$800.00; 264292, Linde Gas & Equipment, \$1,000.00; 264293, Unifirst Corporation, \$2,000.00; 264294, Seward County Waste Management, \$4,000.00; 264295, Warren Cat, \$5,000.00; 264296, Texhoma Auto & Hardware LLC, \$5,000.00; 264297, Western Equipment LLC, \$5,000.00.

Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge, to approve the minutes of the previous meeting as written. Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Bickford, second by Sledge to approve the Monthly Appropriations for the month of March. Aye: Sledge, Bickford, Edwards. Nay: none.

There was no Transfer of Appropriation to be approved.

Tondé Christian was absent.

Motion by Bickford, second by Sledge to approve the Sheriff's Report for Board of County Prisoners for the month of February consisting of 1,564-man day.

Spencer Leiter, EMS Director/MHTC Board Member, joined the meeting.

Motion by Sledge, second by Bickford to approve the claims to the state for reimbursement for Juvenile Transportation for the month of February in the amount of \$527.42. Aye: Sledge, Bickford, Edwards. Nay: none.

No action taken on the Safety Manual.

No action taken on the State of Oklahoma Department of Transportation Supplemental and Modification Agreement No. 2.

Motion by Bickford, second by Sledge to approve the Designation of Purchase Cardholders. Aye: Sledge, Bickford, Edwards. Nay: none.

Leiter presented the Support Letter for the OERSSIRF Grant and the Fund Request for it.

Motion by Bickford, second by Sledge to approve the OERSSIRF Grant Support Letter.

DARRELL EDWARDS

TEXAS COUNTY

District #1

BOARD OF COMMISSIONERS

DOLAN SLEDGE

BOX 197

District #2

GUYMON, OKLAHOMA 73942

LEVI BICKFORD

(580) 338-3233

District #3

March 16, 2026

Oklahoma State Department of Health, EMS Division

123 Robert S. Kerr Ave

Oklahoma City, OK 73102

We have reviewed the OERSSIRF Proposal prepared by the City of Guymon Fire Department Ambulance, and we offer this letter as a token of our support for this project.

We are greatly appreciative of the effort of the Guymon Fire Department to strengthen the EMS response system. We believe that this project will strengthen and support recent initiatives. As a part of our improvement, we have appointed Guymon Fire Department Ambulance as the EMS provider within their coverage area. If awarded this project would allow the Guymon Fire Department to purchase a replacement unit and be better prepared to respond to requests for aid throughout Texas County.

We recognize that the EMS System is at risk in areas of our county, and we believe that this project will help stabilize this system and improve EMS response moving forward. We are happy to support the efforts of this project in improving and stabilizing EMS in Texas County.

We are committed to contributing to the matching funding associated with this project. Due to the many demands for county funding, we believe that OERSSIRF Grant Support for this project is essential to success.

We are hopeful that you will award this proposal because of the benefits it will provide in strengthening the EMS system in our county and for our citizens.

Please call with any questions.

Sincerely,

Texas County Commissioners

s/Darrell Edwards
Darrell Edwards

s/Dolan Sledge
Dolan Sledge

s/Levi Bickford
Levi Bickford

Aye: Sledge, Bickford, Edwards. Nay: none.

Motion by Sledge, second by Bickford to approve the request of funds in the amount of \$75,000.00 for the OERSSIRF Grant to purchase a new Type II Ambulance with power load. Aye: Sledge, Bickford, Edwards. Nay: none.

Ryan Bellew, Contractor, was absent.

Wadley reported that over the weekend they had some grass fires, 2 citations given for burning while there was a burn ban in place. Today through Thursday we will have high fire danger with higher temperatures and low humidity. We are in a drought with no moisture anytime soon. All the fire chiefs would like to have a burn ban left in place. The Oklahoma Forestry Division is still here and planning to switch out soon. They did assist with a fire in Texhoma. We are going to leave the 3-fire stations being called to any fire in place.

Motion by Sledge, second by Edwards to approve **Resolution #78-25-26.**

RENEWAL OF TEXAS COUNTY BURN BAN

Whereas; The Texas County Board of County Commissioners pursuant to the authority granted to the Board by Section 16-26. B of Title 2 of the Oklahoma Statutes, do hereby proclaim that extreme fire danger exists in Texas County. This situation (as defined in Section 16-26. B1.a-d, Title 2, O.S.) has been verified by a documented concurrence of the majority of the County's municipal and rural fire chiefs, or their designees.

Whereas; By virtue of this resolution, it is unlawful for any person to set fire to any forest, grass, range, crop or other wildlands, or to build a campfire or bonfire, or to burn trash or other material that may cause a forest, grass, range, crop, or other wildland fire. All outdoor burning in progress at the time of the passage of this resolution are ordered to be fully extinguished immediately by the property owner or his/her designate. Controlled burns or other activities stated herein which have occurred prior to the passage of this resolution and are ongoing at the time of this resolution shall not be a defense for violation of this resolution.

Whereas; Any law enforcement officer of the State of Oklahoma may carry out the enforcement of this resolution. Any person convicted of violating this resolution shall be guilty of a misdemeanor and shall be subject to a fine of not more than Five Hundred Dollars (\$500.00), to imprisonment of not more than one (1) year, or to both such fine and imprisonment.

Whereas; Certain exceptions may be attached to this resolution by Texas County.

EXCEPTIONS: Exceptions may be authorized as checked below:

NO EXCEPTIONS ARE GRANTED TO THIS BURN BAN

FOR EQUIPMENT RELATED TO ROAD CONSTRUCTION PROJECTS

Equipment which uses propane or other controlled type burners is generally regarded as safe, however it will be required to have a water pumper on standby any time this equipment is used near a grassy right-of-way. Such requirement is the responsibility of the company or organization conducting the construction, and is not the responsibility of the fire department within the jurisdiction in which the construction activities are taking place.

WELDING/CUTTING TORCH/GRINDING ACTIVITIES

When, conducted over a non-combustible surface of at least 10 feet by 10 feet and When welding blankets or screens are used to cover flammable vegetation, and;

- 1) Wind speeds are less than 20 m.p.h., and;
- 2) A fire watch, other than the welder, is posted at the welding/cutting torch site with pressurized water or a fire extinguisher.

✓ CAMPERS AND OUTDOOR COOKING

Outdoor campfires or bonfires are prohibited. LPG and charcoal-fired cooking outside in a grilling receptacle are permitted, provided that the activity is conducted over a non-flammable surface and at least five feet from flammable vegetation.

NOW THEREFORE BE IT RESOLVED: That the Texas County Board of Commissioners made this COUNTY WIDE BURN BAN EFFECTIVE IMMEDIATELY for a period not to exceed fourteen (14) days from the date of passage by the Board of County Commissioners. If extreme fire danger conditions persist, subsequent resolutions may be passed. This Burn Ban may be removed at any time during the fourteen-day period by the same method by which it was approved, and may be overridden at any time by a lawfully declared Burn Ban by the Governor of the State of Oklahoma.

Adopted this 16th day of March, 2026 by the Board of County Commissioners of Texas County, **replacing Resolution #74-25-26**, for a period not to exceed 14 days from this date.

s/Darrell Edwards
Chairman

s/Dolan Sledge
Member

ATTEST: (SEAL)

s/Wendy Johnson
County Clerk

Aye: Sledge, Edwards. Nay: Bickford.

Leiter reported that the hospital board meeting will be March 24th at 5:00 p.m.

There was no New Business.

There was no Public Comment.

There was no report from the District Attorney.

There was no need for Executive Session.

Motion by Bickford, second by Sledge to adjourn. Aye: Sledge, Bickford, Edwards. Nay: none.

I, Wendy Johnson, the duly elected and qualified County Clerk in and for Texas County, Oklahoma, do certify the above is a true and complete statement of the proceedings of the Board of County Commissioners held in this office on March 16, 2026.


Wendy Johnson, County Clerk


Darrell Edwards, Chairman


Levi Bickford, Member


Dolan Sledge, Member