

November 10, 2025

The regular meeting of the Board of Texas County Commissioners was called to order by Dolan Sledge, Chairman. Levi Bickford, Darrell Edwards, members and Wendy Johnson, County Clerk were present. Erica Maddox, Executive Director of the Guymon Chamber of Commerce, Tondé Christian, Emergency Manager, and Grant Wadley, Guymon Fire Chief were also present.

The agenda was filed on November 7, 2025, at 10:00 a.m. in compliance with the Open Meeting Act.

Sledge verified we were in compliance with the Open Meeting Act with all board members present.

Motion by Bickford, second by Edwards to approve the following claims and purchase orders for payment.

GENERAL: 261966, 770, **\$1,320.07**, Amazon, supplies; 262045, 771, **\$29.28**, Amazon, supplies; 262046, 772, **\$129.99**, Amazon, supplies; 262021, 773, **\$2,761.00**, Apprentice Information, services; 261170, 774, **\$55.00**, Bar H Pest Control, services; 261714, 775, **\$6,405.00**, Ryan Bellew Construction, services; 262047, 776, **\$450.22**, Judyth Campbell, ACCO conference; 261987, 777, **\$75.00**, Tonde Christian, stipend; 261616, 778, **\$15.00**, City of Hooker, utilities; 261415, 779, **\$880.00**, Embassy Suites Norman, conference; 261949, 780, **\$330.00**, Embassy Suites Norman, conference; 261552, 781, **\$120.50**, Goodwell Car Wash, car wash; 262092, 782, **\$218.12**, Britt Hicks, travel; 261414, 783, **\$2,675.00**, JRC Construction, services; 262120, 784, **\$1,128.31**, Wendy Lee Johnson, travel; 261639, 785, **\$102.38**, Mathis Oil Co Inc, fuel; 261642, 786, **\$229.95**, Mathis Oil Co Inc, replacement; 262041, 787, **\$220.00**, OSU Cooperative, charges; 262042, 788, **\$300.00**, OSU Cooperative, charges; 260009, 789, **\$433.96**, PTCI, phone; 262101, 790, **\$152.91**, PTCI, phone; 262096, 791, **\$192.17**, Quadient Leasing USA, postage; 262113, 792, **\$4,223.19**, Quadient Leasing USA, postage; 260273, 793, **\$389.00**, Relex Inc DBA, membership; 262094, 794, **\$1,545.24**, Robbi Smith, travel; 261674, 795, **\$1,000.00**, Standard Retirement, transition; 261975, 796, **\$640.40**, TCEC, utilities; 262043, 797, **\$157.38**, TCEC, utilities; 262106, 798, **\$1,546.26**, TCEC, utilities; 261174, 799, **\$54.13**, Wirtz Lumber & Supply, supplies.

GENERAL RESERVE: 255043, 2253, **\$359.31**, Amazon, supplies;

DISTRICT #1: 261723, 701, **\$129.11**, Amazon, supplies; 261427, 701, **\$259.27**, City of Hooker, utilities; 260952, 702, **\$125.00**, CODA, conference; 261967, 703, **\$570.60**, Fast Lane Tires LLC, tires; 261082, 704, **\$195.68**, Fronk Oil Company, supplies; 261089, 705, **\$219.49**, Hooker Hardware & Auto, supplies; 261561, 706, **\$784.35**, Hooker Hardware & Auto, supplies; 261560, 707, **\$593.39**, Keating Tractor, parts; 260105, 708, **\$268.28**, Liberal Kenworth, parts; 261969, 709, **\$75.00**, Michael Lundgrin, stipend; 261559, 710, **\$132.05**, Mayfield Paper Company, supplies; 261558, 711, **\$19.00**, NKC Tire, supplies; 261609, 712, **\$1,854.00**, Oklahoma Dept of Transportation, lease; 261610, 713, **\$3,540.63**, Oklahoma Dept of Transportation, lease; 261557, 714, **\$228.75**, Prairiefire Coffee Roasters, supplies; 261592, 715, **\$165.20**, PTCI, repairs; 261974, 716, **\$365.22**, PTCI, utilities; 262109, 717, **\$8.14**, Quadient Leasing USA, postage;

261435, 718, **\$1,912.50**, Jeff Slatten, gravel; 261977, 719, **\$186.94**, Kirby Smith Machinery, supplies.

DISTRICT #2: 261397, 721, **\$718.55**, A&I Parts Center, parts; 261924, 722, **\$56.00**, Advanced Water Solutions, water; 261951, 723, **\$189.99**, Amazon, supplies; 261269, 724, **\$95.00**, ACCO, registration; 261270, 725, **\$35.00**, ACCO, registration; 261913, 726, **\$75.00**, Ronnie Bellar, stipend; 261605, 727, **\$11.91**, Ronnie Bellar, ACCO reimbursement; 261736, 728, **\$1,308.00**, Big West Industrial, services; 260140, 729, **\$2,988.00**, Milton E Brune, caliche; 261395, 730, **\$1,495.17**, Catlett Automotive, parts; 261379, 731, **\$30.87**, City of Guymon, utilities; 260255, 732, **\$425.00**, The Compliance Resource, drug screening; 261392, 733, **\$38.04**, Fastenal Company, supplies; 261931, 734, **\$1,731.17**, Guymon Tire, repairs; 261943, 735, **\$20,091.97**, Hampel Oil Distributors, fuel; 260127, 736, **\$103.31**, Linde Gas & Equipment, supplies; 262071, 737, **\$119.48**, Lonestar Ag Inc, parts; 261564, 738, **\$449.00**, Mathis Oil CO Inc, supplies; 261611, 739, **\$2,870.05**, Oklahoma Dept of Transportation, lease; 261613, 740, **\$2,735.94**, Oklahoma Dept of Transportation, lease; 261388, 741, **\$122.14**, Oreilly Auto Parts, parts; 261387, 742, **\$77.90**, Prairiefire Coffee Roasters, supplies; 262110, 743, **\$8.14**, Quadient Leasing USA, postage; 261916, 744, **\$9.00**, Service Oklahoma, replacement; 262077, 745, **\$73.60**, Service Oklahoma, registration; 261606, 746, **\$410.26**, Dolan Sledge, travel reimbursement; 261385, 747, **\$90.68**, SPC Office Products, supplies; 261384, 748, **\$1,199.38**, Unifirst Corporation, uniforms; 261383, 749, **\$623.72**, Warren Cat, parts; 261382, 750, **\$751.11**, Western Equipment LLC, parts; 261381, 751, **\$87.15**, Wirtz Lumber & Supply, supplies.

DISTRICT #3: 261656, 752, **\$35.00**, ACCO, registration; 261990, 753, **\$25.14**, Levi Bickford, ACCO meal; 261991, 754, **\$15.00**, Raymond J Loosemore, ACCO meal; 261992, 755, **\$22.60**, Raymond J Loosemore, ACCO meal; 261614, 756, **\$3,540.63**, Oklahoma Dept of Transportation, payment; 260185, 757, **\$125.00**, PCHC, physicals; 262111, 758, **\$8.14**, Quadient Leasing USA, postage; 261944, 759, **\$88.17**, Texhoma Public Works, utilities.

EMERGENCY MGMT: 261986, 005, **\$5,000.00**, Nimbus Resilience, services.

PUBLIC HEALTH: 261896, 102, **\$56.00**, Advanced Water Solutions, rental; 261895, 103, **\$1,040.00**, Blanca & Sebastian Casas, services; 260945, 104, **\$140.60**, PTCI, utilities; 262081, 105, **\$49.21**, PTCI, utilities.

LEPC: 261567, 004, **\$155.37**, SPC Office Products, supplies.

SHERIFF SERVICE FEE: 262070, 49, **\$1,980.00**, Apprentice Information Systems, services; 262065, 50, **\$35.11**, City of Guymon, utilities.

60% JAIL SALES TAX: 262016, 279, **\$1,197.24**, Affiliated Foods, groceries; 261965, 280, **\$380.24**, Auto Chlor System, services; 262017, 281, **\$1,190.25**, SYSCO, groceries; 262018, 282, **\$1,136.37**, US Foodservice Inc, groceries.

Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Edwards, second by Bickford to approve blanket purchase orders for usage.

DISTRICT #2: 262261, Oreilly Auto Parts, \$2,000.00.

DISTRICT #3: 262262, Texhoma Supply LLC, \$5,000.00; 262263, Warren Cat, \$5,000.00; 262264, 4T Farms Inc, \$3,000.00; 262265, Unifirst Corporation, \$2,000.00; 262266, SPC Office Products, \$600.00.

Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Bickford, second by Edwards to approve the minutes of the previous meeting as written. Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Edwards, second by Bickford to approve the Transfer of Appropriation for Juvenile Detention; \$50,650.00 from 0001-2-1800-1310 transportation of juveniles to 0001-2-1800-2005 juvenile detention due to an error entering to budget. Aye: Edwards, Bickford, Sledge. Nay: none.

Judyth Campbell, Assessor, joined the meeting.

Christian reported that they had a good turnout at the 5 State Emergency Management Meeting. Thursday is LEPC at Honey's from 11:00 a.m. to 1:00 p.m.

Motion by Bickford, second by Edwards to approve the following officer's reports and cash book summary for the month of October subject to audit: Health Department - \$2,668.65, Aimee Midkiff, Treasurer - \$1,537.29, Election Board - \$4,680.60, Judyth Campbell, Assessor - \$273.45, Wendy Johnson, County Clerk - \$14,824.96. Aye: Edwards, Bickford, Sledge. Nay: none.

Aimee Midkiff, Treasurer joined the meeting.

Motion by Edwards, second by Bickford to approve the removal of Becky Wilson and adding Zach Brewer as Requisitioning Officer for the Free Fair. Aye: Edwards, Bickford, Sledge. Nay: none.

Ryan Bellew, Construction Manager, joined the meeting.

Motion by Bickford, second by Edwards to approve the Sheriff's Report for Board of County Prisoners for the month of October consisting of 1,746-man day. Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Edwards, second by Bickford to approve the request for Allocation of Alcoholic Beverage Tax for the month of October.

Goodwell	1,954.13
Guymon	26,640.74
Hardesty	421.24
Hooker	3,702.78
Optima	694.53

Texhoma	1,758.93
Tyrone	1,497.96
TOTAL	36,670.31

Aye: Edwards, Bickford, Sledge. Nay: none

Motion by Bickford, second by Edwards to approve the request for Allocation of Motor Vehicle Tax for the month of October.

Goodwell	610.18
Guymon	8,160.03
Hardesty	132.30
Hooker	1,140.05
Optima	215.24
Texhoma	549.62
Tyrone	483.79
TOTAL	11,291.21

Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Edwards, second by Bickford to approve the Court Clerk Records management and Preservation Monthly Report for the month of October in the amount of \$32,453.13. Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Bickford, second by Edwards to approve the Treasurer’s Monthly Fee Report for the month of October in the amount of \$1,413.18. Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Edwards, second by Bickford to approve the claim to the state for reimbursement of salary for the Election Board for the month of October in the amount of \$3,375.00. Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Bickford, second by Sledge to approve Darrell Edwards as Chairman and Levi Bickford as Vice Chairman for the Board of County Commissioners. Aye: Edwards, Bickford, Sledge. Nay: none.

Spencer Leiter, EMS Director/MHTC Board Member, joined the meeting.

Motion by Edwards, second by Bickford to approve **Resolution #28-25-26**.

RESOLUTION: #28-25-26

Be it resolved that the Board of County Commissioners’ meeting dates shall be as follows for **2026**:

The regular meeting place shall be the Commissioners’ Conference Room, second Floor of the Courthouse, 319 N. Main, Guymon OK, 10:00 A.M.

January 5, 12, 20, 26

February	2, 9, 17, 23
March	2, 9, 16, 23, 30
April	6, 13, 20, 27
May	4, 11, 18, 26
June	1, 8, 15, 22, 29
July	6, 13, 20, 27
August	3, 10, 17, 24, 31
September	8, 14, 21, 28
October	5, 13, 19, 26
November	2, 9, 16, 23, 30
December	7, 14, 21, 28

Passed this 10th day of November, 2025.

s/Dolan Sledge

Dolan Sledge

Board of County Commissioners

ATTEST: (SEAL)

s/Wendy Johnson

Wendy Johnson, County Clerk

Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Bickford, second by Edwards to approve **Resolution #29-25-26**.

RESOLUTION: #29-25-26

Be it Resolved that Texas County shall observe the following holidays for 2026:

New Year's	January 1
Martin Luther King Jr.	January 19
President's Day	February 16
Good Friday	April 3
Memorial Day	May 25

Independence Day	July 3
Labor Day	September 7
Columbus Day	October 12
Veteran's Day	November 11
Thanksgiving	November 26 & 27
Christmas	December 24 & 25

Passed this 10th day of November, 2025.

s/Dolan Sledge

Dolan Sledge

Board of County Commissioners

ATTEST: (SEAL)

s/Wendy Johnson

Wendy Johnson, County Clerk

Approved by the Texas County Excise Board on this ____ day of _____, 2025.

Attest

Gary Davison, Chairman
Texas County Excise Board

Wendy Johnson, County Clerk
Secretary to the Excise Board

Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Bickford, second by Edwards to approve the County Ballot Printing Contract between Texas County Election Board and Royal Printing pending the signature of the District Attorney. Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Bickford, second by Edwards to approve the Cooperative Extension Services Agreement between the Oklahoma State University Acting for and on behalf of its Cooperative Extension Service and the United States Department of Agriculture and The Board of County Commissioner of Texas County for the period July 1, 2025, through June 30, 2026. Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Edwards, second by Bickford to approve the Master Services Agreement between Apprentice Information Systems of Ok, Inc and The Texas County Sheriff for Services. Aye: Edwards, Bickford, Sledge. Nay: none.

Motion by Edwards, second by Bickford to approve **Resolution #30-25-26** for a Utility Permit with Ryan Kimbrel for a Water Line in the NW/4 of the NW/4 of Section 10-T4N-R18ECM to the NE/4 of the NE/4 of Section 9-T4N-R18ECM. All requirements of the permit must be met, and it shall be bored.

Bellew reported that they should be done with the building this week and will request the State Fire Marshall come out and do an inspection. He is still waiting for the permit to start the 3rd floor restrooms.

Wadley reported that we don't need a burn ban, but it is getting very dry outside.

Leiter reported that the next meeting will be on Tuesday November 18th and requested the money to pay for the roof.

Motion by Bickford, second by Edwards to approve the request of \$200,000.00 for the silicone coating for the following roof sections; Radiology, Medsurg, Dietary, Admin, Business Office, ER, Medical Records & RT, from the hospital sales tax funds. Aye: Edwards, Bickford, Sledge. Nay: none.

There was no New Business

Public Comment: Maddox reported that Monday December 1 at 5:00 p.m. the park will be open for vendors and train rides, and the lighting of the park will be at 6:00 p.m. Small business event will be November 1 – December 31, there will be a drawing from this event on January 7, 2026.

The District Attorney was absent.

There was no need for Executive Session.

Motion by Bickford, second by Edwards to adjourn. Aye: Edwards, Bickford, Sledge. Nay: none.

I, Wendy Johnson, the duly elected and qualified County Clerk in and for Texas County, Oklahoma, do certify the above is a true and complete statement of the proceedings of the Board of County Commissioners held in this office on November 10, 2025.


Wendy Johnson, County Clerk


Dolan Sledge, Chairman


Levi Bickford, Member



