

NOTICE OF REGULAR MEETING

BOARD OF COUNTY COMMISSIONERS OF TEXAS COUNTY, OKLAHOMA Agenda for the Board of County Commissioners of Texas County, Oklahoma

As required by Section 311, Title 25 of the Oklahoma Statutes, the following Agenda for the Commissioners meeting is hereby given that the Board of County Commissioners of Texas County, Oklahoma will hold its regular meeting on **Monday, July 21st, 2025, at 10:00 a.m. in the Commissioner's Conference Room, 2nd floor of the Texas County Courthouse**, at which time the Commissioners will consider and possibly take action with respect to the following items of business:

All items on this agenda, including but not limited to any agenda item concerning the adoption or approval of any resolution, contract, agreement, or any other item of business, are subject to revision or amendment, including additions and/or deletions, without exception. Any revision or amendments will be limited and rationally related to the topic of the agenda item. The Board may defer, strike, continue, table, and/or refer any agenda item to its chief administrative officer, staff, attorney, and/or refer back or appoint a committee for the purpose of gathering more information the Board may need to take action on any agenda item at a subsequent special or regular meeting of the Board.

10:00

1. Call to order by Chairman.
2. Roll Call.
3. Verification of compliance with Open Meeting Act with notice and posting of agenda.
4. Approve/Disapprove Claims and Purchase Orders.
5. Approve/Disapprove Blanket Purchase Orders.
6. Approve/Disapprove Minutes of the previous meeting.
7. Approve/Disapprove Transfer of Appropriations
8. Approve/Disapprove Transfer of Funds.
9. Report from Emergency Management Director.
10. Approve/Disapprove FY25/26 agreement between Nimbus Resilience Solutions and Texas County for Hazard Mitigation services.
11. Approve/Disapprove Aimee Midkiff and Tina Henton as requisitioning Officers for the Treasurer and Becky Wilson and Cindy Fuerstenau as receiving officers for the Treasurer.
12. Approve/Disapprove Bryan Estes to replace Allen Mendenhall as requisitioning agent for Baker Fire Department.
13. Approve/Disapprove switching to Mitch Egger with Edward Jones for our 401a and 457 plan.
14. Approve/Disapprove purchasing some pews from the Elkhart Church of Christ to replace the ones in the hallways of the Courthouse.
15. Approve/Disapprove FY25/26 agreement between Comanche County and Texas County for Juvenile Detention Services.
16. Approve/Disapprove Texas County Financial Statement for the Fiscal Year Ended June 30, 2025.
17. Approve/Disapprove declaration of surplus for Treasurer.
18. Approve/Disapprove resolution for disposing of equipment for Treasurer.
19. Approve/Disapprove Estimate from Nelson Plumbing for Plumbing repairs in the Activity Center.
20. Approve/Disapprove the following Utility Permits:
 - Southwestern Public Service Company* – Electric Line – SE/4 of the SE/4 Section 6-T02N-R15ECM to NE/4 of the NE/4 Section 7-T02N-R15ECM.
 - Southwestern Public Service Company* – Electric Line – SW/4 of the SE/4 Section 6-T02N-R15ECM to NW/4 of the NE/4 Section 7-T02N-R15ECM.
 - Southwestern Public Service Company* – Electric Line – SE/4 of the SE/4 Section 6-T02N-R15ECM to NE/4 of the NE/4 Section 7-T02N-R15ECM.
 - Southwestern Public Service Company* – Electric Line – SW/4 of the SE/4 Section 6-T02N-R15ECM to NW/4 of the NE/4 Section 7-T02N-R15ECM.

21. Discuss and possible action on any contractor's activity.
22. Discuss and Possible Action on Fire Issues Including Burn Bans.
23. Approve/Disapprove request for funds from the 40% Sales Tax for GeoSafe Mobile Services "Site Wide" License for all Texas County Fire Departments with unlimited license for all Emergency Responders in Texas County.
24. Approve/Disapprove request for funds from the 40% Sales Tax for eDispatch services for all Texas County Fire Departments for installing and communications with 911 Dispatch Center and all Emergency Responders in Texas County.
25. Discuss and possible action on repair quote for Guymon Brush 1 unit, and what funds to use if necessary.
26. Receive report regarding operations from Memorial Hospital of Texas County Authority.
27. Discuss and possible action on removing charities from the agendas.
28. New Business: Discuss, consider, and possibly take action with respect to any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
29. Discuss, Consider and Possibly Approve any Charity Claims.
30. Public Comment – Limit of (3) Three Minutes to any one Individual.
31. Report from District Attorney and County Attorney regarding county matters under review and/or pending with the District Attorney's Office. This will be advisory information and discussion only as may be needed. No action will be taken by the Commissioners pursuant to this agenda item.
32. **CONSIDERATION AND POSSIBLE VOTE TO GO INTO EXECUTIVE SESSION**
The Commissioners may consider and take action to adjourn into executive session for purposes of having confidential communications with their attorney and necessary persons concerning pending investigations, claims, and actions upon the advice of its attorney that disclosure will seriously impair the ability of the Commissioners to process and/or conduct a pending investigation, litigation, or proceeding in the public. This action is authorized and may be taken pursuant to the Open Meeting Act, Article 25, Oklahoma Statutes §307.B.1.
33. **VOTE TO RETURN TO OPEN SESSION**
The Commissioners will vote to return to open session, at which time and place the remaining business of the regular meeting on the Commissioner's agenda will be taken.
34. **DISCUSSION AND POSSIBLE ACTION AS A RESULT OF THE EXECUTIVE SESSION**
The Commissioners will consider and may take action with regard to the pending investigations, claims, and actions.
35. Adjourned

Filed **July 18th, 2025, at 10:00 a.m.** and posted on the bulletin board, Second floor and South entrance door of the Courthouse and on the County Website www.Texas.OkCounties.org.


Wendy Johnson, County Clerk