

## NOTICE OF REGULAR MEETING

### BOARD OF COUNTY COMMISSIONERS OF TEXAS COUNTY, OKLAHOMA Agenda for the Board of County Commissioners of Texas County, Oklahoma

As required by Section 311, Title 25 of the Oklahoma Statutes, the following Agenda for the Commissioners meeting is hereby given that the Board of County Commissioners of Texas County, Oklahoma will hold its regular meeting on **Monday, February 24th, 2025, at 10:00 a.m. in the Commissioner's Conference Room, 2<sup>nd</sup> floor of the Texas County Courthouse**, at which time the Commissioners will consider and possibly take action with respect to the following items of business:

**All items on this agenda, including but not limited to any agenda item concerning the adoption or approval of any resolution, contract, agreement, or any other item of business, are subject to revision or amendment, including additions and/or deletions, without exception. Any revision or amendments will be limited and rationally related to the topic of the agenda item. The Board may defer, strike, continue, table, and/or refer any agenda item to its chief administrative officer, staff, attorney, and/or refer back or appoint a committee for the purpose of gathering more information the Board may need to take action on any agenda item at a subsequent special or regular meeting of the Board.**

**10:00**

1. Call to order by Chairman.
2. Roll Call.
3. Verification of compliance with Open Meeting Act with notice and posting of agenda.
4. Approve/Disapprove Claims and Purchase Orders.
5. Approve/Disapprove Blanket Purchase Orders.
6. Approve/Disapprove Minutes of the previous meeting.
7. Approve/Disapprove Monthly Appropriations.
8. Approve/Disapprove Transfer of Appropriations.
9. Report from Emergency Management Director
10. Christopher Banks with Panhandle Solar
11. Discuss and Possible action on agreement between Panhandle Solar, LLC. And Texas County Board of Commissioners for road use, repair, and improvements.
12. Approve/Disapprove agreement between Hansford Leasing Company, LLC. And Texas County Board of Commissioners for road use, repair, and improvements.
12. Approve/Disapprove the following Utility Permits:
  - PTCI* – Telephone Line – NW/4 of the NW/4 **Section 35-T06N-R12ECM** to SW/4 of the SW/4 **Section 33-T06N-R12ECM**;
  - PTCI* – Telephone Line – NW/4 of the NW/4 **Section 30-T06N-R13ECM** to NW/4 of the NW/4 **Section 35-T06N-R12ECM**;
  - PTCI* – Telephone Line – NW/4 of the NW/4 **Section 30-T06N-R13ECM** to SW/4 of the NW/4 **Section 31-T06N-R13ECM**;
  - PTCI* – Telephone Line – SW/4 of the SW/4 **Section 17-T06N-R13ECM** to NW/4 of the NW/4 **Section 30-T06N-R13ECM**;
  - PTCI* – Telephone Line – SE/4 of the SE/4 **Section 20-T06N-R13ECM** to NE/4 of the SE/4 **Section 18-T06N-R13ECM**;
  - PTCI* – Telephone Line – SW/4 of the SW/4 **Section 23-T06N-R13ECM** to NE/4 of the NE/4 **Section 20-T06N-R13ECM**;
  - PTCI* – Telephone Line – SW/4 of the SW/4 **Section 23-T06N-R13ECM** to W/2 **Section 11-T06N-R13ECM**;
  - PTCI* – Telephone Line – NW/4 of the NW/4 **Section 2-T05N-R13ECM** to SE/4 of the SE/4 **Section 23-T06N-R13ECM**;
  - PTCI* – Telephone Line – SW/4 of the SE/4 **Section 11-T05N-R13ECM** to NW/4 of the NE/4 **Section 14-T05N-R13ECM**;
  - PTCI* – Telephone Line – SW/4 of the SW/4 **Section 7-T05N-R14ECM** to NE/4 of the NE/4

**Section 11-T05N-R13ECM;**

*PTCI* – Telephone Line – SE/4 of the SE/4 Section 11-T05N-R13ECM to SW/4 of the SE/4

**Section 9-T05N-R13ECM;**

*PTCI* – Telephone Line – NE/4 of the NE/4 Section 1-T05N-R13ECM to SW/4 of the NW/4

**Section 2-T05N-R13ECM;**

*PTCI* – Telephone Line – NE/4 of the NE/4 Section 1-T05N-R13ECM to SW/4 of the NW/4

**Section 2-T05N-R13ECM;**

*PTCI* – Telephone Line – NW/4 of the NW/4 Section 29-T05N-R15ECM to SE/4 of the SE/4

**Section 18-T05N-R15ECM;**

*Greg Barnes* – Water Line – SE/4 of the NE/4 Section 2-T05N-R14ECM to SW/4 of the NE/4

**Section 1-T05N-R14ECM;**

**13. BID**

**11:00** Open and Approve/Disapprove **Bid# 9-24-25 for Crack Seal, Rejuvenating, Fog Sealing for Districts 1, 2 and 3**

**14. BID**

**11:15** Open and Approve/Disapprove **Bid# 10-24-25 for Type 6 Wildland Fire Apparatus for Hooker Fire.**

15. Discuss and possible action on any contractor's activity.

17. Discuss and Possible Action on Fire Issues Including Burn Bans.

18. Receive report regarding operations from Memorial Hospital of Texas County Authority.

19. New Business: Discuss, consider, and possibly take action with respect to any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.

20. Discuss, Consider and Possibly Approve any Charity Claims.

21. Public Comment – Limit of (3) Three Minutes to any one Individual.

**22. CONSIDERATION AND POSSIBLE VOTE TO GO INTO EXECUTIVE SESSION**

The Commissioners may consider and take action to adjourn into executive session for purposes of having confidential communications with their attorney and necessary persons concerning pending investigations, claims, and actions upon the advice of its attorney that disclosure will seriously impair the ability of the Commissioners to process and/or conduct a pending investigation, litigation, or proceeding in the public. This action is authorized and may be taken pursuant to the Open Meeting Act, Article 25, Oklahoma Statutes §307.B.4

**23. VOTE TO RETURN TO OPEN SESSION**


The Commissioners will vote to return to open session, at which time and place the remaining business of the regular meeting on the Commissioner's agenda will be taken.

**24. DISCUSSION AND POSSIBLE ACTION AS A RESULT OF THE EXECUTIVE SESSION**

The Commissioners will consider and may take action with regard to the pending investigations, claims, and actions.

**25. Adjourned**

Filed **February 21st, 2025, at 10:00 a.m.** and posted on the bulletin board, Second floor and South entrance door of the Courthouse and on the County Website [www.Texas.OkCounties.org](http://www.Texas.OkCounties.org).

  
Wendy Johnson, County Clerk