

## NOTICE OF REGULAR MEETING

### BOARD OF COUNTY COMMISSIONERS OF TEXAS COUNTY, OKLAHOMA Agenda for the Board of County Commissioners of Texas County, Oklahoma

As required by Section 311, Title 25 of the Oklahoma Statutes, the following Agenda for the Commissioners meeting is hereby given that the Board of County Commissioners of Texas County, Oklahoma will hold its regular meeting on **Monday, November 4th, 2024, at 10:00 a.m. in the Commissioner's Conference Room, 2<sup>nd</sup> floor of the Texas County Courthouse**, at which time the Commissioners will consider and possibly take action with respect to the following items of business:

**All items on this agenda, including but not limited to any agenda item concerning the adoption or approval of any resolution, contract, agreement, or any other item of business, are subject to revision or amendment, including additions and/or deletions, without exception. Any revision or amendments will be limited and rationally related to the topic of the agenda item. The Board may defer, strike, continue, table, and/or refer any agenda item to its chief administrative officer, staff, attorney, and/or refer back or appoint a committee for the purpose of gathering more information the Board may need to take action on any agenda item at a subsequent special or regular meeting of the Board.**

**10:00**

1. Call to order by Chairman.
2. Roll Call.
3. Verification of compliance with Open Meeting Act with notice and posting of agenda.
4. Approve/Disapprove Claims and Purchase Orders.
5. Approve/Disapprove Blanket Purchase Orders.
6. Approve/Disapprove Minutes of the previous meeting.
7. Approve/Disapprove Transfer of Appropriations.
8. Report from Emergency Management Director.
9. Approve/Disapprove Officers Report for County Health, Sheriff and 911 for October.
10. Approve/Disapprove Monthly Fee report for Treasurer for June and October
11. Approve/Disapprove FY/2024 Emergency Management Performance Grant (EMPG) Program
12. Approve/Disapprove FY/2024 Delegation of Authority for Emergency Management Performance Grant (EMPG) Program.
13. Approve/Disapprove Estimate of repairs to the Sheriff's Exterior Walls.
14. Approve/Disapprove Juvenile Detention Transportation Claim for October 2024.
15. Approve/Disapprove REAP Inventory Tracking for Hardesty Fire Department.
16. Approve/Disapprove REAP Affidavit of Completion for Hardesty Fire Department.
17. Approve/Disapprove Resolution authorizing application for Financial Assistance from the Rural Economic Action Plan (REAP) fund and application for REAP for Goodwell Fire Department.
18. Approve/Disapprove Declaration of surplus for District 2.
19. Approve/Disapprove Declaration of surplus for District 3.
20. Approve/Disapprove a donation of a painting by Kristi Patterson to be put on display in the courthouse.
21. **BID**  
**11:00 - Open and Approve/Disapprove Bid# 5-24-25 for Masonry repairs to the Courthouse.**
22. Approve/Disapprove the following utility permits:  
*PTCI*– Telephone Line – SW/4 of the SE/4 Section 31-T06N-R19ECM to SW/4 of the SE/4 Section 31-T06N-R19ECM  
*PTCI*– Telephone Line – SE/4 of the SE/4 Section 36-T03N-R11ECM to SW /4 of the SW/4 Section 35-T03N-R11ECM  
*PTCI*– Telephone Line – SE/4 of the SE/4 Section 7-T02N-R11ECM to SE/4 of the NE/4

**Section 6-T02N-R11ECM**

*PTCI*– Telephone Line – SE/4 of the SE/4 Section 10-T02N-R10ECM to NW /4 of the SW/4

**Section 8-T02N-R10ECM**

*PTCI*– Telephone Line – SE/4 of the SE/4 Section 12-T02N-R10ECM to NE/4 of the NE/4

**Section 1-T02N-R10ECM**

*PTCI*– Telephone Line – SE/4 of the SE/4 Section 12-T02N-R10ECM to SW/4 of the SW/4

**Section 14-T02N-R10ECM**

*PTCI*– Telephone Line – SE/4 of the SE/4 Section 8-T02N-R11ECM to SW/4 of the SW/4

**Section 7-T02N-R11ECM**

*PTCI*– Telephone Line – SE/4 of the SE/4 Section 8-T02N-R11ECM to SE/4 of the SE/4

**Section 9-T02N-R11ECM**

*PTCI*– Telephone Line – NE/4 of the NE/4 Section 20-T02N-R11ECM to NE/4 of the NW/4

**Section 20-T02N-R11ECM**

*PTCI*– Telephone Line – SE/4 of the SE/4 Section 17-T02N-R11ECM to NE/4 of the NE/4

**Section 5-T02N-R11ECM**

*PTCI*– Telephone Line – SE/4 of the SE/4 Section 29-T02N-R11ECM to NE /4 of the NE/4

**Section 20-T02N-R11ECM**

23. Discuss and possible action on any necessary repairs for ongoing water leak in the courthouse.
24. Discuss and possible action on any contractor's activity with the new storage building for the Courthouse.
25. Discuss and Possible Action on Fire Issues Including Burn Bans.
26. Receive report regarding operations from Memorial Hospital of Texas County Authority.
27. New Business: Discuss, consider, and possibly take action with respect to any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
28. Discuss, Consider and Possibly Approve any Charity Claims.
29. Public Comment – Limit of (3) Three Minutes to any one Individual.

30. **CONSIDERATION AND POSSIBLE VOTE TO GO INTO EXECUTIVE SESSION**

The Commissioners may consider and take action to adjourn into executive session for purposes of having confidential communications with their attorney and necessary persons concerning pending investigations, claims, and actions upon the advice of its attorney that disclosure will seriously impair the ability of the Commissioners to process and/or conduct a pending investigation, litigation, or proceeding in the public. This action is authorized and may be taken pursuant to the Open Meeting Act, Article 25, Oklahoma Statutes §307.B.4

31. **VOTE TO RETURN TO OPEN SESSION**

The Commissioners will vote to return to open session, at which time and place the remaining business of the regular meeting on the Commissioner's agenda will be taken.

32. **DISCUSSION AND POSSIBLE ACTION AS A RESULT OF THE EXECUTIVE SESSION**

The Commissioners will consider and may take action with regard to the pending investigations, claims, and actions.

33. **Adjourned**

Filed **November 1, 2024, at 10:00 a.m.** and posted on the bulletin board, Second floor and South entrance door of the Courthouse and on the County Website [www.Texas.OkCounties.org](http://www.Texas.OkCounties.org).

  
Wendy Johnson, County Clerk