

NOTICE OF REGULAR MEETING

BOARD OF COUNTY COMMISSIONERS OF TEXAS COUNTY, OKLAHOMA Agenda for the Board of County Commissioners of Texas County, Oklahoma

As required by Section 311, Title 25 of the Oklahoma Statutes, the following Agenda for the Commissioners meeting is hereby given that the Board of County Commissioners of Texas County, Oklahoma will hold its regular meeting on **Monday, October 28th, 2024, at 10:00 a.m. in the Commissioner's Conference Room, 2nd floor of the Texas County Courthouse**, at which time the Commissioners will consider and possibly take action with respect to the following items of business:

All items on this agenda, including but not limited to any agenda item concerning the adoption or approval of any resolution, contract, agreement, or any other item of business, are subject to revision or amendment, including additions and/or deletions, without exception. Any revision or amendments will be limited and rationally related to the topic of the agenda item. The Board may defer, strike, continue, table, and/or refer any agenda item to its chief administrative officer, staff, attorney, and/or refer back or appoint a committee for the purpose of gathering more information the Board may need to take action on any agenda item at a subsequent special or regular meeting of the Board.

10:00

1. Call to order by Chairman.
2. Roll Call.
3. Verification of compliance with Open Meeting Act with notice and posting of agenda.
4. Approve/Disapprove Claims and Purchase Orders.
5. Approve/Disapprove Blanket Purchase Orders.
6. Approve/Disapprove Minutes of the previous meeting.
7. Approve/Disapprove Transfer of Appropriations.
8. Report from Emergency Management Director.
Approve/Disapprove Officers Reports for Treasurer for September
9. Approve/Disapprove the following utility permits:
 - John Creason*– Water Line – NE/4 of the NE/4 **Section 29-T02N-R18ECM** to NW/4 of the NW/4 **Section 32-T02N-R18ECM**
 - John Creason*– Water Line – SE/4 of the SW/4 **Section 29-T02N-R18ECM** to NE /4 of the NW/4 **Section 32-T02N-R18ECM**
 - PTCI*– Telephone Line – NE/4 of the NE/4 **Section 5-T01N-R12ECM** to NW /4 of the SW/4 **Section 28-T02N-R12ECM**
 - PTCI*– Telephone Line – SE/4 of the SE/4 **Section 28-T02N-R11ECM** to SW /4 of the SW/4 **Section 29-T02N-R11ECM**
 - PTCI*– Telephone Line – SE/4 of the SE/4 **Section 26-T02N-R11ECM** to SW /4 of the SW/4 **Section 27-T02N-R11ECM**
 - PTCI*– Telephone Line – NW/4 of the NW/4 **Section 3-T01N-R11ECM** to SE /4 of the SE/4 **Section 16-T01N-R11ECM**
 - PTCI*– Telephone Line – NE/4 of the NE/4 **Section 5-T01N-R11ECM** to SE /4 of the SE/4 **Section 5-T01N-R11ECM**
 - PTCI*– Telephone Line – NW/4 of the NW/4 **Section 5-T01N-R11ECM** to NE /4 of the SE/4 **Section 1-T01N-R10ECM**
 - PTCI*– Telephone Line – SW/4 of the SW/4 **Section 34-T02N-R11ECM** to NW /4 of the NW/4 **Section 5-T01N-R11ECM**
 - PTCI*– Telephone Line – SE/4 of the SE/4 **Section 35-T02N-R11ECM** to SW /4 of the SW/4 **Section 34-T02N-R11ECM**
 - PTCI*– Telephone Line – SE/4 of the SE/4 **Section 35-T02N-R11ECM** to NE /4 of the NE/4

Section 11-T01N-R11ECM

PTCI– Telephone Line – **NE/4** of the **NE/4 Section 26-T02N-R11ECM** to **SE /4** of the **SE/4**

Section 35-T02N-R11ECM

PTCI– Telephone Line – **SE/4** of the **SE/4 Section 12-T02N-R11ECM** to **SE /4** of the **SE/4**

Section 23-T02N-R11ECM

10. Discuss and possible action on any necessary repairs for ongoing water leak in the courthouse.
11. Discuss and possible action on any contractor’s activity with the new storage building for the Courthouse.
12. Approve/Disapprove Hamilton Medical Inc. Emergency Medical Services Terms and Conditions of Sale of T1 Ventilator.
13. Discuss and Possible Action on Fire Issues Including Burn Bans.
14. Receive report regarding operations from Memorial Hospital of Texas County Authority.
15. New Business: Discuss, consider, and possibly take action with respect to any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
16. Discuss, Consider and Possibly Approve any Charity Claims.
17. Public Comment – Limit of (3) Three Minutes to any one Individual.
18. **CONSIDERATION AND POSSIBLE VOTE TO GO INTO EXECUTIVE SESSION**
The Commissioners may consider and take action to adjourn into executive session for purposes of having confidential communications with their attorney and necessary persons concerning pending investigations, claims, and actions upon the advice of its attorney that disclosure will seriously impair the ability of the Commissioners to process and/or conduct a pending investigation, litigation, or proceeding in the public. This action is authorized and may be taken pursuant to the Open Meeting Act, Article 25, Oklahoma Statutes §307.B.4
19. **VOTE TO RETURN TO OPEN SESSION**
The Commissioners will vote to return to open session, at which time and place the remaining business of the regular meeting on the Commissioner’s agenda will be taken.
20. **DISCUSSION AND POSSIBLE ACTION AS A RESULT OF THE EXECUTIVE SESSION**
The Commissioners will consider and may take action with regard to the pending investigations, claims, and actions.
21. Adjourned
Filed **October 25th, 2024, at 10:00 a.m.** and posted on the bulletin board, Second floor and South entrance door of the Courthouse and on the County Website www.Texas.OkCounties.org.



Wendy Johnson, County Clerk