

**NOTICE OF REGULAR MEETING**  
**BOARD OF COUNTY COMMISSIONERS OF TEXAS COUNTY, OKLAHOMA**

**Agenda for the Board of County Commissioners of Texas County, Oklahoma**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Texas County, Oklahoma, will hold a regular meeting, **Monday, May 16th, 2016, at 10:00 a.m. in the Commissioner's Conference Room, 2<sup>nd</sup> floor of the Texas County Courthouse.**

- 10:00** - Call to order by Chairman
- Roll Call
  - Verification of compliance with Open Meeting Act with notice and posting of agenda  
The Commissioners will consider and possibly take action with respect to the following items of business:
  - Approve/Disapprove Claims and Purchase Orders
  - Approve/Disapprove Blanket Purchase Orders
  - Approve/Disapprove Minutes of the Previous Meeting
  - Approve/Disapprove Monthly Appropriations
  - Approve/Disapprove Transfer of Appropriations for District Judge
  - Approve/Disapprove Resolution for Disposing of Equipment for Firefighters/EMS and County Clerk
  - Approve/Disapprove Appointment of Kody Barraza and Valery Jauregin as Detention Deputies for Sheriff
  - Joe Robinson, Juvenile Services
  - Approve/Disapprove FY 2016 Detention Transportation Agreement between The Office of Juvenile Affairs and Texas County for Detention Transportation.
  
  - New Business: Discuss, consider and possibly take action with respect to any matter Not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
  - Discuss, consider and possibly approve any charity claims
  - Public Comment - Limit of (3) Three Minutes to any one Individual

**FY 2016/2017 Budget Requests**

Times for Budget Hearings are as follows:

- 1:00 Judyth Campbell – Assessor & Revaluation (notice was mailed to schools)
- 1:10 Renee Ellis – Court Clerk & District Judge
- 1:20 Kay Allen – Health Department
- 1:30 Harold Tyson – Emergency Management
- 1:40 Election Board
- 1:50 Mike Boring – District Attorney
- 2:00 Matt Boley – Sheriff
- 2:10 Lavena Chastine – Treasurer
- 2:20 Arleen James – OSU Extension
- 2:30 David Thrasher – Fair & Livestock Show
- 2:40 Firefighters and EMT'S
- 2:50 Memorial Hospital

During any time that is not filled by the assigned officer and at the end of the presentations, the County Clerk will present the following;

County Commissioners	Library	Juvenile Services
County Clerk	County Building	Safety
General Government	Charity	Insurance
Excise	Hospital Charity	County Audit

Filed this **13<sup>th</sup> day of May, 2016, at 10:00 a.m.** and posted on the bulletin board, Second floor and South entrance door of the Courthouse.

  
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Wendy Johnson, County Clerk