The regular meeting of the Texas County Excise Board was called to order by Charles Butler, Chairman. Gary Davison, Joe Mayer, member and Wendy Johnson, County Clerk were present.

The agenda was filed March 14, 2016.

Motion by Mayer second by Davison to approve the minutes of the previous meeting as written. Aye: Davison, Mayer, Butler. Nay: none.

Motion by Davison, second by Mayer to approve the following transfer of funds:

Within the General Government account 2907-2999 Maintenance and Operations in the amount of 2,000.00 to account 2907-4000 Capital Outlay; 2906-2999 Maintenance and Operations in the amount of 1,000.00. Within the 60% Sales Tax account 2X-0580-2999 Maintenance and Operations in the amount of 100.00 to account 2X-0580-1110 Personal Services. Within the Highway account 6120-4000 Savings in the amount of 3,372.44 to account 6120-1110 Personal Services; 6130-4000 Savings in the amount of 1,000.00 to account 6130-1110; 6110-4000 Savings in the amount of 2,260.55 to account 6110-1110 Personal Services.

Aye: Davison, Mayer, Butler. Nay: none.

Motion by Mayer, second by Davison to approve appropriations:

HIGHWAY:

Acct No	Purpose	6110	6120	6130
1110	Personal Services	63,912.83	63,283.32	67,068.38
1210	FICA	4,770.01	4,833.48	4,798.23
1221	Retirement	10,918.56	10,998.15	10,481.31
1230	401 (a) Matching Co Part	375.00	400.00	350.00
1240	Unemployment	661.73	666.56	635.23
1250	Workers Comp	2,251.04	2,247.94	2,120.81
1280	Insurance Benefits	12,927.25	13,630.36	11,040.88
1310	Travel	847.64	666.52	131.28
6145-3999	Primary Maintenance	10,424.45	10,424.45	10,424.45
6150-3999	CBRIF 105 Fund	7,715.03	7,715.03	7,715.03

COUNTY SALES TAX:

3X-0590-4000 Capital Outlay 70,702.34

ASSESSORS REVOLVING:

1Y-1625-2999 Maintenance & Operations 211.00

COUNTY CLERK PRESERVATION:

1Q-7825-2999 Maintenance & Operations 664.00

1Q-7825-4000 Capital Outlay 664.00

CHILD NUTRITION:

1N-6015-2999 Maintenance & Operations 2,224.56

COUNTY CLERK LIEN FEES:

1I-7800-1130 Part-time 2,334.99

LEPC:

1J-7100-4100 LEPC Grant 50.00

JUVENILE CENTER:

1B-6025-1110 Personal Services 17,078.05

1B-6025-1130 Part-time 6,524.00

1B-6025-1210 FICA 1,645.34

1B-6025-1221 Retirement 3,526.06

1B-6025-1230 401-(a) Matching Co 150.00

1B-6025-1240 Unemployment 4,591.41

1B-6025-1250 Workers Comp 240.28

1B-6025-1280 Hospitalization 846.48

COUNTY BUILDING:

23-2050-4000 Erection of Buildings 81.65

HEALTH MILL LEVY:

20-9300-1110	Personal Services	17,735.34					
20-9300-1310	Travel	105.23					
20-9300-3999	Maintenance & Operations	2,560.59					
MORTGAGE FEE:							
17-7400-2999	Maintenance & Operations	195.00					
LAW LIBRARY:							
9-3200-2999	Maintenance & Operations	1,464.90					
COURT PAYROLL:							
7X-8000-1110	Personal Services	34,564.43					
7X-8000-1210	FICA	2,952.06					
7X-8000-1221	Retirement	1,913.87					
7X-8000-1230	401 (a) Matching Co	400.00					
7X-8000-1250	Workers Comp	409.39					
7X-8000-1280	Hospitalization	9,098.00					
RESALE PROPERTY:							
7W-7500-1310	Travel	9,093.01					
GRANT:							
7G-7000-2000	SLA Payment	5,000.00					
SHERIFF SERVICE FEE:							
1M-6800-1110	Personal Services	26,645.91					
1M-6800-1210	FICA	1,600.78					
1M-6800-1221	Retirement	7,192.04					
1M-6800-1230	401 (a) Matching	250.00					
1M-6800-1240	Unemployment	217.94					
1M-6800-1250	Workers Comp	1,111.57					

1M-6800-1280	Hospitalization	7,621.38				
SHERIFF'S SPECIAL REVENUE:						
1S-470-2999	Maintenance & Operations	5.83				
1S-471-4000	State Forfeiture	35,020.41				
SHERIFF'S COMMISSARY:						
1V-550-1110	Full Time Services	2,753.10				
1V-550-2999	M & O	2,000.00				
SHERIFF SALES TAX:						
2X-0580-1110	Personal Services	85,929.90				
2X-0580-1130	Part-time	207.20				
2X-0580-1210	FICA	270.72				
2X-0580-1221	Retirement	515.74				
2X-0580-1230	401 (a) Matching	75.00				
2X-0580-1240	Unemployment	559.96				
2X-0580-1250	Workers Comp	2,111.37				
2X-0580-1280	Hospitalization	8,626.82				
2X-0580-2999	Maintenance & Operation	10,000.00				
ACTIVITY CENTER:						
1K-8425-2999-3160	Phone	201.03				
1K-8425-2999-3710	Electricity	1,000.00				
1K-8425-2999-3720	Gas & Water	750.00				
Aye: Davison, Mayer, Butler. Nay: none.						

The meeting was adjourned.

Wendy Johnson County clerk



Joe Mayer, Chairman

Charles Butler, Member

Sary Davison, Member