

## NOTICE OF REGULAR MEETING

### BOARD OF COUNTY COMMISSIONERS OF TEXAS COUNTY, OKLAHOMA

#### Agenda for the Board of County Commissioners of Texas County, Oklahoma

As required by Section 311, Title 25 of the Oklahoma Statutes, the following Agenda for the Commissioners meeting is hereby given that the Board of County Commissioners of Texas County, Oklahoma will hold its regular meeting on Monday, **March 27th, 2023, at 10:00 a.m. in the Commissioner's Conference Room, 2<sup>nd</sup> floor of the Texas County Courthouse**, at which time the Commissioners will consider and possibly take action with respect to the following items of business:

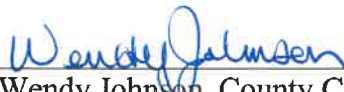
**All items on this agenda, including but not limited to any agenda item concerning the adoption or approval of any resolution, contract, agreement, or any other item of business, are subject to revision or amendment, including additions and/or deletions, without exception. Any revision or amendments will be limited and rationally related to the topic of the agenda item. The Board may defer, strike, continue, table, and/or refer any agenda item to its chief administrative officer, staff, attorney, and/or refer back or appoint a committee for the purpose of gathering more information the Board may need to take action on any agenda item at a subsequent special or regular meeting of the Board.**

**10:00**

1. Call to order by Chairman
2. Roll Call
3. Verification of compliance with Open Meeting Act with notice and posting of agenda
4. Approve/Disapprove Claims and Purchase Orders
5. Approve/Disapprove Blanket Purchase Orders
6. Approve/Disapprove Minutes of the previous meeting
7. Report from Emergency Management Director
8. Approve/Disapprove Transfer of Appropriations
9. Approve/Disapprove the correction on cash fund estimate of needs and request for appropriation for the highway (1102) cash fund of Texas County Municipality for January 2023
10. Approve/Disapprove a Resolution of the Board of Commissioners of Texas County accepting donation for Emergency Management/ LEPC
11. Spencer Leiter  
Discuss and possible action on emergency class
12. Approve/Disapprove Request for change of order to infusion room through ARPA funds in the amount of \$11,750.00.
13. Approve/Disapprove the following Utility Permits:  
*Paul D Blaser* – Gas Line – SE/4 of the SE/4 Section 33-T06N-R19ECM to NE/4 of the NE/4 Section 4-T05N-R19ECM; *Paul D Blaser* – Gas Line – NW/4 of the NE/4 Section 6-T05N – R19ECM to SE/4 of the SW/4 Section 31-T06N-R19ECM; *Paul D Blaser* – Gas Line – SW/4 of the SE/4 Section 22-T06N-R19ECM to NW/4 of the NE/4 Section 27-T06N-R19ECM; *Paul D Blaser* – Gas Line – NE/4 of the NW/4 Section 01-T05N-R18ECM to SE/4 of the SE/4 Section 36-T06N-R18ECM; *Paul D Blaser* – Gas Line – NE/4 of the NE/4 Section 33-T06N-R19ECM to SE/4 of the SE/4 Section 28-T06N-R19ECM; *Paul D Blaser* – Gas Line – SW/4 of the SW/4 Section 31-T06N-R19ECM to SE/4 of the SE/4 Section 36-T06N-R18ECM; *Paul D Blaser* – Gas Line – NE/4 of the NE/4 Section 18-T05N-R19ECM to SE/4 of the SE/4 Section 12 -T05N – 18ECM; *Paul D Blaser* – Gas Line – NE/4 of the NE/4 Section 28-T06N-R19ECM to SW/4 of the NW/4 Section 27-T06N-R19ECM; *Paul D Blaser* – Gas Line – NE/4 of the SW/4 Section 05 -5N-R19ECM to SE/4 of the NE/4 Section 06-T05N-R19ECM; *Paul D Blaser* – Gas Line – NW/4 of

the NW/4 Section 17-T05N-R19ECM to NE/4 of the NE/4 Section 18-T05N-R19ECM.  
**Russell Family Partnership - Electric Line** – SW/4 of the SW/4 of Section 26 – T02N – R11ECM  
to NW/4 of the NW/4 of Section 35 – T02N – R11ECM  
**PTCO – Telephone Line** – NW/4 of the NW/4 Section 19-T06N-R18ECM to NE/4 of the NW/4  
**Section 19-T06N-R18ECM**

13. Discuss and possible Action on Fire Issues Including Burn Bans
14. Receive report regarding operations from Memorial Hospital of Texas County Authority
- 15.. New Business: Discuss, consider and possibly take action with respect to any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
16. Discuss, consider and possibly approve any charity claims
17. Public Comment – Limit of (3) Three Minutes to any one Individual
18. Report from District Attorney and County Attorney regarding county matters under review and/or pending with the District Attorney's Office. This will be advisory information and discussion only as may be needed. No action will be taken by the Commissioners pursuant to this agenda item.
19. **CONSIDERATION AND POSSIBLE VOTE TO GO INTO EXECUTIVE SESSION**  
The Commissioners may consider and take action to adjourn into executive session for purposes of having confidential communication with their attorney and necessary persons concerning pending investigations, claims and actions upon the advice of its attorney that disclosure will seriously impair the ability of the Commissioners to process and/or conduct a pending investigation, litigation, or proceeding in the public his action is authorized and may be taken pursuant to the Open Meeting Act, Article 25, Oklahoma Statutes §307.B.4
20. **VOTE TO RETURN TO OPEN SESSION**  
The Commissioners will vote to return to open session, at which time and place the remaining business of the regular meeting on the Commissioner's agenda will be taken.
21. **DISCUSSION AND POSSIBLE ACTION AS A RESULT OF THE EXECUTIVE SESSION**  
The Commissioners will consider and may take action with regard to the pending investigation, Claims and actions.
22. **Adjourned**  
Filed this March 24th, 2023, at 10:00 a.m. and posted on the bulletin board, Second floor and South entrance door of the Courthouse.

  
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Wendy Johnson, County Clerk