

.0NOTICE OF REGULAR MEETING

BOARD OF COUNTY COMMISSIONERS OF TEXAS COUNTY, OKLAHOMA

Agenda for the Board of County Commissioners of Texas County, Oklahoma

As required by Section 311, Title 25 of the Oklahoma Statutes, the following Agenda for the Commissioners meeting is hereby given that the Board of County Commissioners of Texas County, Oklahoma, will hold its regular meeting on **Monday, December 21st, 2020, at 10:00 a.m. in the Commissioner's Conference Room, 2nd floor of the Texas County Courthouse**, at which time the Commissioners will consider and possibly take action with respect to the following items of business:

10:00

1. Call to order by Chairman
2. Roll Call
3. Verification of compliance with Open Meeting Act with notice and posting of agenda
4. Approve/Disapprove Claims and Purchase Orders
5. Approve/Disapprove Blanket Purchase Orders
6. Approve/Disapprove Minutes of the previous meeting
7. Report from Emergency Management Director regarding status of COVID-19 emergency with discussion and possible action regarding operations of Texas County during pendency of current state of emergency
8. Approve/Disapprove Transfer of Appropriations
9. Approve/Disapprove appointment of Anthony Klenda as Detention Deputy for the Sheriff
10. Approve/Disapprove removal of Tracey Henry as receiving officer and replace with Misty Bartels and Kristina Light for the District Attorney and appoint Devra Clinesmith as Requisitioning Officer and Rusty Shoulders as Receiving Officer for Texhoma Ambulance Service
11. Justin Carnagy to present 911 Fees
12. Approve/Disapprove payments for 911 Fee and how often we will pay
13. Consideration and possible action to approve the purchase of an MRI for Memorial Hospital of Texas County and financing thereof through Anchor D Bank of Guymon
14. Approve/Disapprove the bill from Dewitt, Paruolo & Meek, P.L.L.C.
15. Discuss and Possible Action on Fire Issues Including Burn Bans
16. Receive report regarding operations from Memorial Hospital of Texas County Authority
17. Approve/Disapprove Request for Financial Assistance for Memorial Hospital of Texas County Trust Authority
18. Approve/Disapprove the following Utility Permits:
PTCI – Telephone Line – **NW/4 of the SW/4 Section 22-T05N-R17ECM to SW/4 of the NW/4 Section 22-T05N-R17ECM**

BID

19. **11:00** Open and Approve/Disapprove Bid# 6-20-21 for Ballot Printing

20. New Business: Discuss, consider and possibly take action with respect to any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
21. Discuss, consider and possibly approve any charity claims
22. Public Comment – Limit of (3) Three Minutes to any one Individual
23. Report from District Attorney regarding county matters under review and/or pending with the District Attorney's Office. This will be advisory information and discussion only as may be needed. No action will be taken by the Commissioners pursuant to this agenda item.
24. **CONSIDERATION AND POSSIBLE VOTE TO GO INTO EXECUTIVE SESSION**
The Commissioners may consider and take action to adjourn into executive session for purposes of having confidential communications with their attorney and necessary persons concerning pending investigations, claims and actions upon the advice of its attorney that disclosure will seriously impair the ability of the Commissioners to process and/or conduct a pending investigation, litigation, or proceeding in the public. This action is authorized and may be taken pursuant to the Open Meeting Act, Article 25, Oklahoma Statutes §307.B.4
25. **VOTE TO RETURN TO OPEN SESSION**
The Commissioners will vote to return to open session, at which time and place the remaining business of the regular meeting on the Commissioner's agenda will be taken
26. **DISCUSSION AND POSSIBLE ACTION AS A RESULT OF THE EXECUTIVE SESSION**
The Commissioners will consider and may take action with regard to the pending investigations, claims and actions.
27. Adjourned

Filed this **17th day of December, 2020, at 10:00 a.m.** and posted on the bulletin board,
Second floor and South entrance door of the Courthouse.


Wendy Johnson, County Clerk