

.0NOTICE OF REGULAR MEETING

**BOARD OF COUNTY COMMISSIONERS OF TEXAS COUNTY, OKLAHOMA
Agenda for the Board of County Commissioners of Texas County, Oklahoma**

As required by Section 311, Title 25 of the Oklahoma Statutes, the following Agenda for the Commissioners meeting is hereby given that the Board of County Commissioners of Texas County, Oklahoma, will hold its regular meeting on **Monday, December 14th, 2020, at 10:00 a.m. in the Commissioner's Conference Room, 2nd floor of the Texas County Courthouse**, at which time the Commissioners will consider and possibly take action with respect to the following items of business:

10:00

1. Call to order by Chairman
2. Roll Call
3. Verification of compliance with Open Meeting Act with notice and posting of agenda
4. Approve/Disapprove Claims and Purchase Orders
5. Approve/Disapprove Blanket Purchase Orders
6. Approve/Disapprove Minutes of the previous meeting
7. Approve/Disapprove Monthly Appropriations
8. Report from Emergency Management Director regarding status of COVID-19 emergency with discussion and possible action regarding operations of Texas County during pendency of current state of emergency
9. Approve/Disapprove Transfer of Appropriations
10. Approve/Disapprove Sheriff's Report and Claim for Board of Prisoners for the month of November
11. Approve/Disapprove Caleb Clinesmith and Wendy Johnson as Requisitioning Officers, David Thrasher and Deana Thrasher as Receiving Officers for the Texhoma Volunteer Fire Department and Grant Wadley and Robbie Wayman as Requisitioning Agents and Cami Browning and Levi Bickford as receiving Agents for Guymon Fire Department and Guymon EMS and remove Norma Gonzalez and Abi Barrios as Receiving Officers to be re placed with Nidely Valenzuela and remove Rachel Sides to be replaced with Blair Henson as Requisitioning Officer for the Guymon Public Library and Arts Center
12. Discuss and Possible Action on Fire Issues Including Burn Bans
13. Receive report regarding operations from Memorial Hospital of Texas County Authority
14. Approve/Disapprove Request for Financial Assistance for Memorial Hospital of Texas County Trust Authority
15. Approve/Disapprove the following Utility Permits:
TV Arnold LP – Gas Line – SE/4 of the SW/4 Section 15-T06N-R17ECM to NE/4 of the NW/4 Section 22-T06N-R17ECM
16. New Business: Discuss, consider and possibly take action with respect to any matter not known about or which could not have been reasonably foreseen prior to the time of posting the agenda.
17. Discuss, consider and possibly approve any charity claims
18. Public Comment – Limit of (3) Three Minutes to any one Individual
19. Report from District Attorney regarding county matters under review and/or pending with the District Attorney's Office. This will be advisory information and discussion only as may be needed. No action will be taken by the Commissioners pursuant to this agenda item.
20. **CONSIDERATION AND POSSIBLE VOTE TO GO INTO EXECUTIVE SESSION**
The Commissioners may consider and take action to adjourn into executive session for purposes of having confidential communications with their attorney and necessary persons concerning pending investigations, claims and actions upon the advice of its attorney that disclosure will seriously impair the ability of the Commissioners to process and/or conduct a pending investigation, litigation, or proceeding in the public. This action is authorized and may be taken pursuant to the Open Meeting Act, Article 25, Oklahoma Statutes §307.B.4
21. **VOTE TO RETURN TO OPEN SESSION**
The Commissioners will vote to return to open session, at which time and place the remaining business of the regular meeting on the Commissioner's agenda will be taken
22. **DISCUSSION AND POSSIBLE ACTION AS A RESULT OF THE EXECUTIVE SESSION**
The Commissioners will consider and may take action with regard to the pending investigations, claims and actions.
23. Adjourned

Filed this **11th day of December, 2020, at 10:00 a.m.** and posted on the bulletin board,
Second floor and South entrance door of the Courthouse.


Wendy Johnson
County Clerk