

## NOTICE OF REGULAR MEETING

BOARD OF COUNTY COMMISSIONERS OF TEXAS COUNTY, OKLAHOMA

### **Agenda for the Board of County Commissioner's of Texas County, Oklahoma**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Texas County, Oklahoma, will hold a regular meeting, **Monday, April 11th, 2016, at 10:00 a.m. in the Commissioner's Conference Room, 2<sup>nd</sup> floor of the Texas County Courthouse.**

- 10:00** - Call to order by Chairman  
- Roll Call  
- Verification of compliance with Open Meeting Act with notice and posting of agenda  
The Commissioners will consider and possibly take action with respect to the following items of business:
- Approve/Disapprove Claims and Purchase Orders
  - Approve/Disapprove Blanket Purchase Orders
  - Approve/Disapprove Minutes of the Previous Meeting
  - Approve/Disapprove Officers Reports Health Dept., Election Board, Court Clerk and Treasurer for the month of March
  - Approve/Disapprove Treasurer Monthly Fee Report for the Month of March
  - Approve/Disapprove Sheriff's Report and Claim for Board of Prisoners for the month of March
  - Approve/Disapprove Allocation of Alcoholic Beverage Tax for the month of March
  - Approve/Disapprove Transfer of Appropriations for District 2
  - Approve/Disapprove Appointment of Deann McCutchen as part time temporary data entry clerk for the Assessor
  - Approve/Disapprove Removal of Virginia Baltazar and add Maribel Esquivel as Receiving Agents For the Assessor's Office
  - Joe Robinson, Juvenile Services
  - Approve/Disapprove Monthly Claims for Juvenile Transportation with OJA
- 11:00** Open and Approve/Disapprove **Bid# 12-15-16 for Fire Truck Apparatus Baker Fire Dept**  
Open and Approve/Disapprove **Bid# 13-15-16 for Fire Truck Apparatus Texhoma Fire Dept**
- New Business: Discuss, consider and possibly take action with respect to any matter not known about or which could not have been reasonably foreseen prior to the time of posting  
The agenda
  - Discuss, consider and possibly approve any charity claims
  - Public Comment - Limit of (3) Three Minutes to any one Individual

Filed this **8th day of April, 2016, at 10:00 a.m.** and posted on the bulletin board, Second floor and South entrance door of the Courthouse.

  
Wendy Johnson, County Clerk