TERMS

Texas	County, Oklahoma
COUNTY PURCHASING OFFICE	
Texas	County Court House
PO Box 197, 319 N. Main St. Suit 202	, Oklahoma
Phone Number +1 (580) 338-3233	

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

Date Issued				
Page	1	of	4	,,,,**********************************

BID NUMBER
BID CLOSING DATE AND HOUR
REQUIRED DELIVERY DATE

March 13, 2017 @ 11:00 am

(Days after award of Purchase Order)
Date of Delivery

One Year Bid

March 18, 2017 through March 18, 2018

ITEM	QUANTITY	UNIT OF	DESCRIPTION	UNIT PRICE	TOTAL
			Rock		
		ندارسونسودور	See Specifications Attached		
		The state of the s	We are an equal employment opportunity/affirmative action employer.	44448	
	agreement of the control of the cont	And the state of t	The Commissioners reserve the right to reject any or all Bids and to accept the bid deemed most advantageous to the County		
	Accessed to the control of the contr				
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TERMS and CONDITIONS

1.	Sealed bids will be opened in the Commissioner's Conference Room, Texas						
	County Courthouse, 319 N.	Main, Suite 204, Guymon		, Oklahoma, at the time and date shown on the			
	invitation to bid form.						
2.	Late bids will not be conside closing date written on the		ed in sealed envel	lopes (one to an envelope) with bid number and			
3.	Unit prices will be guarante	ed correct by the bidder.					
4.	Firm prices will be F.O.B. des	stination.					
5.	Purchases by	Texas	County, O	Oklahoma, are not subject to state or federal taxes.			
6.	This bid is submitted as a le	gal offer and any bid whei	n accepted by the	e County constitutes a firm contract.			
7.	Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.						
8.	Bids will be firm until	30 (Date)					
to su freed to qu betw lettin	bmit the above bid. Affiant follom of competition by agreen antity; quality or price in the preen bidders and any state offing of a contract; that the bidders	urther states that the bidd nent to bid at a fixed price prospective contract or ar icial concerning exchange er/contractor has not paid na (or other entity) any mo	er has not been a e or to refrain fron ny other terms of : e of money or oth I, given or donate	say the he (she) is the agent authorized by the bidder a party to any collusion among bidders in restraint of m bidding; or with any state official or employee as said prospective contract; or in any discussions her thing of value for special consideration in the ed or agreed to pay, give or donate to any officer or ag of value, either directly or indirectly in the			
Subsc	ribed and sworn before this	day					
of	AND	, 20 (SEAL)					
		Firm:					
Му со	mmission expires	Signed by:	tanuat Signature of Undersign	ned)			
		Address:		Phone:			

In accordance with 62 O.S. § 310.9

Zip:

NOTE: Other terms and conditions can be added at the discretion of the county officers.

NOTARY PUBLIC (CLERK OR JUDGE)

SPECIFICATIONS BID #11-110-17 ROCK

ONE YEAR BID MARCH 18, 2017 THRU MARCH 18, 2018:

For District #1, District #2 and District #3 - Please leave a copy of each load ticket in the mailbox supplied by the County at each site. If tickets not left, we will not pay.

TYPE B GRADE 4 WASHED GRAVEL

		AT PLANT	DELIVERED
DISTRICT #1 – HOOKI Unspecified Amount -	E R Hooker		
DISTRICT #2 – GUYMO	ON		
Unspecified Amount -	Optima		
Unspecified Amount -	Guymon		
DISTRICT #3 ~ TEXHO)MA		
Unspecified Amount-	Texhoma		
District #1 Hooker Unspecified Amount District #2 Guymon Unspecified Amount District #3 Texhoma Unspecified Amount			
½" – ¾" WASHED ROC	<u>ck</u>		
District #1 Hooker			
Unspecified Amount			***************************************
District #2 Guymon			
Unspecified Amount			
District #3 Texhoma			
Unspecified Amount			

Page 2 Bid # 11-16-17

AMOUNTS AND LOCATIONS ARE SUBJECT TO CHANGE

END DUMP TRUCKS ARE PREFERRED

GUIDE TO DISTRICT #1 LOCATIONS

#1 Hooker Shop

GUIDE TO DISTRICT #2 LOCATIONS

- #1 OPTIMA ½ Mile North of Optima in 32-4-16
- #2 21-3-15 Northeast of Guymon 1 Mile East on Hwy 54, 2 Miles North, then East ½ Mile.

GUIDE TO DISTRICT #3 LOCATIONS

#1 Texhoma Shop

Vendors must comply with all aspects of the original invitation to bid form.

If you have any questions please contact **Ted Keeling**, Commissioner, District #1 (580) 652-2117; **Richard Bryan**, Commissioner, District #2 (580) 338-6336; **Jack Strain**, Commissioner, District #3 (580) 423-7720.