

Texas County, Oklahoma
COUNTY PURCHASING OFFICE
 Texas County Court House
 PO Box 197, 319 N. Main, Guymon, Oklahoma 73942
 Phone: (580) 338-3233

INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON SECOND PAGE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

BID NUMBER	11-22-23	BID CLOSING DATE AND HOUR	3-13-2023 @ 11:00 a.m.		REQUIRED DELIVERY DATE	30 Days after award of Purchase Order	
TERMS:						Date of delivery: SEE ABOVE	
Item	Quantity	Unit of Issue	Description	Unit Price	Total		
			<p>Rock and Delivery of Rock</p> <p>See Specifications Attached</p> <p>We are an equal employment opportunity/affirmative action employer.</p> <p>The Commissioners reserve the right to reject any or all Bids and to accept the bid deemed most advantageous to the County.</p>				

TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Texas County Courthouse, Guymon, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) With bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. **Firm prices will be F. O. B. destination.**
5. Purchases by Texas County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until **30 days**.

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this _____ day

of _____ 20 _____ (SEAL)

Firm: _____

My commission expires _____ Signed by _____ Title: _____

Address: _____ Phone: _____

NOTARY PUBLIC (CLERK OR JUDGE)

City: _____ State: _____

Zip: _____

**SPECIFICATIONS
 BID #11-22-23
 ROCK**

(Remaing of) ONE YEAR BID March 13, 2023 THRU August 10, 2023:

For District #1, District #2 and District #3 - Please leave a copy of each load ticket in the mailbox supplied by the County at each site. If tickets not left, we will not pay.

5/8 " WASHED GRAVEL

	AT PLANT	DELIVERED
DISTRICT #1 – HOOKER		
Unspecified Amount - Hooker	_____	_____
DISTRICT #2 – GUYMON		
Unspecified Amount - Optima	_____	_____
Unspecified Amount - Guymon	_____	_____
DISTRICT #3 – TEXHOMA		
Unspecified Amount- Texhoma	_____	_____

TYPE A GRADE 5 Washed (Patching Rock)

District #1 Hooker		
Unspecified Amount	_____	_____
District #2 Guymon		
Unspecified Amount	_____	_____
District #3 Texhoma		
Unspecified Amount	_____	_____

1/2" – 3/4" WASHED ROCK

District #1 Hooker		
Unspecified Amount	_____	_____
District #2 Guymon		
Unspecified Amount	_____	_____
District #3 Texhoma		
Unspecified Amount	_____	_____

AMOUNTS AND LOCATIONS ARE SUBJECT TO CHANGE

END DUMP TRUCKS ARE PREFERRED

GUIDE TO DISTRICT #1 LOCATIONS

#1 Hooker Shop

GUIDE TO DISTRICT #2 LOCATIONS

#1 OPTIMA - ½ Mile North of Optima in 32-4-16

#2 21-3-15 Northeast of Guymon – 1 Mile East on Hwy 54, 2 Miles North, then East ½ Mile.

GUIDE TO DISTRICT #3 LOCATIONS

#1 Texhoma Shop

Vendors must comply with all aspects of the original invitation to bid form.

If you have any questions please contact **Ted Keeling**, Commissioner, District #1 (580) 652-2117; **Dolan Sledge**, Commissioner, District #2 (580) 338-6336; **Jack Strain**, Commissioner, District #3 (580) 423-7720.