

Texas County, Oklahoma  
**COUNTY PURCHASING OFFICE**  
 Texas County Court House  
 PO Box 197, 319 N. Main, Guymon, Oklahoma 73942  
 Phone: (580) 338-3233

**INVITATION TO BID**

PLEASE REVIEW TERMS AND CONDITIONS ON SECOND PAGE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

<b>BID NUMBER</b> 3-26-27	<b>BID CLOSING DATE AND HOUR</b> 7-13-2026 @ 11:00 a.m.	<b>REQUIRED DELIVERY DATE</b> 30 days
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<b>TERMS:</b> 7-6-2026 through 6-30-2027	Date of delivery
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Item	Quantity	Unit of Issue	Description	Unit Price	Total
			<p><b>Rock &amp; Delivery of Rock</b>                      See Specifications Attached</p> <p>We are an equal employment opportunity/affirmative action employer.</p> <p>The Commissioners reserve the right to reject any or all Bids and to accept the bid deemed most advantageous to the County.</p>		

**TERMS AND CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Texas County Courthouse, Guymon, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) With bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. **Firm prices will be F. O. B. destination.**
5. Purchases by Texas County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until **30 days**.

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day

of \_\_\_\_\_ 20 \_\_\_\_\_.

(SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_

Signed by \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

**SPECIFICATIONS**  
**BID # \_\_\_\_\_**  
**ROCK & Delivery of Rock**

**ONE YEAR BID July 13<sup>th</sup>, 2026 THROUGH June 30, 2027:**

**For District #1, District #2 and District #3 - Please leave a copy of each load ticket in the mailbox supplied by the County at each site. If tickets not left, we will not pay.**

**5/8 " WASHED GRAVEL**

	<b>AT PLANT</b>	<b>DELIVERED</b>
	<b>Plant Address/Location</b>	
<b>DISTRICT #1 – HOOKER</b>		
Unspecified Amount -      Hooker	_____	_____
Address/Location	_____	
	_____	
<b>DISTRICT #2 – GUYMON</b>		
Unspecified Amount -      Guymon	_____	_____
Address/Location	_____	
	_____	
<b>DISTRICT #3 – TEXHOMA</b>		
Unspecified Amount-      Texhoma	_____	_____
Address/Location	_____	
	_____	

**1/2" – 3/4" WASHED ROCK**

<b>District #1 Hooker</b>		
Unspecified Amount	_____	_____
	_____	
	_____	
<b>District #2 Guymon</b>		
Unspecified Amount	_____	_____
	_____	
	_____	
<b>District #3 Texhoma</b>		
Unspecified Amount	_____	_____
	_____	
	_____	

AMOUNTS AND LOCATIONS ARE SUBJECT TO CHANGE

END DUMP TRUCKS ARE PREFERRED

**GUIDE TO DISTRICT #1 LOCATIONS**

#1 Hooker Shop

**GUIDE TO DISTRICT #2 LOCATIONS**

#2 21-3-15 Northeast of Guymon – 1 Mile East on Hwy 54, 2 Miles North, then East ½ Mile.

**GUIDE TO DISTRICT #3 LOCATIONS**

#1 Texhoma Shop

**Vendors must comply with all aspects of the original invitation to bid form.**

If you have any questions please contact **Darrell Edwards**, Commissioner, District #1 (580) 652-2117; **Dolan Sledge**, Commissioner, District #2 (580) 338-6336; **Levi Bickford**, Commissioner, District #3 (580) 423-7720.

PREPAYMENTS ARE NOT ALLOWED BY STATE STATUTES AND PAYMENTS WILL OCCUR AFTER DOCUMENTS ARE PRESENTED THAT WORK HAS BEEN DONE OR MATERIALS HAVE BEEN PAID PURCHASED.