

Texas County, Oklahoma  
**COUNTY PURCHASING OFFICE**  
 Texas County Court House  
 PO Box 197, 319 N. Main, Suite 202  
 Guymon, Oklahoma 73942  
 Phone: (580) 338-3233

### INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE  
 SIDE RELATING TO SUBMISSION OF THIS BID.

Issued By  
 Dist #1, 2, 3  
 Page 1 of 2

Notarized Affidavit completions and signature required on reverse side.

<b>BID NUMBER</b> 6-25-26		<b>BID CLOSING DATE AND HOUR</b> 12-29-2025      11:15 AM		<b>REQUIRED DELIVERY DATE</b> 30 days	
<b>TERMS:</b> Six Month Bid      January 1, 2026 through June 30, 2026					<b>Date of delivery:</b> SEE ABOVE
Item	Quantity	Unit of Issue	Description	Unit Price	Total
			<p><b>Oil &amp; Asphalt</b></p> <p>See Specifications Attached</p> <p>We are an equal employment opportunity/affirmative action employer.</p> <p>The Commissioners reserve the right to reject any or all bids and to accept the bid deemed most advantageous to the County.</p>		

## TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Texas County Courthouse, Guymon, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) With bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F. O. B. destination. District #1, 2 & 3
5. Purchases by Texas County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until **30 days**.

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day

of \_\_\_\_\_ 20 \_\_\_\_\_. (SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_ Signed by \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

**SPECIFICATIONS**  
**BID # 6-25-26**  
**OIL AND ASPHALT**

All bidders shall furnish the specifications for their products when placing their bid. All materials will be required to meet state specifications.

This is a **six** month bid beginning January 1, 2026 through June.30th, 2026. Please contact Commissioners within two days of any price changes. We are aware of the difficult times and hope we can still do business with everyone.

	<b>FOB AT PLANT</b>	<b>FOB DIST #1</b>	<b>FOB DIST #2</b>	<b>FOB DIST #3</b>
Proline	<hr/>			
Proline Bags 50#	<hr/>			
35#	<hr/>	<hr/>	<hr/>	<hr/>
Hot Mix/Cold Lay	<hr/>	<hr/>	<hr/>	<hr/>
Type B-Hot Mix/Hot Lay	<hr/>	<hr/>	<hr/>	<hr/>
CSS-1 (tack coat)	<hr/>	<hr/>	<hr/>	<hr/>
SS-1 (tack coat)	<hr/>	<hr/>	<hr/>	<hr/>
SS-1H (slurry seal)	<hr/>	<hr/>	<hr/>	<hr/>
CRS-2 (chipping coat)	<hr/>	<hr/>	<hr/>	<hr/>
CRS-2-S	<hr/>	<hr/>	<hr/>	<hr/>
Asphalt emulsion Prime oil	<hr/>	<hr/>	<hr/>	<hr/>
Cold pour Crack Sealer w/rubber Asphalt	<hr/>	<hr/>	<hr/>	<hr/>
MS-2 or CMS (mixing grades)	<hr/>	<hr/>	<hr/>	<hr/>
MC-250 cutback asphalt	<hr/>	<hr/>	<hr/>	<hr/>
CRS-TR	<hr/>	<hr/>	<hr/>	<hr/>

MC-800 cutback asphalt	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
MC-3000 cutback asphalt	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
MC-30 cutback asphalt	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
MC-70 cutback asphalt	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
ACIO2-TR	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
FastSet Asphalt Emulsion (Fog Seal)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
CQS – 1F	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Pump Charge	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Demurrage Charge	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Vendors must comply with all aspects of the original invitation to bid form.**

If you have any questions please contact **Darrell Edwards**, Commissioner, District #1 (580) 652-2117; **Dolan Sledge**, Commissioner, District #2 (580) 338-6336; **Levi Bickford**, Commissioner, District #3 (580) 423-7720.