Texas	County, Oklahoma
COUNTY PURCHASING OFFICE	
Texas	County Court House
PO Box 197, 319 N. Main St. Suit 202	, Oklahoma
Phone Number +1 (580) 338-3233	

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

Date Issued 1-22-2018

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7-17-18

February 20, 2018 @ 11:00 am

REQUIRED DELIVERY DATE

60

(Days after award of Purchase Order)

Date of Delivery

TERMS

One Year Bld

March 13 2016 through March 13, 2017

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			Rock		
Processor of Control			See Specifications Attached		
anders de l'estate	***************************************		We are an equal employment opportunity/affirmative action employer.		
			The Commissioners reserve the right to reject any or all Bids and to accept the bid deemed most advantageous to the County		to an orange
Control of the contro					
Takana kananan nya paga katangan katangan katangan katangan katangan katangan katangan katangan katangan katan					

TERMS and CONDITIONS

1.	Sealed bids will be opened in the Commissioner's Conference Room, Texas								
	County Courthouse, 3	19 N. Main, Sui	te 204, Guymon		, Oklahoma, at the time and date shown on th	e			
	invitation to bid form.		-						
2.	Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.								
3.	Unit prices will be guaranteed correct by the bidder.								
4.	Firm prices will be F.O.B. destination.								
5.	Purchases by	Texas		County, O	Oklahoma, are not subject to state or federal taxes.				
6.	This bid is submitted a	s a legal offer a	nd any bid when a	 ccepted by the	e County constitutes a firm contract.				
7.	Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.								
8.	Bids will be firm until	30	(Date)						
to su freed to qu betv lettin emp	ubmit the above bid. Affi dom of competition by a uantity; quality or price in veen bidders and any sta ng of a contract; that the	ant further stat greement to bi the prospectiv te official conce bidder/contrac ahoma (or othe	es that the bidder d at a fixed price or ve contract or any of erning exchange of tor has not paid, g er entity) any mone	has not been a r to refrain fron other terms of s f money or oth given or donate	say the he (she) is the agent authorized by the bidde a party to any collusion among bidders in restraint or m bidding; or with any state official or employee as said prospective contract; or in any discussions her thing of value for special consideration in the ed or agreed to pay, give or donate to any officer or ng of value, either directly or indirectly in the				
Subsc	ribed and sworn before this	day							
of		, 20	(SEAL)						
			Firm:						
Му сс	ommission expires	***************************************	Signed by:	al Signature of Undersign	;ned)				
			Address:		Phone:				

In accordance with 62 O.S. § 310.9

Zip:

NOTE: Other terms and conditions can be added at the discretion of the county officers.

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NOTARY PUBLIC (CLERK OR JUDGE)

SPECIFICATIONS BID #7-17-18 ROCK

ONE YEAR BID MARCH 13, 2018 THRU MARCH 13, 2019:

For District #1, District #2 and District #3 - Please leave a copy of each load ticket in the mailbox supplied by the County at each site. If tickets not left, we will not pay.

TYPE B GRADE 4 WASHED GRAVEL

		AT PLANT	DELIVERED
DISTRICT #1 – HOOKE Unspecified Amount -	E R Hooker		
DISTRICT #2 – GUYMO)N		
Unspecified Amount -	Optima		
Unspecified Amount -	Guymon		
DISTRICT #3 – TEXHO)MA		
Unspecified Amount-	Texhoma		
District #1 Hooker Unspecified Amount District #2 Guymon Unspecified Amount District #3 Texhoma Unspecified Amount			
½" – ¾" WASHED ROC	<u>'K</u>		
District #1 Hooker			
Unspecified Amount			альна под
District #2 Guymon			
Unspecified Amount			
District #3 Texhoma			
Unspecified Amount			

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AMOUNTS AND LOCATIONS ARE SUBJECT TO CHANGE

END DUMP TRUCKS ARE PREFERRED

GUIDE TO DISTRICT #1 LOCATIONS

#1 Hooker Shop

GUIDE TO DISTRICT #2 LOCATIONS

- #1 OPTIMA ½ Mile North of Optima in 32-4-16
- #2 21-3-15 Northeast of Guymon 1 Mile East on Hwy 54, 2 Miles North, then East ½ Mile.

GUIDE TO DISTRICT #3 LOCATIONS

#1 Texhoma Shop

Vendors must comply with all aspects of the original invitation to bid form.

If you have any questions please contact **Ted Keeling**, Commissioner, District #1 (580) 652-2117; **Richard Bryan**, Commissioner, District #2 (580) 338-6336; **Jack Strain**, Commissioner, District #3 (580) 423-7720.