

Texas County, Oklahoma

**COUNTY PURCHASING OFFICE**

Texas County Court House

PO Box 197, 319 N. Main St. #202, Guymon, Oklahoma

Phone Number +1 (580) 338-3233

**Invitation to Bid**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE  
RELATING TO SUBMISSION OF THIS BID.  
Notarized Affidavit completions and signature required on reverse side.

Date Issued 9-5-17

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**BID NUMBER**

02-17-18

**BID CLOSING DATE AND HOUR**

September 25, 2017 @ 11:00 am

**REQUIRED DELIVERY DATE**

90

(Days after award of Purchase Order)

**TERMS**

Vendors must comply with all aspects of the original invitation to bid form / Turn key Operation

**Date of Delivery**

see above

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			<p style="text-align: center;">REVISED BID FOR :</p> <p>6-4 ton Gas Heat Single Package Rooftop Units for Texas County Activity Center</p> <p>See Specifications Attached</p> <p>We are an equal employment opportunity/affirmative action employer.</p> <p>The Commissioners reserve the right to reject any or all Bids and to accept the bid deemed most advantageous to the County</p>		

**TERMS and CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Texas  
County Courthouse, 319 N. Main, Suite 204, Guymon, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Texas County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until \_\_\_\_\_ (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day  
of \_\_\_\_\_, 20 \_\_\_\_\_ (SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_ Signed by: \_\_\_\_\_  
(Manual Signature of Undersigned)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Zip: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

*In accordance with 62 O.S. § 310.9*

NOTE: Other terms and conditions can be added at the discretion of the county officers.

**SPECIFICATIONS**  
**BID # 2-17-18**  
**6 – 4 Ton Gas Heat Single Package Rooftop Units**  
**Texas County Activity Center**

- \* MEDIUM HEAT
- \* SINGLE STAGE COMPRESSORS MODELS
- \* MEDIUM STATIC OPTION BELT OR DIRECT DRIVE
- \* AL/CU – AL/CU
- \* BASE ELECTROMECHANICAL CONTROLS
- \* 208/230 VOLT 3 PHASE

6- DIGITAL THERMOSTATS (WITH LOCK BOXES OR 6 SENSORS PLACED IN ROOMS WITH THERMOSTATS IN ENCLOSED AREA)  
6-SETS LOUVERED CONDENSER COIL HAIL GUARDS  
6- MANUAL OUTDOOR AIR DAMPERS  
6- ROOF CURBS 12" TALL MINIMUM WITH CURB ADAPTERS IF NEEDED  
6-RAIN DIVERTER SHIELDS FOR THE FRONT OF THE CURBS  
6- NEW 60 AMP FUSED TYPE DISCONNECTS (INSTALLED BY AN ELECTRICAL CONTRACTOR)

RTU'S SHALL BE COMPARABLE TO CARRIER MODEL 48KCEA05A2A5

- \* GAS LINES SHALL BE INSTALLED TO ALL 6 RTU'S AND SIZED AND INSTALLED PER 2015 IFC

ALL RTU'S AND CURBS, IF REPLACED, SHALL BE REMOVED FROM THE ROOF AND PROPERLY DISCARDED

NEW ROOF CURBS, IF REPLACED, SHALL BE SET IN PLACE BY THE MECHANICAL CONTRACTOR AND FLASHED IN BY A LICENSED COMMERCIAL CONTRACTOR.

A NEW ROOF ACCESS WITH FALL PROTECTION (PROVIDED BY MECHANICAL CONTRACTOR) SHALL BE INSTALLED BY A LICENSED CONTRACTOR AT THE SOUTH WEST CORNER OF THE BUILDING WITH ACCESS FROM OUTSIDE.

- LADDER SHALL HAVE A CAGE AND LOCKING DOOR FOR ACCESS.

**\* TURN KEY OPERATION \***

**Vendors must comply with all aspects of the original invitation to bid form.**

If you have any questions please contact **Ted Keeling**, Commissioner, District #1 (580) 652-2117; **Richard Bryan**, Commissioner, District #2 (580) 338-6336; **Jack Strain**, Commissioner, District #3 (580) 423-7720.