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Гехаѕ	County, Oklahoma		
COUNTY PURCHASING OFFICE			
「exas	County Court House		
PO Box 197, 319 N. Main St. Suit 202	, Oklahoma		
Phone Number +1 (580) 338-3233	====		

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

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Notarized Affidavit completions and signature required on reverse side.

3-20-21

August 31, 2020 @ 11:00 am

REQUIRED DELIVERY DATE

60

(Days after award of Purchase Order)

Date of Delivery

TERMS

Six Month Bid September 18, 2020 through March 18, 2021

ITEM	QUANTITY	UNIT OF	DESCRIPTION	UNIT PRICE	TOTAL
			Oil & Asphalt		
			See Specifications Attached		
			We are an equal employment opportunity/affirmative action employer.		
			The Commissioners reserve the right to reject any or all Bids and to accept the bid deemed most advantageous to the County		

TERMS and CONDITIONS

1.	Sealed bids will be oper	ned in the Co	mmissioner's	Conference Room,	Texas
	County Courthouse, 31	9 N. Main, Su	ite 204, Guym	non	, Oklahoma, at the time and date shown on the
	invitation to bid form.				 2
2.	Late bids will not be cor closing date written on				elopes (one to an envelope) with bid number and
3.	Unit prices will be guara	inteed correc	t by the bidde	er.	
4.	Firm prices will be F.O.B.	. destination.			
5.	Purchases by	Texas		County, C	Oklahoma, are not subject to state or federal taxes.
6.	This bid is submitted as	a legal offer a	nd any bid w	hen accepted by th	e County constitutes a firm contract.
7.	Oklahoma laws require of non-collusion. A form			oid to a county for g	oods or services to furnish a notarized sworn statement
8.	Bids will be firm until	30	(Date)		
to su freed to qu betw lettin	bmit the above bid. Affian dom of competition by agr pantity; quality or price in to seen bidders and any state ag of a contract; that the b	nt further stare reement to bithe prospection official concider/contraction homa (or other	tes that the bid at a fixed power contract or certains exchain to the certain terms and per entity) any	idder has not been a rice or to refrain froi r any other terms of nge of money or oth aid, given or donat money or other thin	say the he (she) is the agent authorized by the bidder a party to any collusion among bidders in restraint of m bidding; or with any state official or employee as said prospective contract; or in any discussions her thing of value for special consideration in the ed or agreed to pay, give or donate to any officer or ng of value, either directly or indirectly in the
Subsc	ribed and sworn before this	day			
of		, 20	(SEAL)		
			Firm;		
Му со	mmission expires		Signed by:	(Manual Signature of Undersig	(ned)
			Address:		Phone:
	NOTARY PUBLIC (CLERK OR JUDG	E)	<u> </u>		Zip:

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

SPECIFICATIONS BID # 3-20-21 OIL AND ASPHALT

All bidders shall furnish the specifications for their products when placing their bid. All materials will be required to meet state specifications.

This is a **six** month bid beginning September 18, 2020 through March 18th, 2021. Please contact Commissioners within two days of any price changes. We are aware of the difficult times and hope we can still do business with everyone.

	FOB AT PLANT	FOB DIST #1	FOB DIST #2	FOB DIST #3
Proline			-	3
Proline Bags 50#				
35#				
Hot Mix/Cold Lay		-	:	-
Type B-Hot Mix/Hot Lay			:	
CSS-1 (tack coat)				
SS-1 (tack coat)				
SS-1H (slurry seal)				
CRS-2 (chipping coat)			-	
CRS-2-S				
Asphalt emulsion Prime oil				
Cold pour Crack Sealer w/rubber Asphalt			2	
MS-2 or CMS (mixing grades)			-	
MC-250 cutback asphalt		<u></u> (
CRS-TR		7	-	

Pag	e ź	2			
Bid	#	3.	-2	0-	21

MC-800 cutback asphalt				·
MC-3000 cutback asphalt	-			-
MC-30 cutback asphalt				
MC-70 cutback asphalt		-		:
ACIO2-TR	·			
FastSet Asphalt Emulsion (Fog Seal)		-	·	
CQS – 1F				
Pump Charge		-		
Demurrarge Charge	n			

Vendors must comply with all aspects of the original invitation to bid form.

If you have any questions please contact **Ted Keeling**, Commissioner, District #1 (580) 652-2117; **Richard Bryan**, Commissioner, District #2 (580) 338-6336; **Jack Strain**, Commissioner, District #3 (580) 423-7720.