Texas County, Oklahoma COUNTY PURCHASING OFFICE

Texas County Court House PO Box 197, 319 N. Main, Guymon, Oklahoma 73942 Phone: (580) 338-3233

INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON SECOND PAGE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

BID NUMBER 12/21/22			BID CLOSING DATE AND HOUR	REQUIRED DELIVERY DATE 30 Days after award of Purchase Order				
			March 7 th , 2022 @ 11:00 a.m.					
TERMS: Six Month	Bid						Date of del SEE ABOV	
Item Quantity	Unit of Issue	Description			Unit Price		Total	
		See S ₁ We ar action The C	e Asphalt pecifications Attached re an equal employment opport n employer. Commissioners reserve the right and to accept the bid deemed mounty.	t to r	eject any or all			

TERMS AND CONDITIONS

- 1. Sealed bids will be opened in the Commissioner's Conference Room, Texas County Courthouse, Guymon, Oklahoma, at the time and date shown on the invitation to bid form.
- 2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) With bid number and closing date written on the outside of the envelope.
- 3. Unit prices will be guaranteed correct by the bidder.
- 4. Firm prices will be F. O. B. destination. Texas County Election.
- 5. Purchases by Texas County, Oklahoma, are not subject to state or federal taxes.
- 6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
- 7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
- 8. Bids will be firm until 30 days.

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this day		
of	(SEAL)	
	Firm:	
My commission expires	Signed by	Title:
NOWARY PURILIFICACION OR HIDGE	Address:	Phone:
NOTARY PUBLIC (CLERK OR JUDGE)	City:	State:
		Zip:

SPECIFICATIONS BID # 12-21-22 OIL AND ASPHALT

All bidders shall furnish the specifications for their products when placing their bid. All materials will be required to meet state specifications.

This is a **six** month bid beginning March 29, 2022 through September 29th, 2022. Please contact Commissioners within two days of any price changes. We are aware of the difficult times and hope we can still do business with everyone.

	FOB AT PLANT	FOB DIST #1	FOB DIST #2	FOB DIST #3
Proline		<u> </u>	7	
Proline Bags 50#		-		
35#				
Hot Mix/Cold Lay				1
Type B-Hot Mix/Hot Lay	3 	1		
CSS-1 (tack coat)		2 4	-	
SS-1 (tack coat)		7		
SS-1H (slurry seal)		8		
CRS-2 (chipping coat)			,	
CRS-2-S				
Asphalt emulsion Prime oil		-		(
Cold pour Crack Sealer w/rubber Asphalt				
MS-2 or CMS (mixing grades)		: <u></u>	-	
MC-250 cutback asphalt				
CRS-TR	<u> </u>		St	

MC-800 cutback asphalt				9 <u></u>
MC-3000 cutback asphalt				:
MC-30 cutback asphalt			-	
MC-70 cutback asphalt	-			
ACIO2-TR			-	-
FastSet Asphalt Emulsion (Fog Seal)	-	ş 		-
CQS – 1F		0		-
Pump Charge	\$ = 0		-	
Demurrarge Charge				

Vendors must comply with all aspects of the original invitation to bid form.

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Bid # 12-21-22

If you have any questions please contact **Ted Keeling**, Commissioner, District #1 (580) 652-2117; **Dolan Sledge**, Commissioner, District #2 (580) 338-6336; **Jack Strain**, Commissioner, District #3 (580) 423-7720.