

Texas

County, Oklahoma

COUNTY PURCHASING OFFICE

Texas

County Court House

PO Box 197, 319 N. Main St. Suit 202

, Oklahoma

Phone Number +1 (580) 338-3233

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE
RELATING TO SUBMISSION OF THIS BID.
Notarized Affidavit completions and signature required on reverse side.

Date Issued 2-3-2020

Page 1 of 2

BID NUMBER

9-19-20

BID CLOSING DATE AND HOUR

March 2, 2020 @ 11:00 am

REQUIRED DELIVERY DATE

60

(Days after award of Purchase Order)

TERMS

Date of Delivery

Six Month Bid March 18, 2020 through September 18, 2020

| ITEM | QUANTITY | UNIT OF ISSUE | DESCRIPTION | UNIT PRICE | TOTAL |
|------|----------|---------------|--|------------|-------|
| | | | <p>Oil & Asphalt</p> <p>See Specifications Attached</p> <p>We are an equal employment opportunity/affirmative action employer.</p> <p>The Commissioners reserve the right to reject any or all Bids and to accept the bid deemed most advantageous to the County</p> | | |

TERMS and CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, _____ Texas
County Courthouse, 319 N. Main, Suite 204, Guymon _____, Oklahoma, at the time and date shown on the
invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and
closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by _____ Texas _____ County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement
of non-collusion. A form is supplied below.
8. Bids will be firm until _____ 30 _____ (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this _____ day
of _____, 20 _____ (SEAL)

Firm: _____

My commission expires _____ Signed by: _____
(Manual Signature of Undersigned)

Address: _____ Phone: _____

NOTARY PUBLIC (CLERK OR JUDGE) Zip: _____

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

**SPECIFICATIONS
 BID # 9-19-20
 OIL AND ASPHALT**

All bidders shall furnish the specifications for their products when placing their bid. All materials will be required to meet state specifications.

This is a six month bid beginning March 18, 2020 through September 18th, 2020. Please contact Commissioners within two days of any price changes. We are aware of the difficult times and hope we can still do business with everyone.

| | FOB AT PLANT | FOB DIST #1 | FOB DIST #2 | FOB DIST #3 |
|--|-------------------------|------------------------|------------------------|------------------------|
| Proline | _____ | _____ | _____ | _____ |
| Proline Bags 50# | _____ | _____ | _____ | _____ |
| 35# | _____ | _____ | _____ | _____ |
| Hot Mix/Cold Lay | _____ | _____ | _____ | _____ |
| Type B-Hot Mix/Hot Lay | _____ | _____ | _____ | _____ |
| CSS-1 (tack coat) | _____ | _____ | _____ | _____ |
| SS-1 (tack coat) | _____ | _____ | _____ | _____ |
| SS-1H (slurry seal) | _____ | _____ | _____ | _____ |
| CRS-2 (chipping coat) | _____ | _____ | _____ | _____ |
| CRS-2-S | _____ | _____ | _____ | _____ |
| Asphalt emulsion Prime oil | _____ | _____ | _____ | _____ |
| Cold pour Crack Sealer w/rubber Asphalt | _____ | _____ | _____ | _____ |
| MS-2 or CMS (mixing grades) | _____ | _____ | _____ | _____ |
| MC-250 cutback asphalt | _____ | _____ | _____ | _____ |
| CRS-TR | _____ | _____ | _____ | _____ |

| | | | | |
|--|-------|-------|-------|-------|
| MC-800 cutback asphalt | _____ | _____ | _____ | _____ |
| MC-3000 cutback asphalt | _____ | _____ | _____ | _____ |
| MC-30 cutback asphalt | _____ | _____ | _____ | _____ |
| MC-70 cutback asphalt | _____ | _____ | _____ | _____ |
| ACIO2-TR | _____ | _____ | _____ | _____ |
| FastSet Asphalt Emulsion (Fog Seal) | _____ | _____ | _____ | _____ |
| CQS – 1F | _____ | _____ | _____ | _____ |
| Pump Charge | _____ | _____ | _____ | _____ |
| Demurrage Charge | _____ | _____ | _____ | _____ |

Vendors must comply with all aspects of the original invitation to bid form.

If you have any questions please contact **Ted Keeling**, Commissioner, District #1 (580) 652-2117; **Richard Bryan**, Commissioner, District #2 (580) 338-6336; **Jack Strain**, Commissioner, District #3 (580) 423-7720.