Texas	County, Oklahoma
COUNTY PURCHASING OFFICE	
Texas	County Court House
PO Box 197, 319 N. Main St. Suit 202	, Oklahoma
Phone Number +1 (580) 338-3233	

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

Date Issued 8/23/2021

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BID	NU	ME	BER

3-21-22

BID CLOSING DATE AND HOUR

September 20th, 2021 @ 11:00 am

REQUIRED DELIVERY DATE

60

(Days after award of Purchase Order) **Date of Delivery**

TERMS

Six Month Bid: September 29, 2021 through March 29, 2022

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			Oil & Asphalt		
			See Specifications Attached		
			We are an equal employment opportunity/affirmative action employer.		
			The Commissioners reserve the right to reject any or all Bids and to accept the bid deemed most advantageous to the County		

TERMS and CONDITIONS

1.	Sealed bids will be oper	ned in the Co	mmissioner	s Conference Room,	Texas
	County Courthouse, 31	9 N. Main, Sι	iite 204, Guy	mon	, Oklahoma, at the time and date shown on the
	invitation to bid form.				
2.	Late bids will not be cor closing date written on				elopes (one to an envelope) with bid number and
3.	Unit prices will be guara	nteed correc	t by the bid	der,	
4.	Firm prices will be F.O.B	. destination			
5.	Purchases by	Texas	S	County, C	Oklahoma, are not subject to state or federal taxes.
6.	This bid is submitted as	a legal offer	and any bid	when accepted by the	e County constitutes a firm contract.
7.	Oklahoma laws require of non-collusion. A forn		_	bid to a county for go	oods or services to furnish a notarized sworn statemer
8.	Bids will be firm until	30	(Date)		
to su freed to qu betw lettin	bmit the above bid. Affia dom of competition by ago antity; quality or price in veen bidders and any state ng of a contract; that the b	nt further stareement to be the prospect e official cond idder/contra homa (or oth	tes that the id at a fixed ive contract terning exchetor has not er entity) an	bidder has not been a price or to refrain fron or any other terms of ange of money or oth paid, given or donate y money or other thir	say the he (she) is the agent authorized by the bidder a party to any collusion among bidders in restraint of m bidding; or with any state official or employee as said prospective contract; or in any discussions her thing of value for special consideration in the ed or agreed to pay, give or donate to any officer or ng of value, either directly or indirectly in the
Subsc	ribed and sworn before this	day			
of		, 20	(SEAL)		
			Firm:		
Му со	mmission expires		Signed by:	(Manual Signature of Undersig	ined)
			Address:	(Manual Signature of Oridersig	Phone:
	NOTARY PUBLIC (CLERK OR JUDG	GE)	<u></u>		Zip:

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

SPECIFICATIONS BID # 3-21-22 OIL AND ASPHALT

All bidders shall furnish the specifications for their products when placing their bid. All materials will be required to meet state specifications.

This is a six month bid beginning September 29, 2021 through March 29th, 2022. Please contact Commissioners within two days of any price changes. We are aware of the difficult times and hope we can still do business with everyone.

	FOB AT PLANT	FOB DIST #1	FOB DIST #2	FOB DIST #3
Proline	-	-		,
Proline Bags 50#	12		<u>u</u>	
35#				
Hot Mix/Cold Lay				·
Type B-Hot Mix/Hot Lay				
CSS-1 (tack coat)	<u> </u>			
SS-1 (tack coat)				
SS-1H (slurry seal)	.t. = =================================	-		
CRS-2 (chipping coat)			-	
CRS-2-S	· · · · · · · · · · · · · · · · · · ·		8	-
Asphalt emulsion Prime oil				
Cold pour Crack Sealer w/rubber Asphalt			·	8
MS-2 or CMS (mixing grades)				
MC-250 cutback asphalt		-		
CRS-TR			·	

Bid # 3-21-22	
MC-800 cutback asphalt	

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MC-800 culback aspnan				
MC-3000 cutback asphalt		:	(
MC-30 cutback asphalt	·		+	***************************************
MC-70 cutback asphalt			-	
ACIO2-TR				_
FastSet Asphalt Emulsion (Fog Seal)			-	-
CQS – 1F		-		
Pump Charge				
Demurrarge Charge)			

Vendors must comply with all aspects of the original invitation to bid form.

If you have any questions please contact **Ted Keeling**, Commissioner, District #1 (580) 652-2117; **Dolan Sledge**, Commissioner, District #2 (580) 338-6336; **Jack Strain**, Commissioner, District #3 (580) 423-7720.