

Texas  
**COUNTY PURCHASING OFFICE**

County, Oklahoma

Texas  
 PO Box 197, 319 N. Main St. Suit 202  
 Phone Number +1 (580) 338-3233

County Court House  
 , Oklahoma

**Invitation to Bid**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE  
 RELATING TO SUBMISSION OF THIS BID.  
 Notarized Affidavit completions and signature required on reverse side.

Date Issued 1-25-2019  
 Page 1 of 4

**BID NUMBER**

9-18-19

**BID CLOSING DATE AND HOUR**

February 25th, 2019 @ 11:15 am

**REQUIRED DELIVERY DATE**

60

(Days after award of Purchase Order)  
**Date of Delivery**

**TERMS**

Six Month Bid March 18, 2017 through September 18, 2018

ITEM	QUANTITY	UNIT OF ISSUE	DESCRIPTION	UNIT PRICE	TOTAL
			Oil & Asphalt  See Specifications Attached  We are an equal employment opportunity/affirmative action employer.  The Commissioners reserve the right to reject any or all Bids and to accept the bid deemed most advantageous to the County		

**TERMS and CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Texas  
County Courthouse, 319 N. Main, Suite 204, Guymon \_\_\_\_\_, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by \_\_\_\_\_ Texas \_\_\_\_\_ County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until \_\_\_\_\_ 30 \_\_\_\_\_ (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day

of \_\_\_\_\_, 20 \_\_\_\_\_ (SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_

Signed by: \_\_\_\_\_  
(Manual Signature of Undersigned)

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

Zip: \_\_\_\_\_

*In accordance with 62 O.S. § 310.9*

NOTE: Other terms and conditions can be added at the discretion of the county officers.

**SPECIFICATIONS  
 BID # 9-18-19  
 OIL AND ASPHALT**

All bidders shall furnish the specifications for their products when placing their bid. All materials will be required to meet state specifications.

This is a **six** month bid beginning March 18, 2019 through September 18th, 2019. Please contact Commissioners within two days of any price changes. We are aware of the difficult times and hope we can still do business with everyone.

	<b>FOB AT PLANT</b>	<b>FOB DIST #1</b>	<b>FOB DIST #2</b>	<b>FOB DIST #3</b>
Proline	_____	_____	_____	_____
Proline Bags 50#	_____	_____	_____	_____
35#	_____	_____	_____	_____
Hot Mix/Cold Lay	_____	_____	_____	_____
Type B-Hot Mix/Hot Lay	_____	_____	_____	_____
CSS-1 (tack coat)	_____	_____	_____	_____
SS-1 (tack coat)	_____	_____	_____	_____
SS-1H (slurry seal)	_____	_____	_____	_____
CRS-2 (chipping coat)	_____	_____	_____	_____
CRS-2-S	_____	_____	_____	_____
Asphalt emulsion Prime oil	_____	_____	_____	_____
Cold pour Crack Sealer w/rubber Asphalt	_____	_____	_____	_____
MS-2 or CMS (mixing grades)	_____	_____	_____	_____
MC-250 cutback asphalt	_____	_____	_____	_____

MC-800 cutback asphalt	_____	_____	_____	_____
MC-3000 cutback asphalt	_____	_____	_____	_____
MC-30 cutback asphalt	_____	_____	_____	_____
MC-70 cutback asphalt	_____	_____	_____	_____
ACIO2-TR	_____	_____	_____	_____
FastSet Asphalt Emulsion (Fog Seal)	_____	_____	_____	_____
CQS – 1F	_____	_____	_____	_____
Pump Charge	_____	_____	_____	_____
Demurrage Charge	_____	_____	_____	_____

**Vendors must comply with all aspects of the original invitation to bid form.**

If you have any questions please contact **Ted Keeling**, Commissioner, District #1 (580) 652-2117; **Richard Bryan**, Commissioner, District #2 (580) 338-6336; **Jack Strain**, Commissioner, District #3 (580) 423-7720.