

Texas

County, Oklahoma

COUNTY PURCHASING OFFICE

Texas

County Court House

PO Box 197, 319 N. Main St. Suit 202

, Oklahoma

Phone Number +1 (580) 338-3233

Invitation to Bid

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE
RELATING TO SUBMISSION OF THIS BID.
Notarized Affidavit completions and signature required on reverse side.

Date Issued _____

Page 1 of 4

BID NUMBER

7-18-19

BID CLOSING DATE AND HOUR

February 19, 2019 @ 11:00 am

REQUIRED DELIVERY DATE

60

(Days after award of Purchase Order)

TERMS

One Year Bid March 18, 2019 through March 18, 2020

Date of Delivery

| ITEM | QUANTITY | UNIT OF ISSUE | DESCRIPTION | UNIT PRICE | TOTAL |
|------|----------|---------------|--|------------|-------|
| | | | Rock See Specifications Attached We are an equal employment opportunity/affirmative action employer. The Commissioners reserve the right to reject any or all Bids and to accept the bid deemed most advantageous to the County | | |

TERMS and CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Texas
County Courthouse, 319 N. Main, Suite 204, Guymon, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Texas County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until 30 (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this _____ day
of _____, 20____ (SEAL)

Firm: _____

My commission expires _____ Signed by: _____
(Manual Signature of Undersigned)

Address: _____ Phone: _____
Zip: _____

NOTARY PUBLIC (CLERK OR JUDGE)

In accordance with 62 O.S. § 310.9

NOTE: Other terms and conditions can be added at the discretion of the county officers.

**SPECIFICATIONS
 BID #7-18-19
 ROCK**

ONE YEAR BID MARCH 13, 2019 THRU MARCH 13, 2020:

For District #1, District #2 and District #3 - Please leave a copy of each load ticket in the mailbox supplied by the County at each site. If tickets not left, we will not pay.

TYPE B GRADE 4 WASHED GRAVEL

| | | AT PLANT | DELIVERED |
|------------------------------|---------|----------|-----------|
| DISTRICT #1 – HOOKER | | | |
| Unspecified Amount - | Hooker | _____ | _____ |
| DISTRICT #2 – GUYMON | | | |
| Unspecified Amount - | Optima | _____ | _____ |
| Unspecified Amount - | Guymon | _____ | _____ |
| DISTRICT #3 – TEXHOMA | | | |
| Unspecified Amount- | Texhoma | _____ | _____ |

TYPE A GRADE 5 Washed (Patching Rock)

| | | | |
|----------------------------|--|-------|-------|
| District #1 Hooker | | | |
| Unspecified Amount | | _____ | _____ |
| District #2 Guymon | | | |
| Unspecified Amount | | _____ | _____ |
| District #3 Texhoma | | | |
| Unspecified Amount | | _____ | _____ |

1/2" – 3/4" WASHED ROCK

| | | | |
|----------------------------|--|-------|-------|
| District #1 Hooker | | | |
| Unspecified Amount | | _____ | _____ |
| District #2 Guymon | | | |
| Unspecified Amount | | _____ | _____ |
| District #3 Texhoma | | | |
| Unspecified Amount | | _____ | _____ |

AMOUNTS AND LOCATIONS ARE SUBJECT TO CHANGE

END DUMP TRUCKS ARE PREFERRED

GUIDE TO DISTRICT #1 LOCATIONS

#1 Hooker Shop

GUIDE TO DISTRICT #2 LOCATIONS

#1 OPTIMA - ½ Mile North of Optima in 32-4-16

#2 21-3-15 Northeast of Guymon – 1 Mile East on Hwy 54, 2 Miles North, then East ½ Mile.

GUIDE TO DISTRICT #3 LOCATIONS

#1 Texhoma Shop

Vendors must comply with all aspects of the original invitation to bid form.

If you have any questions please contact **Ted Keeling**, Commissioner, District #1 (580) 652-2117; **Richard Bryan**, Commissioner, District #2 (580) 338-6336; **Jack Strain**, Commissioner, District #3 (580) 423-7720.