

Texas County, Oklahoma  
**COUNTY PURCHASING OFFICE**  
 Texas County Court House  
 PO Box 197, 319 N. Main, Guymon, Oklahoma 73942  
 Phone: (580) 338-3233

**INVITATION TO BID**

PLEASE REVIEW TERMS AND CONDITIONS ON SECOND PAGE RELATING TO SUBMISSION OF THIS BID.

Notarized Affidavit completions and signature required on reverse side.

<b>BID NUMBER</b> 3/22/ 23	<b>BID CLOSING DATE AND HOUR</b> 10/10/ 2022 @ 11:00 a.m.	<b>REQUIRED DELIVERY DATE</b> _30_ Days_ after award of Purchase Order
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TERMS: Six Month Bid			Date of delivery: SEE ABOVE		
Item	Quantity	Unit of Issue	Description	Unit Price	Total
			<p><b>Shop Supplies</b></p> <p>See Specifications Attached</p> <p>We are an equal employment opportunity/affirmative action employer.</p> <p>The Commissioners reserve the right to reject any or all Bids and to accept the bid deemed most advantageous to the County.</p>		

**TERMS AND CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Texas County Courthouse, Guymon, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) With bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. **Firm prices will be F. O. B. destination. Texas County Election.**
5. Purchases by Texas County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until **30 days**.

**AFFIDAVIT:** I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day  
of \_\_\_\_\_ 20 \_\_\_\_\_. (SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_ Signed by \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

NOTARY PUBLIC (CLERK OR JUDGE)

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

SPECIFICATIONS  
 BID # 3-22-23  
 COMMONLY USED SHOP SUPPLIES

Six-month bid from October 10, 2022 through April 25, 2023. If the product is not delivered within 30 days, it will be awarded to the next low bidder.

**Used Steel Pipe** (1/4" wall or better and 32' or longer)  
 AVAILABILITY EXPECTED

3" _____	18" _____	28" _____
6" _____	20" _____	30" _____
12" _____	22" _____	32" _____
14" _____	24" _____	36" _____
16" _____	26" _____	_____

**Tank Cars:** (1/2" to 5/8" wall and at least 40' length.) Please bid what tank cars you have available from size 5' through 8'.

SIZE	PRICE	SIZE	PRICE	SIZE	PRICE
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**Grader Blades: High Carbon Steel:**

7' X 6" - 5/8" Bolt Holes	\$ _____
7' X 8" - 5/8" Bolt Holes	\$ _____
7' X 6" - 3/4" Bolt Holes	\$ _____
7' X 8" - 3/4" Bolt Holes	\$ _____

**VENDORS MUST COMPLY WITH ALL ASPECTS OF THE ORIGINAL INVITATION TO BID FORM**

If you have any questions please contact **Ted Keeling**, Commissioner District #1, (580) 652-2117, **Dolan Sledge**, Commissioner District #2, (580) 338-6336 or **Jack Strain**, Commissioner District #3, (580) 423-7720.