

RESOLUTION

17-16-17

Be it resolved, that the Board of County Commissioners' meeting dates shall be as follows for **2017**:

The regular meeting place shall be the Commissioners' Conference Room, second Floor of the Courthouse, 319 N. Main, Guymon OK, 10:00 A.M.

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|-----------|-----------------------|
| January | 3, 9, 16, 23, 30 |
| February | 6, 13, 21, 27 |
| March | 6, 13, 20, 27 |
| April | 3, 10, 17, 24 |
| May | 1, 8, 15, 22, 30 |
| June | 5, 12, 19, 26 |
| July | 3, 10, 17, 24, 27, 31 |
| August | 7, 14, 21, 28 |
| September | 5, 11, 18, 25 |
| October | 2, 9, 16, 23, 30 |
| November | 6, 13, 20, 27 |
| December | 4, 11, 18, 27 |

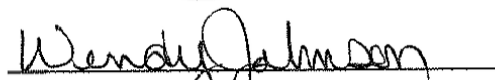
Passed this 14th day of November, 2016.



Jack Strain, Chairman
Board of County Commissioners



Attest:


Wendy Johnson, County Clerk